

| CURRENT OWNER   |            |             |             | TOPO  |            | UTILITIES  |                        | STRT / ROAD |            | LOCATION                      |       | CURRENT ASSESSMENT     |                  |   |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                            |                      |              |                    |                    |          |  |         |  |
|---|------------|-------------|-------------|---|------------|------------|------------------------|-------------|------------|-------------------------------|-------|------------------------|------------------|---|----------|--|----------------------------|----------------------|--------------|--------------------|--------------------|----------|--|---------|--|
| ELI, GEORGE R<br><br>245 OLD TOWN HOUSE ROAD<br><br>WEST YARMOU MA 02673                                  |            |             |             | 1   | Level      | 1          | All Public             | 1           | Paved      |                               |       | Description            | Code             | Assessed  | Assessed |  |                            | RESIDNTL<br>RES LAND | 1040<br>1040 | 150,100<br>127,800 | 150,100<br>127,800 |          |  |         |  |
|   |            |             |             |   |            |            | Gas                    |             |            |                               |       |                        |                  |   |          |  |                            |                      |              |                    |                    |          |  |         |  |
| <b>SUPPLEMENTAL DATA</b>  |            |             |             |   |            |            |                        |             |            |                               |       | Total                  |                  | 277,900   |          | 277,900  |                            |                      |              |                    |                    |          |  |         |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 71<br>#DL 2<br>GIS ID F_984710_2704168 |            |             |             | Plan Ref.<br>Land Ct# 17786-E<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |            |            |                        |             |            |                               |       |                        |                  |   |          |  |                            |                      |              |                    |                    |          |  |         |  |
| RECORD OF OWNERSHIP   |            |             |             | BK-VOL/PAGE   |            | SALE DATE  |                        | Q/U         |            | V/I                           |       | SALE PRIC              |                  | VC  |          | PREVIOUS ASSESSMENTS (HISTORY)                       |                            |                      |              |                    |                    |          |  |         |  |
| ELI, GEORGE R   |            |             |             | C200064   | 0          | 04-12-2013 |                        | Q           | I          | 134,000                       |       | 00                     |                  | Year  | Code     | Assessed   | Year                       | Code                 | Assessed     | Year               | Code               | Assessed |  |         |  |
| LINDERA, ANDREW   |            |             |             | C182493   | 0          | 03-02-2007 |                        | U           | I          | 173,000                       |       | 1L                     |                  | 2023  | 1040     | 140,700  | 2022                       | 1040                 | 164,200      | 2021               | 1040               | 138,000  |  |         |  |
| MURPHY, RICHARD   |            |             |             | C163330   | 0          | 11-06-2001 |                        | Q           | I          | 175,500                       |       | 00                     |                  |   | 1040     | 122,600  |                            | 1040                 | 90,800       |                    | 1040               | 86,000   |  |         |  |
| LUCAS, ROBERT A ET AL   |            |             |             | C157556   | 0          | 05-05-2000 |                        | U           | I          | 76,500                        |       | 1A                     |                  |   |          |  |                            |                      |              |                    |                    |          |  |         |  |
| BOLOS, NICHOLAS ET AL   |            |             |             | C107407   | 0          | 07-15-1986 |                        | Q           | I          | 137,500                       |       | 00                     |                  | Total   |          | 263,300  |                            | Total                |              | 255,000            |                    | Total    |  | 224,000 |  |
| EXEMPTIONS  |            |             |             | OTHER ASSESSMENTS   |            |            |                        |             |            |                               |       |                        |                  |   |          |  |                            |                      |              |                    |                    |          |  |         |  |
| Year  | Code       | Description |             | Amount  |            | Code       | Description            |             | Number     | Amount                        |       | Comm Int               |                  | This signature acknowledges a visit by a Data Collector or Assessor |          |  |                            |                      |              |                    |                    |          |  |         |  |
| Total   |            |             |             | 0.00  |            |            |                        |             |            |                               |       |                        |                  |   |          |  |                            |                      |              |                    |                    |          |  |         |  |
| ASSESSING NEIGHBORHOOD  |            |             |             | APPRAISED VALUE SUMMARY   |            |            |                        |             |            |                               |       |                        |                  |   |          |  |                            |                      |              |                    |                    |          |  |         |  |
