

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| PILLSBURY, TIMOTHY<br><br>33 FRANKLIN AVE<br><br>HYANNIS MA 02601  |  | 1 Level | 6 Septic       | 1 Paved  |          | Description        | Code | Assessed | Assessed |  |         |
|  |  |         | 4 Gas          |  |          | RESIDNTL           | 1010 | 161,600  | 161,600  |  |         |
|  |  |         | 2 Public Water |  |          | RES LAND           | 1010 | 129,900  | 129,900  |  |         |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |  |          | Total              |      |          |          | 291,500  | 291,500 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 50<br>#DL 2<br>GIS ID F_984741_2703484 |  |         |                | Plan Ref. 65/101<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |         |

| RECORD OF OWNERSHIP                      |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |         |
|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|---------|
| PILLSBURY, TIMOTHY                       |  | 14996 0160  | 04-01-2002 | U   | I   | 10,000    | 1A | Year                           | Code | Assessed | Year  | Code | Assessed |       |         |
| PILLSBURY, TIMOTHY & DURANT, N M         |  | 9706 0171   | 06-13-1995 | Q   | I   | 78,000    | 00 | 2023                           | 1010 | 138,200  | 2022  | 1010 | 109,800  |       |         |
| GORDON, H JOHN TRS & BANKERS TRUST CO TR |  | 9087 0015   | 03-10-1994 | U   | I   | 33,000    | 1L |                                | 1010 | 124,700  |       | 1010 | 92,300   |       |         |
| SPENCER, LAWRENCE D                      |  | 8761 0194   | 09-02-1993 | U   | I   | 87,255    | 1L |                                |      |          |       | 1010 | 1,500    |       |         |
|  |  | 6484 0312   | 10-18-1988 | Q   | I   | 89,900    | 00 | Total                          |      | 262,900  | Total |      | 202,100  | Total | 176,100 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | APPRAISED VALUE SUMMARY             |   |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|-------------------------------------|---|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int                            | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
| 2010       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |                                     | Appraised Bldg. Value (Card) 147,200                                |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        | Appraised Xf (B) Value (Bldg) 8,700 |   |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |            |
|------------------------|-----------|---|------------|
| Nbhd                   | Nbhd Name | B | Tracing    |
| 0104                   |           |   | Batch HYAN |

| NOTES  |  |  |  |
|--|--|--|--|
| <p>Appraised Land Value (Bldg) 129,900</p> <p>Special Land Value 0</p> <p>Total Appraised Parcel Value 291,500</p> <p>Valuation Method C</p> <p>Total Appraised Parcel Value 291,500</p> |  |  |  |

