

| CURRENT OWNER | | | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|---|--|--|--|------|-------|--|--------------|-------------|-------|----------|------|-----------------------|---------|----------|----------|
| FRENCH, KELLEY J 53 UNCLE WILLIES WAY HYANNIS MA 02601 | | | | 1 | Level | 6 | Septic | 1 | Paved | | | Description | Code | Assessed | Assessed |
| | | | | | | 4 | Gas | | | | | RESIDENTL | 1010 | 292,500 | 292,500 |
| | | | | | | 2 | Public Water | | | RES LAND | 1010 | 132,000 | 132,000 | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | Total 424,500 424,500 | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 8 #DL 2 GIS ID F_983598_2703695 | | | | | | Plan Ref. 302/69 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | | | |

801
 FY2024
 BARNSTABLE, MA
VISION

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
|--------------------------------|--|--|--|-------------|------|------------|--|-----|---|-----|--|-----------|--|----|---|--------------------------------|----------|------|------|----------|------|------|----------|
| FRENCH, KELLEY J | | | | 27827 | 0239 | 11-15-2013 | | Q | I | | | 199,000 | | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| DANIELL, STEPHEN M & DEBORAH J | | | | 12494 | 0026 | 08-23-1999 | | Q | I | | | 117,000 | | 00 | 2023 | 1010 | 252,400 | 2022 | 1010 | 221,300 | 2021 | 1010 | 180,200 |
| SOUSA, JOSE C & ROSA M | | | | 6157 | 0094 | 03-15-1988 | | Q | I | | | 118,000 | | U | | 1010 | 126,700 | | 1010 | 93,800 | | 1010 | 88,900 |
| LOGAN, DOUGLAS & MATILDA | | | | 5102 | 0251 | 05-15-1986 | | Q | I | | | 100,000 | | U | | | | | | | | 1010 | 2,600 |
| CUTONE, ANNE B | | | | 3068 | 0254 | 03-13-1980 | | U | | | | 0 | | | Total 379,100 Total 315,100 Total 271,700 | | | | | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2017 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0104 | | | HYAN |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 252,000 |
| Appraised Xf (B) Value (Bldg) | 37,900 |
| Appraised Ob (B) Value (Bldg) | 2,600 |
| Appraised Land Value (Bldg) | 132,000 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 424,500 |
| Valuation Method | C |
| Total Appraised Parcel Value | 424,500 |

| NOTES | | | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

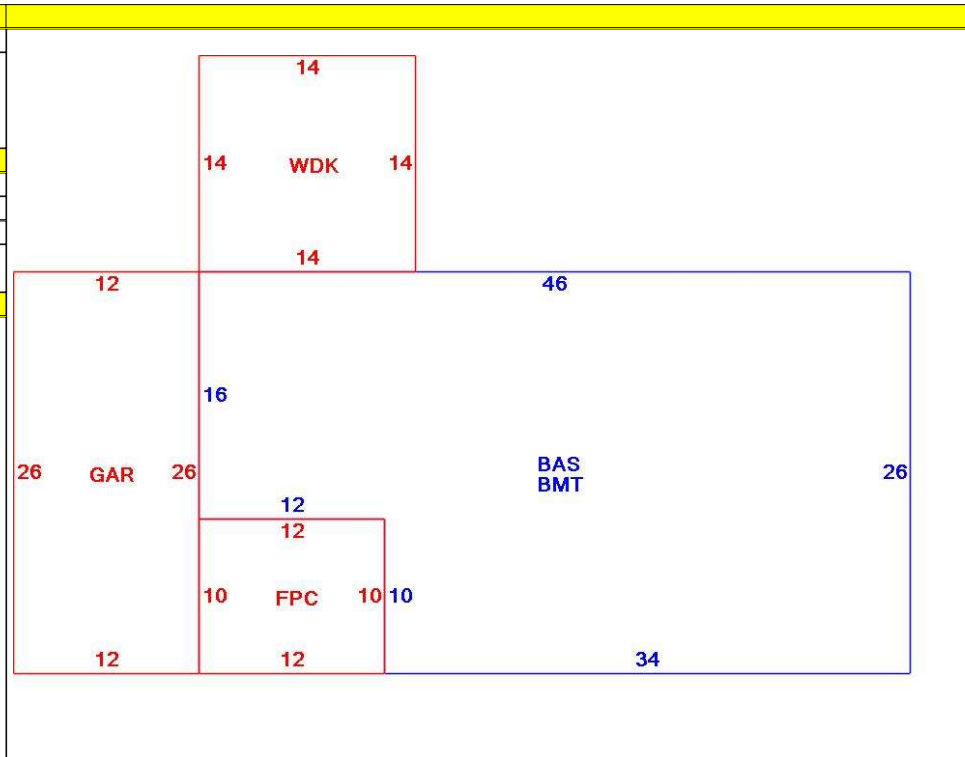
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | 05-04-2020 | WD | | | FR | Field Review |
| | | | | | | | | | | | 07-21-2017 | KM | 02 | | 14 | Cyclical Inspection |
| | | | | | | | | | | | 11-17-2016 | RB | 03 | | 16 | In Office Review |
| | | | | | | | | | | | 05-04-2016 | AL | 22 | | 22 | Change of Address |
| | | | | | | | | | | | 02-16-2001 | SM | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | | | 10-15-1987 | ME | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.230 | AC | 176,344.00 | 3.61599 | 1.0000 | 5 | 1.00 | 0104 | 0.900 | | 1.0000 | 573,893.9 | 132,000 | |
| Total Card Land Units | | | | | 0.23 | AC | Parcel Total Land Area | | | | | 0.23 | Total Land Value | | | | | 132,000 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 25 | Vinyl Siding | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 311,136 |
| Year Built | 1978 |
| Effective Year Built | 1995 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 19 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 81 |
| RCNLD | 252,000 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC | Wood Decking | L | 196 | 20.00 | 1997 | | 56 | | 0.00 | 2,600 |
| FOPC | Open Prch-roo | B | 120 | 55.00 | 1997 | | 81 | | 0.00 | 4,200 |
| GAR | Attached Gara | B | 312 | 40.00 | 1997 | | 81 | | 0.00 | 11,100 |
| BMT | Basement-Unfi | B | 1,076 | 26.01 | 1997 | | 81 | | 0.00 | 22,600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,076 | 1,076 | 1,076 | 289.16 | 311,136 |
| BMT | Basement Area | 0 | 1,076 | 0 | 0.00 | 0 |
| FPC | Open Porch Conc. Floor | 0 | 120 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 312 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 196 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,076 | 2,780 | 1,076 | | 311,136 |

