

| CURRENT OWNER                |  | TOPO  |       | UTILITIES |              | STRT / ROAD  |       | LOCATION |  | CURRENT ASSESSMENT |      |          |          |
|------------------------------|--|---|-------|-----------|--------------|--|-------|----------|--|--------------------|------|----------|----------|
| DELLACONA, JAMES E & JO-ANNE |  | 1   | Level | 6         | Septic       | 1  | Paved |          |  | Description        | Code | Assessed | Assessed |
|                              |  |   |       | 4         | Gas          |  |       |          |  | RESIDNTL           | 1010 | 328,700  | 328,700  |
| 20 KELLEY RD                 |  |   |       | 2         | Public Water |  |       |          |  | RES LAND           | 1010 | 135,500  | 135,500  |
|                              |  | SUPPLEMENTAL DATA   |       |           |              |  |       |          |  |                    |      |          |          |
| HYANNIS MA 02601             |  | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 56<br>#DL 2 |       |           |              | Plan Ref. 65/101<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |       |          |  | Total              |      | 464,200  | 464,200  |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE |      | SALE DATE  |  | Q/U |   | V/I |  | SALE PRIC |  | VC |  | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |      |          |  |
|------------------------------|--|-------------|------|------------|--|-----|---|-----|--|-----------|--|----|--|--------------------------------|------|----------|------|---------|----------|-------|------|----------|--|
| DELLACONA, JAMES E & JO-ANNE |  | 9455        | 0293 | 11-15-1994 |  | U   | I |     |  | 78,000    |  | 1L |  | Year                           | Code | Assessed | Year | Code    | Assessed | Year  | Code | Assessed |  |
| NEW BEDFORS INSTITUION SVGS  |  | 8545        | 0216 | 04-15-1993 |  | U   | I |     |  | 81,900    |  | L  |  | 2023                           | 1010 | 293,700  | 2022 | 1010    | 249,700  | 2021  | 1010 | 202,400  |  |
| LUNDGREN, LANCE T            |  | 4265        | 0150 | 09-15-1984 |  | Q   | I |     |  | 65,000    |  | U  |  |                                | 1010 | 130,100  |      | 1010    | 96,400   |       | 1010 | 91,300   |  |
| DECESARE, STEPHEN J          |  | 2776        | 0058 | 09-01-1978 |  | U   |   |     |  | 0         |  |    |  |                                |      |          |      |         |          |       | 1010 | 16,300   |  |
|                              |  |             |      |            |  |     |   |     |  | Total     |  |    |  | 423,800                        |      | Total    |      | 346,100 |          | Total |      | 310,000  |  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount |   |  |  |  |  |  |  |  |  |  |  |  |
| 2010       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |
|            |      |                       | Total  |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |
|            |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |

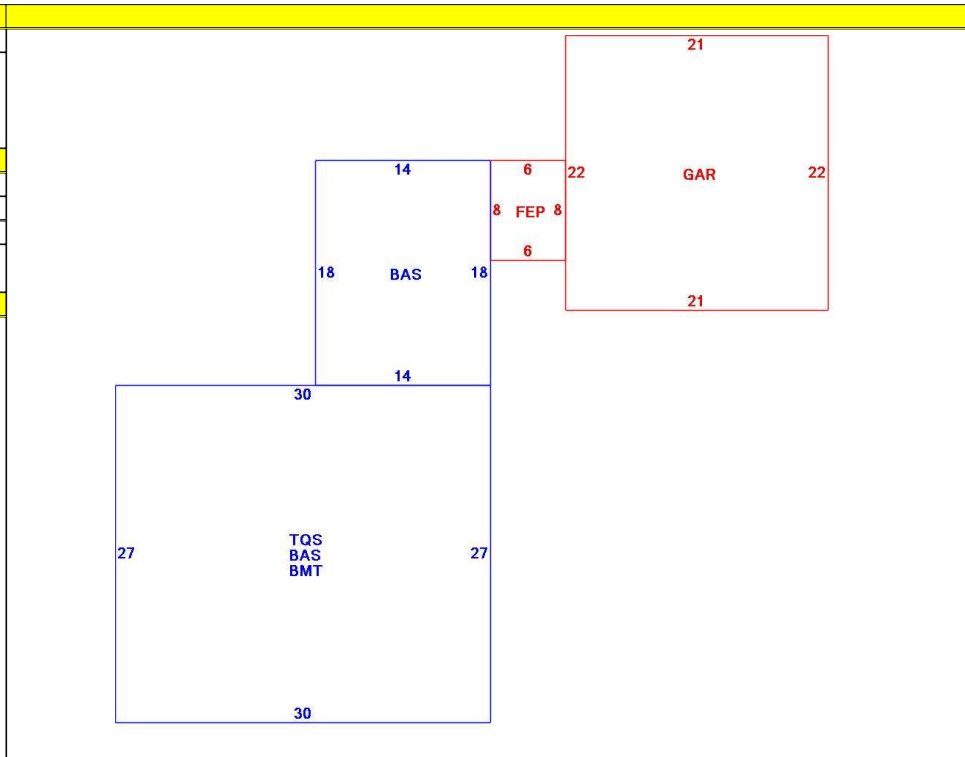
| ASSESSING NEIGHBORHOOD |           |  |   | APPRAISED VALUE SUMMARY |  |       |  |                               |         |
|------------------------|-----------|--|---|-------------------------|--|-------|--|-------------------------------|---------|
| Nbhd                   | Nbhd Name |  | B | Tracing                 |  | Batch |  | Appraised Bldg. Value (Card)  | 276,300 |
| 0104                   |           |  |   |                         |  | HYAN  |  | Appraised Xf (B) Value (Bldg) | 36,100  |
|                        |           |  |   |                         |  |       |  | Appraised Ob (B) Value (Bldg) | 16,300  |
|                        |           |  |   |                         |  |       |  | Appraised Land Value (Bldg)   | 135,500 |
|                        |           |  |   |                         |  |       |  | Special Land Value            | 0       |
|                        |           |  |   |                         |  |       |  | Total Appraised Parcel Value  | 464,200 |
|                        |           |  |   |                         |  |       |  | Valuation Method              | C       |
|                        |           |  |   |                         |  |       |  | Total Appraised Parcel Value  | 464,200 |

