

| CURRENT OWNER               |  | TOPO | UTILITIES | STRT / ROAD             | LOCATION | CURRENT ASSESSMENT |         |          |          |                                 |
|-----------------------------|--|------|-----------|-------------------------|----------|--------------------|---------|----------|----------|---------------------------------|
| SONG, YUANYI & YUAN, LIPING |  |      |           |                         |          | Description        | Code    | Assessed | Assessed | 801<br>FY2024<br>BARNSTABLE, MA |
| 16 MARGARET ROAD            |  |      |           |                         |          | RESIDNTL           | 1020    | 258,000  | 258,000  |                                 |
| SHARON MA 02067             |  |      |           |                         |          |                    |         |          |          |                                 |
| SUPPLEMENTAL DATA           |  |      |           |                         |          |                    |         |          |          |                                 |
| Alt Prcl ID                 |  |      |           | Plan Ref.               |          |                    |         |          |          |                                 |
| Split Zonin HB;B            |  |      |           | Land Ct# 30582-E1 TO E3 |          |                    |         |          |          |                                 |
| BID Parcel                  |  |      |           | #SR                     |          |                    |         |          |          |                                 |
| ResExpt Q                   |  |      |           | Life Estate             |          |                    |         |          |          |                                 |
| #DL 1 UNIT 2EH              |  |      |           | PP STATU                |          |                    |         |          |          |                                 |
| #DL 2 BLDG 2                |  |      |           | Assoc Pid#              |          |                    |         |          |          |                                 |
| GIS ID F_982728_2707537     |  |      |           |                         |          |                    |         |          |          |                                 |
|                             |  |      |           |                         |          | Total              | 258,000 | 258,000  |          |                                 |

| RECORD OF OWNERSHIP         |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |         |       |          |      |      |          |
|-----------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|---------|-------|----------|------|------|----------|
| SONG, YUANYI & YUAN, LIPING |  | C33-2       | 0         | 05-20-2016 | Q   | I          | 90,000  | 00                             | Year    | Code  | Assessed | Year | Code | Assessed |
| DRUMHELLER, TIMOTHY         |  | C33-2       | 0         | 05-01-2001 | Q   | I          | 92,000  | 00                             | 2023    | 1020  | 173,800  | 2022 | 1020 | 155,600  |
| MAROTTA, WILLIAM A & CLAIRE |  | C33-2       | 0         | 10-15-1979 | U   |            | 0       |                                | 2021    | 1020  | 131,000  | 2021 | 1020 | 400      |
|                             |  |             |           |            |     | Total      | 173,800 | Total                          | 155,600 | Total | 131,400  |      |      |          |

| EXEMPTIONS |      |                          |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year       | Code | Description              | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |
| 2018       | N5C  | NO RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |
|            |      |                          | Total  |                   |             |        |        |   |  |  |  |  |  |  |  |  |
|            |      |                          | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |

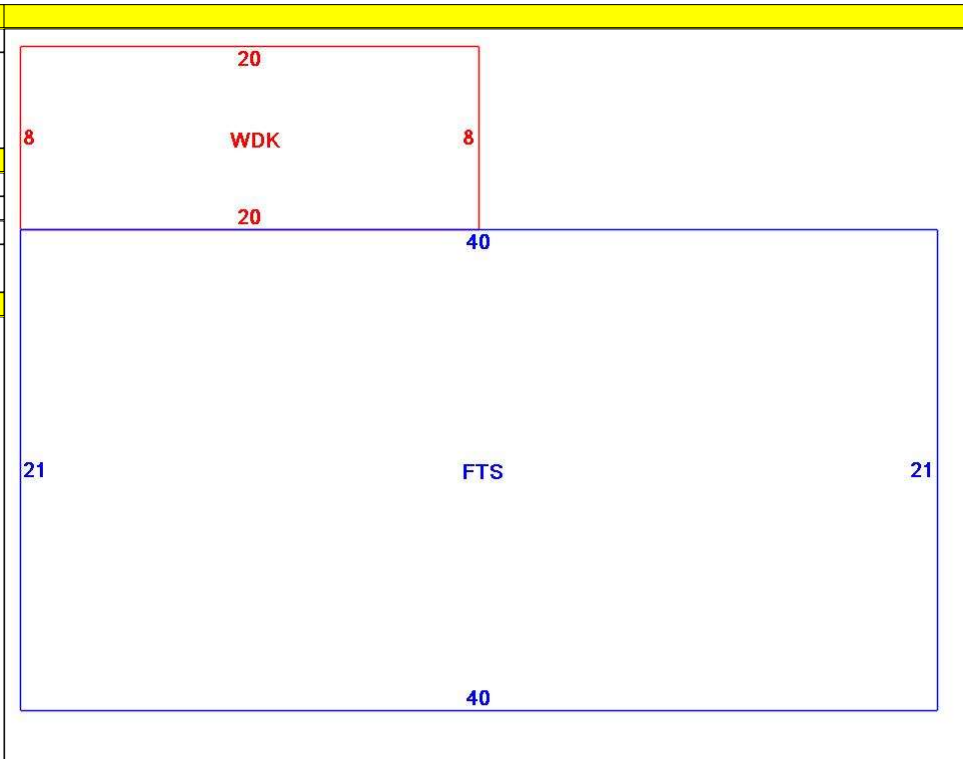
| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |
| 0001                   |           |   |         | HYAN                    |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |         |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|--|
|       |  |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  | 255,300 |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) | 0       |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) | 2,700   |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   | 0       |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  | Special Land Value            | 0       |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 258,000 |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  | Valuation Method              | C       |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 258,000 |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |                         | VISIT / CHANGE HISTORY |    |      |    |    |                  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-------------------------|------------------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments                | Date                   | Id | Type | Is | Cd | Purpost/Result   |
| 201205101              | 08-21-2012 | OT   | Other       | 1,500  | 06-30-2013 | 100    | 06-30-2013 | REPLC INSULATION & SHTR | 06-30-2023             | TR | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |            |        |            |                         | 05-04-2020             | WD |      |    | FR | Field Review     |
|                        |            |      |             |        |            |        |            |                         | 04-04-2019             | SR | 02   |    | 03 | Cycl Insp Comp   |
|                        |            |      |             |        |            |        |            |                         | 09-28-2017             | TR | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |            |        |            |                         | 04-30-2015             | TP | 03   |    | 16 | In Office Review |

