

| CURRENT OWNER           |  |  |  | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT    |      |          |          |                                 |
|-------------------------|--|--|--|------|-----------|-------------|----------|-----------------------|------|----------|----------|---------------------------------|
| SUN LEASING CORP        |  |  |  |      |           |             |          | Description           | Code | Assessed | Assessed | 801<br>FY2024<br>BARNSTABLE, MA |
| DRAWER W                |  |  |  |      |           |             |          | IND LAND              | 4400 | 348,700  | 348,700  |                                 |
| HYANNIS MA 02601        |  |  |  |      |           |             |          |                       |      |          |          |                                 |
| SUPPLEMENTAL DATA       |  |  |  |      |           |             |          |                       |      |          |          |                                 |
| Alt Prcl ID             |  |  |  |      |           | Plan Ref.   |          |                       |      |          |          |                                 |
| Split Zonin             |  |  |  |      |           | Land Ct#    |          |                       |      |          |          |                                 |
| BID Parcel              |  |  |  |      |           | #SR         |          | MID CAPE              |      |          |          |                                 |
| ResExpt Q               |  |  |  |      |           | Life Estate |          |                       |      |          |          |                                 |
| #DL 1 LOT 1             |  |  |  |      |           | PP STATU    |          |                       |      |          |          |                                 |
| #DL 2                   |  |  |  |      |           | Assoc Pid#  |          |                       |      |          |          |                                 |
| GIS ID F_983254_2713148 |  |  |  |      |           |             |          | Total 348,700 348,700 |      |          |          |                                 |

| RECORD OF OWNERSHIP         |  |  |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |      |          |  |
|-----------------------------|--|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|--|
| SUN LEASING CORP            |  |  |  | 10124 0293  | 03-29-1996 | U   | V   | 200,000   | 1B | Year                           | Code | Assessed | Year | Code    | Assessed | Year  | Code | Assessed |  |
| MACGREGOR, J BRUCE          |  |  |  | 10052 0180  | 02-09-1996 | U   | V   | 198,000   | 1B | 2023                           | 4400 | 348,700  | 2022 | 4400    | 311,200  | 2021  | 4400 | 311,200  |  |
| LORUSSO, SAMUEL A& JUDITH C |  |  |  | 7745 0001   | 11-15-1991 | Q   | V   | 126,000   | U  |                                |      |          |      |         |          |       |      |          |  |
| CAPE COD AGGREGATES CORP    |  |  |  | 6656 0147   | 03-15-1989 | U   | V   | 0         | 1  |                                |      |          |      |         |          |       |      |          |  |
| MAKI, FRANK A JR & SUSAN    |  |  |  | 6378 0234   | 08-15-1988 | U   | V   | 107,000   | A  |                                |      |          |      |         |          |       |      |          |  |
| Total                       |  |  |  |             |            |     |     |           |    | 348,700                        |      | Total    |      | 311,200 |          | Total |      | 311,200  |  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |
| CI05                   |           |   | BARNS   |                         |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |         |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  | 0       |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) | 0       |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) | 0       |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   | 348,700 |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Special Land Value            | 0       |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 348,700 |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Valuation Method              | C       |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 348,700 |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                  |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result   |
|                        |            |      |             |        |           |        |           |          |  | 05-05-2020             | GM | 04   |    | FR | Field Review     |
|                        |            |      |             |        |           |        |           |          |  | 06-09-2011             | JR | 03   |    | 16 | In Office Review |

| LAND LINE VALUATION SECTION |          |             |      |    |            |               |                        |         |            |       |       |           |                  |                    |            |            |  |         |
|-----------------------------|----------|-------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|--|---------|
| B                           | Use Code | Description | Zone | LA | Land Units | Unit Price    | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |  |         |
| 1                           | 4400     | IND LD DV   | IND  | 1  | 1.000      | AC 330,000.00 | 1.00000                | 1.0000  | I          | 1.00  | CI05  | 0.675     |                  | 1.0000             | 222,750    | 222,800    |  |         |
| 1                           | 4400     | IND LD DV   | IND  | 1  | 3.180      | AC 39,600.00  | 1.00000                | 1.0000  | R          | 1.00  |       | 1.000     |                  | 1.0000             | 39,600     | 125,900    |  |         |
| Total Card Land Units       |          |             |      |    | 4.18       | AC            | Parcel Total Land Area |         |            |       |       | 4.18      | Total Land Value |                    |            |            |  | 348,700 |

