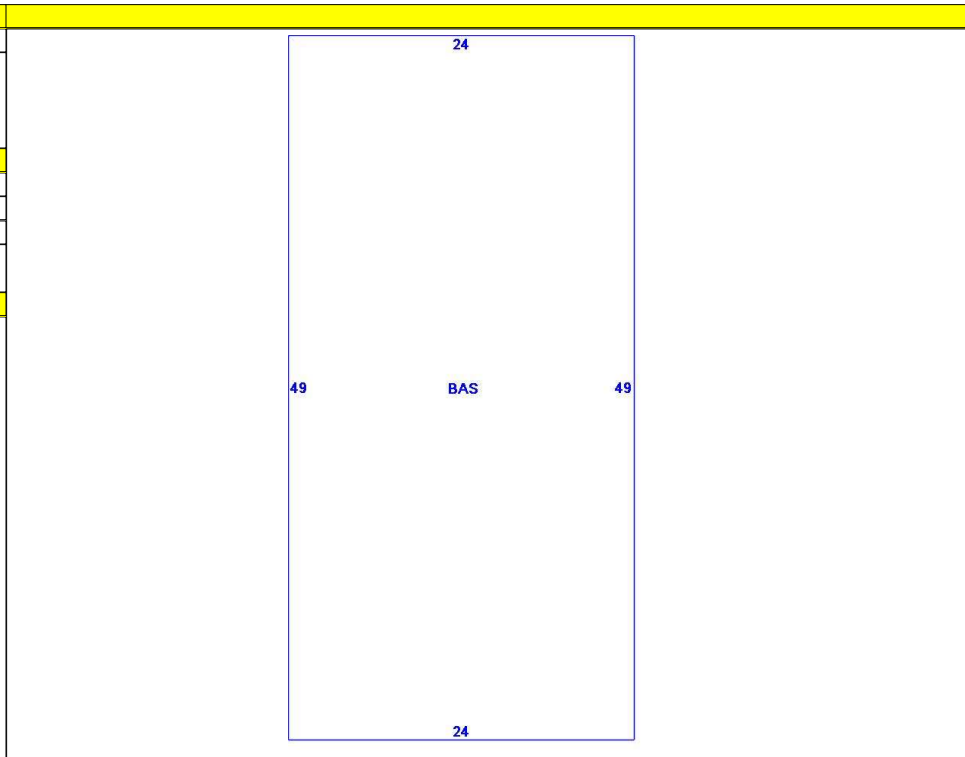


| CURRENT OWNER  |            | TOPO         | UTILITIES         | STRT / ROAD  | LOCATION    | CURRENT ASSESSMENT      |   |                                |            |          |       | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |          |                    |            |            |  |   |
|--|------------|--------------|-------------------|--|-------------|-------------------------|---|--------------------------------|------------|----------|-------|--|----------|--------------------|------------|------------|--|---|
| NELSON, KATHLEEN A<br><br>PO BOX 1005<br><br>CENTERVILLE MA 02632  |            |              |                   |  |             | Description             | Code  | Assessed                       | Assessed   |          |       |  |          |                    |            |            |  |   |
|  |            |              |                   |  |             | COMMERC.                | 3270  | 149,000                        | 149,000    |          |       |  |          |                    |            |            |  |   |
| SUPPLEMENTAL DATA  |            |              |                   |  |             | Total                   |   |                                |            |          |       |  |          |                    |            |            |  |   |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 UNIT 17<br>#DL 2 BLDG 1<br>GIS ID F_983311_2706150  |            |              |                   | Plan Ref.<br>Land Ct# 29719-F-1 LOT 34<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |             |                         |   |                                |            |          |       |  |          |                    |            |            |  |   |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE  | SALE DATE         | Q/U  | V/I         | SALE PRICE              | VC  | PREVIOUS ASSESSMENTS (HISTORY) |            |          |       |  |          |                    |            |            |  |   |
| NELSON, KATHLEEN A<br>KIPNES, CHARLES D TR<br>FRIEDMAN, JEROME G & SUSAN M TRS<br>BOCA 205 CORP<br>HARDY, EDWARD A |            | C198-0       | 08-05-2020        | Q  | I           | 142,500                 | 00  | Year                           | Code       | Assessed | Year  | Code   | Assessed | Year               | Code       | Assessed   |  |   |
|  |            | C198-0       | 10-16-2014        | U  | I           | 211,000                 | 1V  | 2023                           | 3270       | 149,000  | 2022  | 3270   | 126,300  | 2021               | 3270       | 126,300    |  |   |
|  |            | C198-0       | 12-15-1992        | U  | I           | 41,400                  | N   |                                |            |          |       |  |          |                    |            |            |  |   |
|  |            | C198-0       | 10-15-1992        | U  | I           | 40,000                  | L   |                                |            |          |       |  |          |                    |            |            |  |   |
|  |            | C198-0       | 02-15-1986        | Q  | I           | 94,900                  | U   |                                |            |          |       |  |          |                    |            |            |  |   |
| Total  |            |              |                   |  |             | 149,000                 | Total   | 126,300                        | Total      | 126,300  |       |  |          |                    |            |            |  |   |
| EXEMPTIONS   |            |              | OTHER ASSESSMENTS |  |             |                         | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |          |       |  |          |                    |            |            |  |   |
| Year   | Code       | Description  | Amount            | Code   | Description | Number                  | Amount  | Comm Int                       |            |          |       |  |          |                    |            |            |  |   |
| Total  |            | 0.00         |                   |  |             |                         |   |                                |            |          |       |  |          |                    |            |            |  |   |
| ASSESSING NEIGHBORHOOD   |            |              |                   |  |             | APPRAISED VALUE SUMMARY |   |                                |            |          |       |  |          |                    |            |            |  |   |
| Nbhd   | Nbhd Name  |              | B                 | Tracing  |             | Batch                   |   |                                |            |          |       |  |          |                    |            |            |  |   |
| 0003   |            |              |                   |  |             | HYAN                    |   |                                |            |          |       |  |          |                    |            |            |  |   |
| NOTES  |            |              |                   |  |             |                         |   |                                |            |          |       |  |          |                    |            |            |  |   |
|  |            |              |                   |  |             |                         |   |                                |            |          |       |  |          |                    |            |            |  |   |
| BUILDING PERMIT RECORD   |            |              |                   |  |             |                         |   | VISIT / CHANGE HISTORY         |            |          |       |  |          |                    |            |            |  |   |
