

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---------------------------------|--|---|----------------|--|----------|-----------------------|------|----------|----------|
| STANLEY, JAMES P JR & TIFFANY L | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 341,900 | 341,900 |
| 79 COUNTY SEAT STREET | | | 2 Public Water | | | RES LAND | 1010 | 135,800 | 135,800 |
| | | SUPPLEMENTAL DATA | | | | | | | |
| HYANNIS MA 02601 | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 5 #DL 2 BLOCK 7 GIS ID F_984674_2701561 | | Plan Ref. Land Ct# 14034-H (SH 2) #SR Life Estate PP STATU Assoc Pid# | | Total 477,700 477,700 | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|---------------------------------|--|-------------|------------|-----|-----|-----------|----|---|------|----------|------|------|----------|
| STANLEY, JAMES P JR & TIFFANY L | | C193121 0 | 12-08-2010 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed |
| STANLEY, JAMES P | | C192800 0 | 10-29-2010 | Q | I | 197,000 | 00 | 2023 | 1010 | 299,900 | 2022 | 1010 | 260,700 |
| CONNORS, DENNIS J & CHRISTINE M | | C191264 0 | 04-28-2010 | U | I | 144,900 | 1S | | 1010 | 130,400 | | 1010 | 96,600 |
| LIQUIDATION PROPERTIES, INC | | C185791 0 | 04-29-2008 | U | I | 1 | 1B | | | | | 1010 | 1,400 |
| ACCREDITED HOME LENDERS INC | | C183626 0 | 07-13-2007 | U | I | 178,000 | 1L | Total 430,300 Total 357,300 Total 308,500 | | | | | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2012 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|-------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0104 | | | | HYAN |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 288,600 |
| Appraised Xf (B) Value (Bldg) | 51,900 |
| Appraised Ob (B) Value (Bldg) | 1,400 |
| Appraised Land Value (Bldg) | 135,800 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 477,700 |
| Valuation Method | C |
| Total Appraised Parcel Value | 477,700 |

| NOTES | | | | | | | |
|-------|--|--|--|--|--|--|--|
| | | | | | | | |

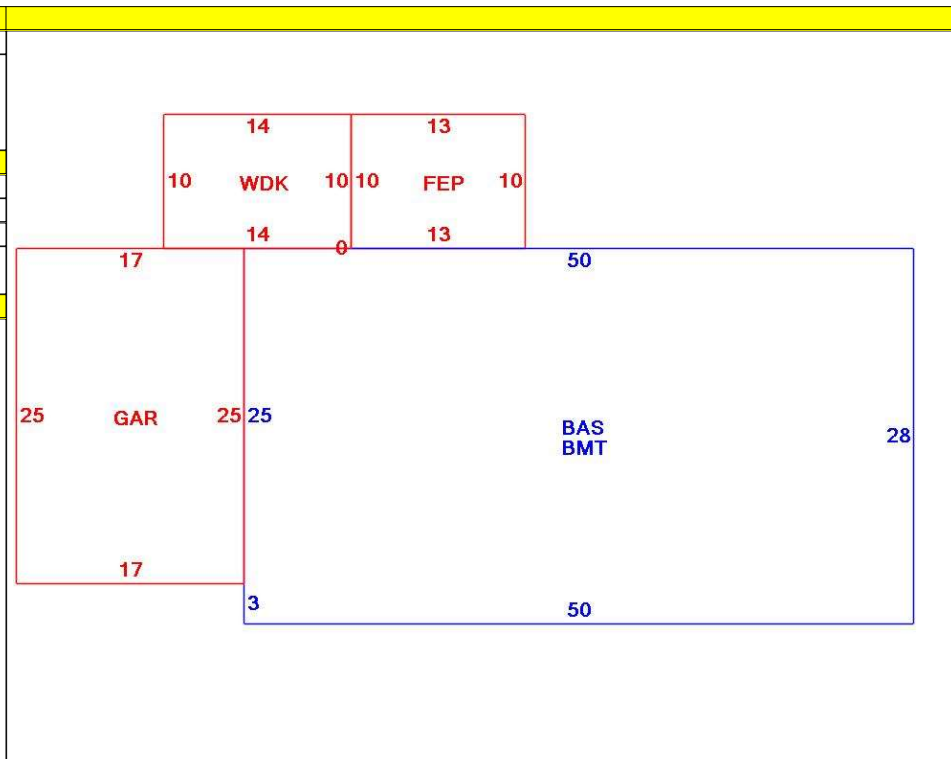
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|----------------|--------|-----------|--------|-----------|---------------------------------|------------|-----|------|----|----|---------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| EXPR-21-1 | 11-30-2021 | 835 | Sid/Wind/Roof/ | 7,632 | | 100 | | Attic / Basement Air Sealing, e | 05-01-2020 | WD | | | FR | Field Review |
| | | | | | | | | | 03-27-2015 | SR | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | 08-05-2008 | KLP | 03 | | 16 | In Office Review |
| | | | | | | | | | 01-02-2008 | TP | 03 | | 16 | In Office Review |
| | | | | | | | | | 07-10-2007 | JK | 03 | | 16 | In Office Review |
| | | | | | | | | | 01-18-2006 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 03-16-2004 | PT | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.310 AC | 176,344.00 | 2.76107 | 1.0000 | 5 | 1.00 | 0104 | 0.900 | | 1.0000 | 438,214.8 | 135,800 | |
| Total Card Land Units | | | | | 0.31 AC | Parcel Total Land Area | | | | | 0.31 | Total Land Value | | | | | 135,800 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 13 | T111 Siding | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 384,790 |
| Year Built | 1973 |
| Effective Year Built | 1987 |
| Depreciation Code | F |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 25 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 75 |
| RCNLD | 288,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1989 | | 75 | | 0.00 | 3,800 |
| BRR | Bsmt Rec Rm- | B | 500 | 8.05 | 1989 | | 75 | | 0.00 | 3,000 |
| WDC | Wood Decking | L | 140 | 20.00 | 1986 | | 34 | | 0.00 | 1,400 |
| FEP | Enclosed porc | B | 130 | 70.00 | 1989 | | 75 | | 0.00 | 7,300 |
| GAR | Attached Gara | B | 425 | 40.00 | 1989 | | 75 | | 0.00 | 12,500 |
| BMT | Basement-Unfi | B | 1,400 | 26.01 | 1989 | | 75 | | 0.00 | 25,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,400 | 1,400 | 1,400 | 274.85 | 384,790 |
| BMT | Basement Area | 0 | 1,400 | 0 | 0.00 | 0 |
| FEP | Enclosed Porch | 0 | 130 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 425 | 0 | 0.00 | 0 |
| WDC | Wood Deck | 0 | 140 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,400 | 3,495 | 1,400 | | 384,790 |