| NOTES |  |  |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|-------|--|--|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------------------|
|       |  |  |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
|       |  |  |  |  |  |  |  |  |  |  |  | 05-04-2020             | WD |      |    | FR | Field Review               |
|       |  |  |  |  |  |  |  |  |  |  |  | 03-08-2018             | SR | 02   |    | 03 | Cycl Insp Comp             |
|       |  |  |  |  |  |  |  |  |  |  |  | 05-25-2016             | RB | 03   |    | 16 | In Office Review           |
|       |  |  |  |  |  |  |  |  |  |  |  | 04-04-2014             | JR | 03   |    | 16 | In Office Review           |
|       |  |  |  |  |  |  |  |  |  |  |  | 09-19-2002             | MF | 02   |    | 02 | Bldg Permit Completed      |
|       |  |  |  |  |  |  |  |  |  |  |  | 03-06-2001             | SM | 01   |    | 00 | Meas/Listed-Interior Acces |
|       |  |  |  |  |  |  |  |  |  |  |  | 09-15-1987             | ML | 01   |    | 00 | Meas/Listed-Interior Acces |

| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                         |  |  |  | LAND LINE VALUATION SECTION |    |      |    |    |                            |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-------------------------|--|--|--|-----------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                |  |  |  | Date                        | Id | Type | Is | Cd | Purpost/Result             |
| 201506278              | 09-24-2015 | PV   | Solar PV Syste | 20,000 | 11-10-2015 | 100    | 06-30-2016 | INSTALL SOLAR PANELS ON |  |  |  | 05-04-2020                  | WD |      |    | FR | Field Review               |
| 57295                  | 11-21-2001 | SP   | Swimming Pool  | 15,500 | 09-19-2002 | 100    | 01-01-2003 |                         |  |  |  | 03-08-2018                  | SR | 02   |    | 03 | Cycl Insp Comp             |
|                        |            |      |                |        |            |        |            |                         |  |  |  | 05-25-2016                  | RB | 03   |    | 16 | In Office Review           |
|                        |            |      |                |        |            |        |            |                         |  |  |  | 04-04-2014                  | JR | 03   |    | 16 | In Office Review           |
|                        |            |      |                |        |            |        |            |                         |  |  |  | 09-19-2002                  | MF | 02   |    | 02 | Bldg Permit Completed      |
|                        |            |      |                |        |            |        |            |                         |  |  |  | 03-06-2001                  | SM | 01   |    | 00 | Meas/Listed-Interior Acces |
|                        |            |      |                |        |            |        |            |                         |  |  |  | 09-15-1987                  | ML | 01   |    | 00 | Meas/Listed-Interior Acces |

