

| CURRENT OWNER                               |  | TOPO                     | UTILITIES      | STRT / ROAD       | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|---|--|--------------------------|----------------|-------------------|----------|--------------------|------|----------|----------|--|
| MORI, EVELYN<br><br>17 GENERAL PATTON DRIVE |  | 1 Level                  | 6 Septic       | 1 Paved           |          | Description        | Code | Assessed | Assessed |  |
|   |  |                          | 4 Gas          |                   |          | RESIDNTL           | 1010 | 188,200  | 188,200  |  |
| HYANNIS MA 02601                            |  |                          | 2 Public Water |                   |          | RES LAND           | 1010 | 131,000  | 131,000  |  |
|   |  | <b>SUPPLEMENTAL DATA</b> |                |                   |          | Total              |      | 319,200  | 319,200  |  |
|   |  | Alt Prcl ID              | Split Zonin    | Plan Ref. 225/109 |          |                    |      |          |          |  |
|   |  | BID Parcel               | ResExpt Q YES: | Land Ct#          |          |                    |      |          |          |  |
|   |  | #DL 1 LOT 11             | #DL 2          | Life Estate       |          |                    |      |          |          |  |
|   |  | GIS ID F_984729_2702909  |                | PP STATU          |          |                    |      |          |          |  |
|   |  |                          |                | Assoc Pid#        |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP     |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |  |         |
|-------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|--|---------|
| MORI, EVELYN            |  | 34795 322   | 12-30-2021 | U   | I   | 286,000   | 1  | Year                           | Code | Assessed | Year | Code    | Assessed |       |  |         |
| LEMAY, MONICA ESTATE OF |  | 34648 283   | 08-02-2021 | U   | I   | 0         | 1F | 2023                           | 1010 | 158,300  | 2022 | 1010    | 133,000  |       |  |         |
| LEMAY, MONICA           |  | 13700 0180  | 04-04-2001 | Q   | I   | 107,000   | 00 |                                | 1010 | 125,700  |      | 1010    | 93,100   |       |  |         |
| CUNNINGHAM, RICHARD TR  |  | 12164 0069  | 03-31-1999 | Q   | I   | 62,500    | 00 |                                |      |          |      |         |          |       |  |         |
| ELDRIDGE, MARK E TR     |  | 11956 0301  | 12-30-1998 | Q   | I   | 44,000    | 00 |                                |      |          |      |         |          |       |  |         |
| Total                   |  |             |            |     |     |           |    | 284,000                        |      | Total    |      | 226,100 |          | Total |  | 192,800 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm  | Int |  |  |  |  |
| 2023       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |     |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |     |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |  |
| 0104                   |           |   |         | HYAN                    | Appraised Bldg. Value (Card)  | 188,200 |  |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 0       |  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 0       |  |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 131,000 |  |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 319,200 |  |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 319,200 |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                  |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|------------------|
|       |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result   |
|       |  |  |  |  |  |  |  |  |  | 09-13-2022             | JO |      |    | 16 | In Office Review |
|       |  |  |  |  |  |  |  |  |  | 02-02-2022             | BM | 03   |    | 16 | In Office Review |
|       |  |  |  |  |  |  |  |  |  | 05-04-2020             | WD |      |    | FR | Field Review     |
|       |  |  |  |  |  |  |  |  |  | 12-18-2017             | KM | 06   |    | 03 | Cycl Insp Comp   |

