

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|--|---------|----------------|-----------|-------------------|----------|--------------------|------|----------|----------|--|
| HAYE, JUNIOR JERMAINE & KIMONE 54 KELLEY ROAD HYANNIS MA 02601 | 1 Level | 6 Septic | 1 Paved | | | Description | Code | Assessed | Assessed | |
| | | 4 Gas | | | | RESIDNTL | 1010 | 213,300 | 213,300 | |
| | | 2 Public Water | | | | RES LAND | 1010 | 136,400 | 136,400 | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 349,700 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 133/147 | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | | | | | |
| #DL 1 LOT 80A | | #DL 2 | | Life Estate | | | | | | |
| GIS ID F_984336_2703385 | | Assoc Pid# | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|------|----------|--|-------|---------|
| ANDERSON, ALISHA ET AL | 35916 | 292 | 07-31-2023 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | | | |
| ANDERSON, ALISHA | 35903 | 56 | 07-24-2023 | U | I | 407,000 | | 2023 | 1010 | 183,100 | 2022 | 1010 | 159,700 | | | |
| HAYE, JUNIOR JERMAINE & KIMONE NI | 30562 | 0167 | 06-15-2017 | U | I | 1 | 1F | | 1010 | 130,900 | | 1010 | 97,000 | | | |
| HAYE, JUNIOR JERMAINE | 29059 | 0021 | 08-05-2015 | Q | I | 135,000 | 00 | | | | | 1010 | 1,400 | | | |
| KIRWAN, JEANNETTE | 24614 | 0106 | 06-14-2010 | U | I | 0 | 1 | | | | | | | | | |
| Total | | | | | | | | | | 314,000 | | | 256,700 | | Total | 222,700 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm | Int | | | | |
| | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|--|--|---------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0104 | | | | HYAN | Appraised Bldg. Value (Card) | | | 189,800 |
| | | | | | Appraised Xf (B) Value (Bldg) | | | 22,100 |
| | | | | | Appraised Ob (B) Value (Bldg) | | | 1,400 |
| | | | | | Appraised Land Value (Bldg) | | | 136,400 |
| | | | | | Special Land Value | | | 0 |
| | | | | | Total Appraised Parcel Value | | | 349,700 |
| | | | | | Valuation Method | | | C |
| | | | | | Total Appraised Parcel Value | | | 349,700 |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | |
|-----------|------------|------|----------------|--------|------------|--------|------------|----------------|------------|------------------------|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 16-3559 | 12-02-2016 | 835 | Sid/Wind/Roof/ | 2,000 | 06-30-2017 | 100 | 06-30-2017 | reside windows | 05-04-2020 | WD | | | FR | Field Review |
| | | | | | | | | | 09-20-2019 | CK | 03 | | 16 | In Office Review |
| | | | | | | | | | 12-18-2017 | KM | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 10-01-2017 | TR | 03 | | 16 | In Office Review |
| | | | | | | | | | 06-17-2016 | JR | 03 | | 20 | Sale Review |
| | | | | | | | | | 10-09-2012 | LH | 03 | | 16 | In Office Review |
| | | | | | | | | | 03-07-2001 | SM | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.330 | AC | 176,344.00 | 2.60499 | 1.0000 | 5 | 1.00 | 0104 | 0.900 | | 1.0000 | 413,438.5 | 136,400 |
| Total Card Land Units | | | | | 0.33 | AC | Parcel Total Land Area | | | | | 0.33 | Total Land Value | | | | 136,400 |