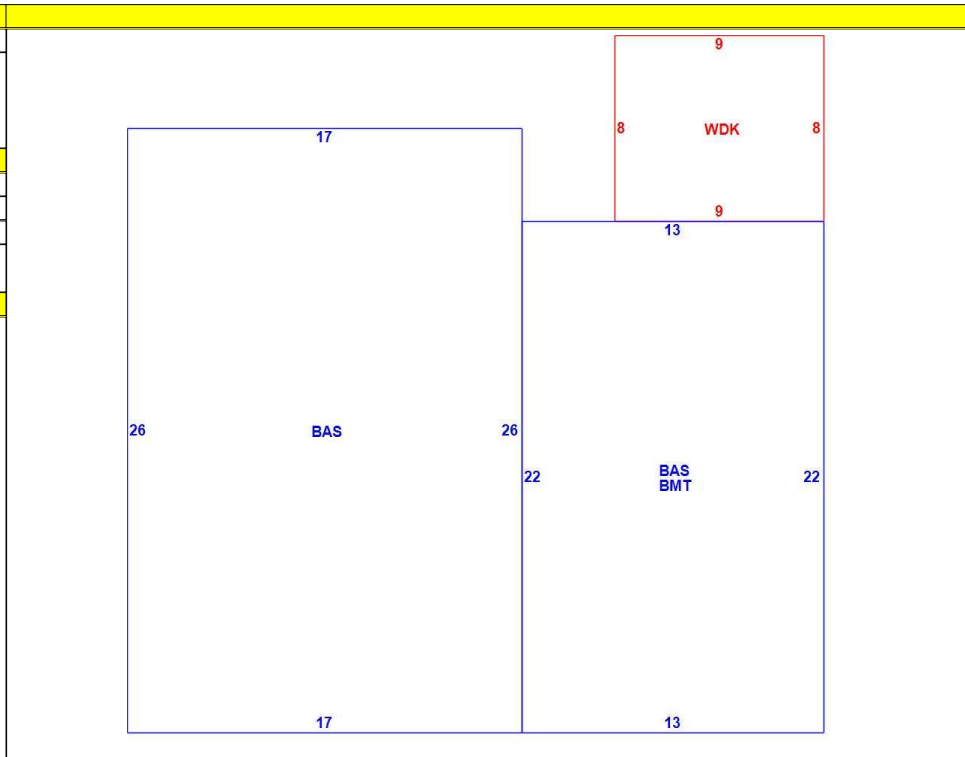
| BUILDING PERMIT RECORD |            |      |                 |        |            |        |            | VISIT / CHANGE HISTORY         |            |    |      |    |    |                            |  |
|------------------------|------------|------|-----------------|--------|------------|--------|------------|--------------------------------|------------|----|------|----|----|----------------------------|--|
| Permit Id              | Issue Date | Type | Description     | Amount | Insp Date  | % Comp | Date Comp  | Comments                       | Date       | Id | Type | Is | Cd | Purpost/Result             |  |
| SHED-21-1              | 11-19-2021 | 863  | Shed Registrati | 0      | 06-01-2022 | 100    | 06-30-2022 |                                | 06-01-2022 | SR | 01   |    | 02 | Bldg Permit Completed      |  |
| EXPR-21-1              | 08-19-2021 | 835  | Sid/Wind/Roof/  | 15,000 |            | 100    |            | Roof strip, 11 replacement win | 05-04-2020 | WD |      |    | FR | Field Review               |  |
| B36538                 | 03-01-1994 | AD   | Addition        | 25,000 | 01-15-1995 | 100    |            | HY ALTER.                      | 12-18-2017 | KM | 02   |    | 03 | Cycl Insp Comp             |  |
|                        |            |      |                 |        |            |        |            |                                | 03-02-2001 | SM | 01   |    | 00 | Meas/Listed-Interior Acces |  |
|                        |            |      |                 |        |            |        |            |                                | 09-15-1987 | ML | 01   |    | 00 | Meas/Listed-Interior Acces |  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.210 AC   | 176,344.00 | 3.89789                | 1.0000  | 5          | 1.00  | 0104  | 0.900     |                  | 1.0000             | 618,632.3  | 129,900    |
| Total Card Land Units       |          |                |      |    | 0.21       | AC         | Parcel Total Land Area |         |            |       |       | 0.21      | Total Land Value |                    |            | 129,900    |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | D  | Below Average  |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 25 | Vinyl Siding   |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    | 05 | Vinyl/Asphalt  |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 4  | 4 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 02 | Conc. Block    |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Ownr    | 0.0 |
|             |      |             | B       | S   |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 204,482 |
| Year Built               | 1954    |
| Effective Year Built     | 1983    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 28      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 72      |
| RCNLD                    | 147,200 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| WDC  | Wood Decking  | L   | 72    | 20.00      | 1991   |          | 44   |       | 0.00       | 1,500       |
| BMT  | Basement-Unfi | B   | 286   | 26.01      | 1985   |          | 72   |       | 0.00       | 8,700       |
| SHD2 | Shed w/Elec   | L   | 160   | 26.00      | 2022   |          | 100  |       | 0.00       | 4,200       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 728         | 728        | 728      | 280.88    | 204,482        |
| BMT                               | Basement Area | 0           | 286        | 0        | 0.00      | 0              |
| WDK                               | Wood Deck     | 0           | 72         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 728         | 1,086      | 728      |           | 204,482        |