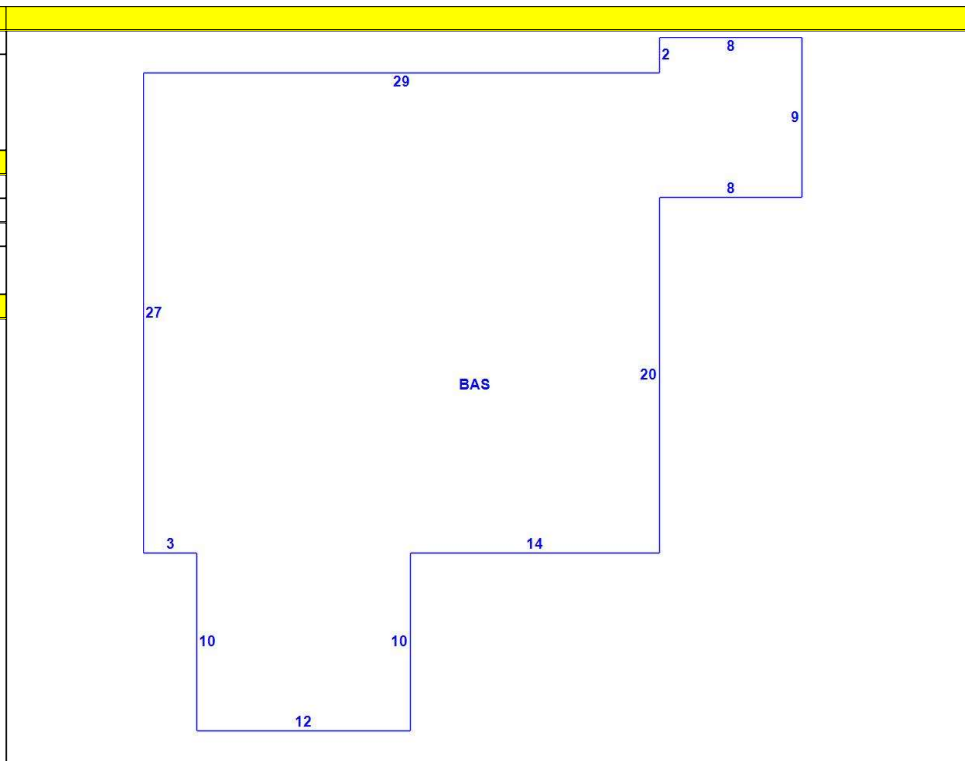
| BUILDING PERMIT RECORD |            |      |                |        |           |        |           |                                |  | LAND LINE VALUATION SECTION |    |      |    |    |                  |
|------------------------|------------|------|----------------|--------|-----------|--------|-----------|--------------------------------|--|-----------------------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date | % Comp | Date Comp | Comments                       |  | Date                        | Id | Type | Is | Cd | Purpost/Result   |
| EXPR-22-1              | 02-04-2022 | 835  | Sid/Wind/Roof/ | 4,000  |           | 100    |           | Weatherization, Insulation and |  | 09-13-2022                  | JO |      |    | 16 | In Office Review |
| 17-2993                | 08-30-2017 | 835  | Sid/Wind/Roof/ | 719    |           | 100    |           | INSTALL ( 1 ) REPLACEMENT      |  | 02-02-2022                  | BM | 03   |    | 16 | In Office Review |
|                        |            |      |                |        |           |        |           |                                |  | 05-04-2020                  | WD |      |    | FR | Field Review     |
|                        |            |      |                |        |           |        |           |                                |  | 12-18-2017                  | KM | 06   |    | 03 | Cycl Insp Comp   |

| B                     | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1                     | 1010     | Single Fam M-0 | RB   | 4  | 0.220      | AC         | 176,344.00             | 3.75053 | 1.0000     | 5     | 1.00  | 0104      | 0.900            | MKT ADJ            | 1.0000     | 595,249.1  | 131,000 |
| Total Card Land Units |          |                |      |    | 0.22       | AC         | Parcel Total Land Area |         |            |       |       | 0.22      | Total Land Value |                    |            | 131,000    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C- | Average Minus  |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 25 | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 03 | Conc. Slab     |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 272,790 |
| Year Built               | 1945    |
| Effective Year Built     | 1979    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 31      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 69      |
| RCNLD                    | 188,200 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor | 975         | 975        | 975      | 279.78    | 272,790        |
| Ttl Gross Liv / Lease Area        |             | 975         | 975        | 975      |           | 272,790        |

