

| CURRENT OWNER                |  | TOPO                     | UTILITIES | STRT / ROAD             | LOCATION | CURRENT ASSESSMENT |      |          |          |
|------------------------------|--|--------------------------|-----------|-------------------------|----------|--------------------|------|----------|----------|
| SIMMONS, RONALD L JR & AMY E |  |                          |           |                         |          | Description        | Code | Assessed | Assessed |
| 4384 CANDACE RIDGE COURT     |  |                          |           |                         |          | RESIDNTL           | 1020 | 337,700  | 337,700  |
| GREENSBORO NC 27406          |  | <b>SUPPLEMENTAL DATA</b> |           |                         |          |                    |      |          |          |
| Alt Prcl ID                  |  | Split Zonin HB;B         |           | Plan Ref.               |          |                    |      |          |          |
| #DL 1 UNIT 4NF               |  | #DL 2 BLDG 4             |           | Land Ct# 30582-E1 TO E3 |          |                    |      |          |          |
| GIS ID F_982728_2707537      |  |                          |           | Life Estate             |          |                    |      |          |          |
|                              |  |                          |           | PP STATU                |          |                    |      |          |          |
|                              |  |                          |           | Assoc Pid#              |          |                    |      |          |          |
|                              |  |                          |           |                         |          | Total              |      | 337,700  | 337,700  |

801  
 FY2024  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|------------------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|-------|------|----------|
| SIMMONS, RONALD L JR & AMY E |  | C33-4 0     | 10-15-2003 | Q   | I   | 198,500    | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |
| GROMEK, EDWARD A & NORMA J   |  | C33-4 0     | 10-15-1984 | Q   | I   | 62,500     | U  | 2023                           | 1020 | 228,000  | 2022  | 1020 | 204,100  |
|                              |  |             |            |     |     |            |    | 2021                           | 1020 | 171,900  | 2021  | 1020 | 400      |
|                              |  |             |            |     |     | Total      |    | Total                          |      | 228,000  | Total |      | 204,100  |
|                              |  |             |            |     |     |            |    | Total                          |      |          | Total |      | 172,300  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |            |
|------------------------|-----------|---|------------|
| Nbhd                   | Nbhd Name | B | Tracing    |
| 0001                   |           |   | Batch HYAN |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 335,000 |
| Appraised Xf (B) Value (Bldg) | 0       |
| Appraised Ob (B) Value (Bldg) | 2,700   |
| Appraised Land Value (Bldg)   | 0       |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 337,700 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 337,700 |

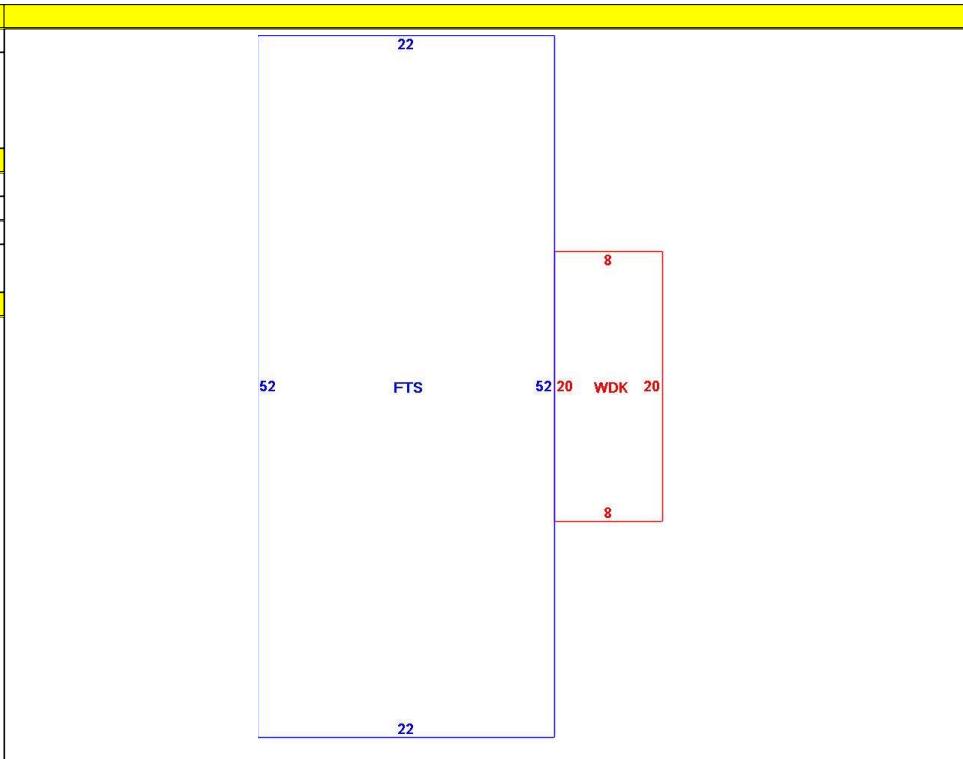
| NOTES |  |
|-------|--|
|       |  |

| BUILDING PERMIT RECORD |            |      |             |         |            |        |           | VISIT / CHANGE HISTORY |            |    |      |    |    |                  |
|------------------------|------------|------|-------------|---------|------------|--------|-----------|------------------------|------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result   |
| 44572                  | 08-07-2000 | NS   | New Siding  | 180,000 | 01-01-2001 | 100    |           |                        | 06-30-2023 | TR | 03   |    | 16 | In Office Review |
|                        |            |      |             |         |            |        |           |                        | 05-04-2020 | WD |      |    | FR | Field Review     |
|                        |            |      |             |         |            |        |           |                        | 04-05-2019 | SR | 02   |    | 03 | Cycl Insp Comp   |
|                        |            |      |             |         |            |        |           |                        | 04-30-2015 | TP | 03   |    | 16 | In Office Review |