| B                     | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |         |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|---------|
| 1                     | 1010     | Single Fam M-0 | RB   | 4  | 0.300      | AC         | 176,344.00             | 2.84692 | 1.0000     | 5     | 1.00  | 0104      | 0.900            |                    | 1.0000     | 451,828.6  | 135,500 |         |
| Total Card Land Units |          |                |      |    | 0.30       | AC         | Parcel Total Land Area |         |            |       |       | 0.30      | Total Land Value |                    |            |            |         | 135,500 |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|------|----------------|---------------------------------|------|-------------|
| Element             | Cd   | Description    | Element                         | Cd   | Description |
| Style               | 04   | Cape Cod       |                                 |      |             |
| Model               | 01   | Residential    |                                 |      |             |
| Grade:              | C    | Average        |                                 |      |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |      |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |      |             |
| Exterior Wall 2     |      |                |                                 |      |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |      |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |      |             |
| Interior Wall 1     | 05   | Drywall        |                                 |      |             |
| Interior Wall 2     |      |                |                                 |      |             |
| Interior Floor 1    | 14   | Carpet         |                                 |      |             |
| Interior Floor 2    | 12   | Hardwood       |                                 |      |             |
| Heat Fuel           | 02   | Oil            |                                 |      |             |
| Heat Type           | 05   | Hot Water      |                                 |      |             |
| AC Type             | 01   | None           |                                 |      |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |      |             |
| Full Baths          | 2    |                |                                 |      |             |
| Half Baths          | 0    |                |                                 |      |             |
| Extra Fixtures      |      |                |                                 |      |             |
| Total Rooms         | 6    | 6 Rooms        |                                 |      |             |
| Bath Style          |      |                |                                 |      |             |
| Kitchen Style       |      |                |                                 |      |             |
| Occupancy           |      |                |                                 |      |             |
| Usrflid 105         |      |                |                                 |      |             |
| Accessory Apt       |      |                |                                 |      |             |
| Foundation Alt      | 02   | Conc. Block    |                                 |      |             |
| Rms Prts            |      |                |                                 |      |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |      |             |
|                     |      |                | <b>CONDO DATA</b>               |      |             |
|                     |      |                | Parcel Id                       | C    | Owne 0.0    |
|                     |      |                |                                 | B    | S           |
|                     |      |                | Adjust Type                     | Code | Description |
|                     |      |                | Condo Flr                       |      |             |
|                     |      |                | Condo Unit                      |      |             |
|                     |      |                | <b>COST / MARKET VALUATION</b>  |      |             |
|                     |      |                | Building Value New              |      | 394,660     |
|                     |      |                | Year Built                      |      | 1948        |
|                     |      |                | Effective Year Built            |      | 1980        |
|                     |      |                | Depreciation Code               |      | A           |
|                     |      |                | Remodel Rating                  |      |             |
|                     |      |                | Year Remodeled                  |      |             |
|                     |      |                | Depreciation %                  |      | 30          |
|                     |      |                | Functional Obsol                |      | 0           |
|                     |      |                | External Obsol                  |      | 0           |
|                     |      |                | Trend Factor                    |      | 1           |
|                     |      |                | Condition                       |      |             |
|                     |      |                | Condition %                     |      |             |
|                     |      |                | Percent Good                    |      | 70          |
|                     |      |                | RCNLD                           |      | 276,300     |
|                     |      |                | Dep % Ovr                       |      |             |
|                     |      |                | Dep Ovr Comment                 |      |             |
|                     |      |                | Misc Imp Ovr                    |      |             |
|                     |      |                | Misc Imp Ovr Comment            |      |             |
|                     |      |                | Cost to Cure Ovr                |      |             |
|                     |      |                | Cost to Cure Ovr Comment        |      |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 1982   |          | 70   |       | 0.00       | 4,200       |
| SPL2   | Pool Vinyl      | L   | 392   | 55.00      | 2002   |          | 66   | 00    | 1.00       | 15,100      |
| FEP  | Enclosed porc   | B   | 48    | 70.00      | 1982   |          | 70   |       | 0.00       | 3,600       |
| GAR  | Attached Gara   | B   | 462   | 40.00      | 1982   |          | 70   |       | 0.00       | 12,300      |
| BMT  | Basement-Unfi   | B   | 810   | 26.01      | 1982   |          | 70   |       | 0.00       | 16,000      |
| SOL2   | Solar PV Pane   | B   | 32    | 725.00     | 1982   |          | 0    |       | 0.00       | 0           |
| SHED   | Shed            | L   | 64    | 18.00      | 2019   |          | 100  |       | 0.00       | 1,200       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,062       | 1,062      | 1,062    | 248.37    | 263,769        |
| BMT                               | Basement Area       | 0           | 810        | 0        | 0.00      | 0              |
| FEP                               | Enclosed Porch      | 0           | 48         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage     | 0           | 462        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 527         | 810        | 527      | 161.59    | 130,891        |
| Ttl Gross Liv / Lease Area        |                     | 1,589       | 3,192      | 1,589    |           | 394,660        |