| Nbhd  |            | Nbhd Name   |             | B   |            | Tracing    |                        | Batch       |            | Appraised Bldg. Value (Card)  |       |                        |                  |   |          |  |                            | 150,100              |              |                    |                    |          |  |         |  |
| 0104  |            |             |             |   |            |            |                        | HYAN        |            | Appraised Xf (B) Value (Bldg) |       |                        |                  |   |          |  |                            | 0                    |              |                    |                    |          |  |         |  |
|   |            |             |             | Appraised Ob (B) Value (Bldg)   |            |            |                        |             |            |                               |       | 0                      |                  | Appraised Land Value (Bldg)   |          |  |                            |                      |              |                    |                    | 127,800  |  |         |  |
|   |            |             |             | Special Land Value  |            |            |                        |             |            |                               |       | 0                      |                  | Total Appraised Parcel Value  |          |  |                            |                      |              |                    |                    | 277,900  |  |         |  |
|   |            |             |             | Valuation Method  |            |            |                        |             |            |                               |       | C                      |                  | Total Appraised Parcel Value  |          |  |                            |                      |              |                    |                    | 277,900  |  |         |  |
| BUILDING PERMIT RECORD  |            |             |             |   |            |            |                        |             |            |                               |       | VISIT / CHANGE HISTORY |                  |   |          |  |                            |                      |              |                    |                    |          |  |         |  |
| Permit Id   | Issue Date | Type        | Description | Amount  | Insp Date  | % Comp     | Date Comp              | Comments    |            |                               |       | Date                   | Id               | Type  | Is       | Cd   | Purpost/Result             |                      |              |                    |                    |          |  |         |  |
|   |            |             |             |   |            |            |                        |             |            |                               |       | 05-04-2020             | WD               |   |          | FR   | Field Review               |                      |              |                    |                    |          |  |         |  |
|   |            |             |             |   |            |            |                        |             |            |                               |       | 03-23-2017             | SR               | 02  |          | 03   | Cycl Insp Comp             |                      |              |                    |                    |          |  |         |  |
|   |            |             |             |   |            |            |                        |             |            |                               |       | 04-24-2015             | JR               | 03  |          | 03   | Cycl Insp Comp             |                      |              |                    |                    |          |  |         |  |
|   |            |             |             |   |            |            |                        |             |            |                               |       | 09-18-2014             | JR               | 03  |          | 16   | In Office Review           |                      |              |                    |                    |          |  |         |  |
|   |            |             |             |   |            |            |                        |             |            |                               |       | 02-28-2001             | SM               | 01  |          | 00   | Meas/Listed-Interior Acces |                      |              |                    |                    |          |  |         |  |
|   |            |             |             |   |            |            |                        |             |            |                               |       | 09-15-1987             | ML               | 01  |          | 00   | Meas/Listed-Interior Acces |                      |              |                    |                    |          |  |         |  |
| LAND LINE VALUATION SECTION   |            |             |             |   |            |            |                        |             |            |                               |       |                        |                  |   |          |  |                            |                      |              |                    |                    |          |  |         |  |
| B   | Use Code   | Description | Zone        | LA  | Land Units | Unit Price | Size Adj               | AC Disc     | Site Index | Cond.                         | Nbhd. | Nbhd. Adj              | Notes            |   |          | Location Adjustmen                                   | Adj Unit P                 | Land Value           |              |                    |                    |          |  |         |  |
| 1   | 1040       | Two Family  | RB          | 4   | 0.190      | AC         | 176,344.00             | 4.23746     | 1.0000     | 5                             | 1.00  | 0104                   | 0.900            |   |          |  | 1.0000                     | 672,523.1            | 127,800      |                    |                    |          |  |         |  |
| Total Card Land Units   |            |             |             |   | 0.19       | AC         | Parcel Total Land Area |             |            |                               |       | 0.19                   | Total Land Value |   |          |  |                            | 127,800              |              |                    |                    |          |  |         |  |