| LAND LINE VALUATION SECTION |          |               |      |      |           |            |            |                        |            |       |       |           |       |                    |                  |            |  |  |   |
|-----------------------------|----------|---------------|------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|--------------------|------------------|------------|--|--|---|
| B                           | Use Code | Description   | Zone | Dist | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P       | Land Value |  |  |   |
| 1                           | 102U     | Condominium M | SPLI | 4    |           | 0 SF       | 0.00       | 1.00000                | 5          | 1.00  | 0001  | 1.000     |       | 0.0000             | 0                | 0          |  |  |   |
| Total Card Land Units       |          |               |      |      |           | 0          | SF         | Parcel Total Land Area |            |       |       |           |       | 0.00               | Total Land Value |            |  |  | 0 |

| CONSTRUCTION DETAIL            |        |                | CONSTRUCTION DETAIL (CONTINUED) |         |             |
|--------------------------------|--------|----------------|---------------------------------|---------|-------------|
| Element                        | Cd     | Description    | Element                         | Cd      | Description |
| Style                          | 55     | Condominium    |                                 |         |             |
| Model                          | 05     | Res Condo      |                                 |         |             |
| Bedrm Func                     | C      | Average        |                                 |         |             |
| Stories                        | 1      | 1 Story        |                                 |         |             |
| Occupancy                      | 0      |                |                                 |         |             |
| Interior Wall 1                | 05     | Drywall        |                                 |         |             |
| Interior Wall 2                |        |                |                                 |         |             |
| Interior Floor 1               | 14     | Carpet         |                                 |         |             |
| Interior Floor 2               |        |                |                                 |         |             |
| Heat Fuel                      | 04     | Electric       |                                 |         |             |
| Heat Type                      | 07     | Elec Baseboard |                                 |         |             |
| AC Type                        | 01     | None           |                                 |         |             |
| Bedrooms                       | 02     | 2 Bedrooms     |                                 |         |             |
| Full Baths                     | 2      | 2 Full         |                                 |         |             |
| Half Baths                     | 0      |                |                                 |         |             |
| Extra Fixtures                 |        |                |                                 |         |             |
| Total Rooms                    | 4      | 4 Rooms        |                                 |         |             |
| Bath Style                     |        |                |                                 |         |             |
| Kitchen Style                  |        |                |                                 |         |             |
| Master Deed L                  | 845    |                |                                 |         |             |
| Bath Split                     | 20     | 2 Full-0 Half  |                                 |         |             |
| Foundation                     | 01     | Poured Conc.   |                                 |         |             |
| AC Type Alt                    |        |                |                                 |         |             |
| Sewer Occupan                  |        |                |                                 |         |             |
| <b>CONDO DATA</b>              |        |                |                                 |         |             |
| Parcel Id                      | 104263 | C 0470         | Ownr                            | 0.5     |             |
|                                |        | CAPE CROSSROAD | B 1                             | S 1     |             |
| Adjust Type                    | Code   | Description    | Factor%                         |         |             |
| Condo Flr                      | 3FU    | THIRD FLOOR    | 100                             |         |             |
| Condo Unit                     | MKT0   | MKT0           | 100                             |         |             |
| <b>COST / MARKET VALUATION</b> |        |                |                                 |         |             |
| Building Value New             |        |                |                                 | 307,547 |             |
| Year Built                     |        |                |                                 | 1974    |             |
| Effective Year Built           |        |                |                                 | 1997    |             |
| Depreciation Code              |        |                |                                 | A       |             |
| Remodel Rating                 |        |                |                                 |         |             |
| Year Remodeled                 |        |                |                                 | 17      |             |
| Depreciation %                 |        |                |                                 | 0       |             |
| Functional Obsol               |        |                |                                 | 0       |             |
| External Obsol                 |        |                |                                 | 1       |             |
| Trend Factor                   |        |                |                                 |         |             |
| Condition                      |        |                |                                 |         |             |
| Condition %                    |        |                |                                 | 83      |             |
| Percent Good                   |        |                |                                 | 255,300 |             |
| Cns Sect Rcnld                 |        |                |                                 |         |             |
| Dep % Ovr                      |        |                |                                 |         |             |
| Dep Ovr Comment                |        |                |                                 |         |             |
| Misc Imp Ovr                   |        |                |                                 |         |             |
| Misc Imp Ovr Comment           |        |                |                                 |         |             |
| Cost to Cure Ovr               |        |                |                                 |         |             |
| Cost to Cure Ovr Comment       |        |                |                                 |         |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |     |       |            |        |          |      |       |            |             |
|--|--------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description  | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC  | Wood Decking | L   | 160   | 20.00      | 2001   |          | 64   |       | 0.00       | 2,700       |

| BUILDING SUB-AREA SUMMARY SECTION |                      |             |            |          |           |                |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description          | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| FTS                               | Finished Third Story | 840         | 840        | 840      | 366.13    | 307,547        |
| WDK                               | Wood Deck            | 0           | 160        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                      | 840         | 1,000      | 840      |           | 307,547        |