| Permit Id  | Issue Date | Type         | Description       | Amount   | Insp Date   | % Comp                  | Date Comp   | Comments                       | Date       | Id       | Type  | Is   | Cd       | Purpost/Result     |            |            |  |   |
| B35550   | 12-01-1992 | RE           | Remodel           | 14,000   | 06-30-1993  | 100                     | 06-30-1993  | HY REMOD'                      | 02-12-2021 | CK       | 22    |  | 22       | Change of Address  |            |            |  |   |
|  |            |              |                   |  |             |                         |   |                                | 04-29-2020 | GM       | 04    |  | FR       | Field Review       |            |            |  |   |
|  |            |              |                   |  |             |                         |   |                                | 08-30-2019 | SR       | 02    |  | 03       | Cycl Insp Comp     |            |            |  |   |
|  |            |              |                   |  |             |                         |   |                                | 11-17-2014 | AL       | 22    |  | 22       | Change of Address  |            |            |  |   |
| LAND LINE VALUATION SECTION  |            |              |                   |  |             |                         |   |                                |            |          |       |  |          |                    |            |            |  |   |
| B  | Use Code   | Description  | Zone              | Dist   | Land Type   | Land Units              | Unit Price  | Size Adj                       | Site Index | Cond.    | Nbhd. | Nbhd. Adj  | Notes    | Location Adjustmen | Adj Unit P | Land Value |  |   |
| 1  | 3270       | RETAIL CONDO | B                 | 4  |             | 0 SF                    | 0.00  | 1.00000                        | 5          | 1.00     | 0003  | 1.000  |          | 0.0000             | 0          | 0          |  |   |
| Total Card Land Units  |            |              |                   |  |             | 0 SF                    | Parcel Total Land Area  |                                |            |          |       |  | 0.00     | Total Land Value   |            |            |  | 0 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|---------------|---------------------------------|----|-------------|
| Element             | Cd   | Description   | Element                         | Cd | Description |
| Style               | 90   | Retail Condo  |                                 |    |             |
| Model               | 06   | Com Condo     |                                 |    |             |
| Bedrm Func          | C    | Average       |                                 |    |             |
| Stories             | 1    | 1 Story       |                                 |    |             |
| Occupancy           | 0    |               |                                 |    |             |
| Interior Wall 1     | 05   | Drywall       |                                 |    |             |
| Interior Wall 2     |      |               |                                 |    |             |
| Interior Floor 1    | 15   | Quarry Tile   |                                 |    |             |
| Interior Floor 2    |      |               |                                 |    |             |
| Heat Fuel           | 03   | Gas           |                                 |    |             |
| Heat Type           | 04   | Hot Air       |                                 |    |             |
| AC Type             | 03   | Central       |                                 |    |             |
| Bedrooms            | 00   |               |                                 |    |             |
| Full Baths          | 0    |               |                                 |    |             |
| Half Baths          | 0    |               |                                 |    |             |
| Extra Fixtures      |      |               |                                 |    |             |
| Total Rooms         |      |               |                                 |    |             |
| Bath Style          |      |               |                                 |    |             |
| Kitchen Style       |      |               |                                 |    |             |
| Master Deed L       | 1185 |               |                                 |    |             |
| Bath Split          | 00   | 0 Full-0 Half |                                 |    |             |
| Foundation          | 03   | Conc. Slab    |                                 |    |             |
| AC Type Alt         | 03   |               |                                 |    |             |
| Sewer Occupan       |      |               |                                 |    |             |

| CONDO DATA  |                |             |          |
|-------------|----------------|-------------|----------|
| Parcel Id   | 104230         | C 0200      | Ownr 4.8 |
|             | ENTERPRISE COR | B 1         | S 1      |
| Adjust Type | Code           | Description | Factor%  |
| Condo Flr   |                |             | 100      |
| Condo Unit  |                |             | 100      |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 191,011 |
| Year Built               | 1985    |
| Effective Year Built     | 1991    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 22      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 78      |
| Cns Sect Rcnd            | 149,000 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
|      |             |     |       |            |        |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
| BAS                        | First Floor | 1,176       | 1,176      | 1,176    | 162.42    | 191,011        |
| Ttl Gross Liv / Lease Area |             | 1,176       | 1,176      | 1,176    |           | 191,011        |