| LAND LINE VALUATION SECTION |          |               |      |      |           |            |            |          |            |       |       |           |       |                    |            |            |
|-----------------------------|----------|---------------|------|------|-----------|------------|------------|----------|------------|-------|-------|-----------|-------|--------------------|------------|------------|
| B                           | Use Code | Description   | Zone | Dist | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 102U     | Condominium M | SPLI | 4    |           | 0 SF       | 0.00       | 1.00000  | 5          | 1.00  | 0001  | 1.000     |       | 0.0000             | 0          | 0          |

|                       |  |  |  |  |  |   |    |                        |  |  |  |  |  |      |                  |  |  |  |   |
|-----------------------|--|--|--|--|--|---|----|------------------------|--|--|--|--|--|------|------------------|--|--|--|---|
| Total Card Land Units |  |  |  |  |  | 0 | SF | Parcel Total Land Area |  |  |  |  |  | 0.00 | Total Land Value |  |  |  | 0 |
|-----------------------|--|--|--|--|--|---|----|------------------------|--|--|--|--|--|------|------------------|--|--|--|---|

| CONSTRUCTION DETAIL            |        |                | CONSTRUCTION DETAIL (CONTINUED) |         |             |
|--------------------------------|--------|----------------|---------------------------------|---------|-------------|
| Element                        | Cd     | Description    | Element                         | Cd      | Description |
| Style                          | 55     | Condominium    |                                 |         |             |
| Model                          | 05     | Res Condo      |                                 |         |             |
| Bedrm Func                     | C      | Average        |                                 |         |             |
| Stories                        | 1      | 1 Story        |                                 |         |             |
| Occupancy                      | 0      |                |                                 |         |             |
| Interior Wall 1                | 05     | Drywall        |                                 |         |             |
| Interior Wall 2                |        |                |                                 |         |             |
| Interior Floor 1               | 14     | Carpet         |                                 |         |             |
| Interior Floor 2               |        |                |                                 |         |             |
| Heat Fuel                      | 04     | Electric       |                                 |         |             |
| Heat Type                      | 07     | Elec Baseboard |                                 |         |             |
| AC Type                        | 01     | None           |                                 |         |             |
| Bedrooms                       | 03     | 3 Bedrooms     |                                 |         |             |
| Full Baths                     | 2      | 2 Full         |                                 |         |             |
| Half Baths                     | 0      |                |                                 |         |             |
| Extra Fixtures                 |        |                |                                 |         |             |
| Total Rooms                    | 5      | 5 Rooms        |                                 |         |             |
| Bath Style                     |        |                |                                 |         |             |
| Kitchen Style                  |        |                |                                 |         |             |
| Master Deed L                  | 1152   |                |                                 |         |             |
| Bath Split                     | 20     | 2 Full-0 Half  |                                 |         |             |
| Foundation                     | 01     | Poured Conc.   |                                 |         |             |
| AC Type Alt                    |        |                |                                 |         |             |
| Sewer Occupan                  |        |                |                                 |         |             |
| <b>CONDO DATA</b>              |        |                |                                 |         |             |
| Parcel Id                      | 104263 | C 0470         | Ownr                            | 0.6     |             |
|                                |        | CAPE CROSSROAD | B 1                             | S 1     |             |
| Adjust Type                    | Code   | Description    | Factor%                         |         |             |
| Condo Flr                      | 3FE    | THIRD FL END   | 100                             |         |             |
| Condo Unit                     | MKT0   | MKT0           | 100                             |         |             |
| <b>COST / MARKET VALUATION</b> |        |                |                                 |         |             |
| Building Value New             |        |                |                                 | 403,568 |             |
| Year Built                     |        |                |                                 | 1974    |             |
| Effective Year Built           |        |                |                                 | 1997    |             |
| Depreciation Code              |        |                |                                 | A       |             |
| Remodel Rating                 |        |                |                                 |         |             |
| Year Remodeled                 |        |                |                                 |         |             |
| Depreciation %                 |        |                |                                 | 17      |             |
| Functional Obsol               |        |                |                                 | 0       |             |
| External Obsol                 |        |                |                                 | 0       |             |
| Trend Factor                   |        |                |                                 | 1       |             |
| Condition                      |        |                |                                 |         |             |
| Condition %                    |        |                |                                 |         |             |
| Percent Good                   |        |                |                                 | 83      |             |
| Cns Sect Rcnd                  |        |                |                                 | 335,000 |             |
| Dep % Ovr                      |        |                |                                 |         |             |
| Dep Ovr Comment                |        |                |                                 |         |             |
| Misc Imp Ovr                   |        |                |                                 |         |             |
| Misc Imp Ovr Comment           |        |                |                                 |         |             |
| Cost to Cure Ovr               |        |                |                                 |         |             |
| Cost to Cure Ovr Comment       |        |                |                                 |         |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |     |       |            |        |          |      |       |            |             |
|--|--------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description  | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC  | Wood Decking | L   | 160   | 20.00      | 2001   |          | 64   |       | 0.00       | 2,700       |

| BUILDING SUB-AREA SUMMARY SECTION |                      |             |            |          |           |                |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description          | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| FTS                               | Finished Third Story | 1,144       | 1,144      | 1,144    | 352.77    | 403,568        |
| WDK                               | Wood Deck            | 0           | 160        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                      | 1,144       | 1,304      | 1,144    |           | 403,568        |

