

| CURRENT OWNER   |   | TOPO           | UTILITIES | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |             |         |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |          |
|---|---|----------------|-----------|------------------|----------|--------------------|-------------|---------|----------|--|----------|
| GARVEY, JUDITH M<br><br>214 PUTNAM AVE<br><br>COTUIT MA 02635 | 1 | Level          | 2         | Public Water     | 1        | Paved              | Description | Code    | Assessed |  | Assessed |
|   |   |                | 4         | Gas              |          |                    | RESIDNTL    | 1010    | 392,700  |  | 392,700  |
|   |   |                | 6         | Septic           |          |                    | RES LAND    | 1010    | 206,400  | 206,400  |          |
| <b>SUPPLEMENTAL DATA</b>                                      |   |                |           |                  |          | Total              |             | 599,100 | 599,100  |  |          |
| Alt Prcl ID   |   | Split Zonin    |           | Plan Ref. 472/72 |          |                    |             |         |          |  |          |
| BID Parcel  |   | ResExpt Q YES: |           | Land Ct#         |          |                    |             |         |          |  |          |
| #DL 1 LOT 1   |   | #DL 2          |           | Life Estate      |          |                    |             |         |          |  |          |
| GIS ID F_948145_2690879                                       |   | Assoc Pid#     |           | PP STATU         |          |                    |             |         |          |  |          |

| RECORD OF OWNERSHIP         |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|-----------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| GARVEY, JUDITH M            | 35744 | 171         | 04-21-2023 | U   | I   | 100       | 1F | Year                           | Code | Assessed | Year  | Code | Assessed |
| GARVEY, JUDITH M            | 11400 | 0310        | 05-01-1998 | Q   | I   | 185,000   | 00 | 2023                           | 1010 | 349,700  | 2022  | 1010 | 298,900  |
| POIRIER, MARK E & MELISSA A | 7371  | 0061        | 12-15-1990 | Q   | I   | 146,500   | U  |                                | 1010 | 204,300  |       | 1010 | 146,300  |
| BREEN, JOSEPH P TR          | 7193  | 0266        | 06-15-1990 | U   | I   | 100,000   | N  |                                |      |          |       | 1010 | 14,400   |
| LEONARD, MARY ELLEN         | 7193  | 0246        | 06-15-1990 | U   | I   | 148,000   | N  | Total                          |      | 554,000  | Total |      | 445,200  |
|                             |       |             |            |     |     |           |    | Total                          |      | 406,000  | Total |      | 406,000  |

| EXEMPTIONS |      |                       | OTHER ASSESSMENTS |      |             |        |        | APPRAISED VALUE SUMMARY              |   |  |  |  |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|--------------------------------------|---|--|--|--|
| Year       | Code | Description           | Amount            | Code | Description | Number | Amount | Comm Int                             | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
| 2024       | 5C   | RESIDENTIAL EXEMPTION |                   |      |             |        |        |                                      | Appraised Bldg. Value (Card) 339,600                                |  |  |  |
| Total      |      |                       | 0.00              |      |             |        |        | Appraised Xf (B) Value (Bldg) 38,700 |   |  |  |  |

| ASSESSING NEIGHBORHOOD |           | B |  | Tracing |  | Batch |  |
|------------------------|-----------|---|--|---------|--|-------|--|
| Nbhd                   | Nbhd Name | B |  | Tracing |  | Batch |  |
| 0106                   |           |   |  | COTUIT  |  |       |  |

| NOTES |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|-------|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------------------|
|       |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
|       |  |  |  |  |  |  |  |  | 07-25-2023             | YB | 03   |    | 16 | In Office Review           |
|       |  |  |  |  |  |  |  |  | 05-28-2020             | DM |      |    | FR | Field Review               |
|       |  |  |  |  |  |  |  |  | 09-16-2014             | SR | 02   |    | 03 | Cycl Insp Comp             |
|       |  |  |  |  |  |  |  |  | 04-03-2014             | JR | 03   |    | 16 | In Office Review           |
|       |  |  |  |  |  |  |  |  | 06-17-2005             | PT | 02   |    | 01 | Meas/Est                   |
|       |  |  |  |  |  |  |  |  | 06-27-2002             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |
|       |  |  |  |  |  |  |  |  | 01-15-1991             | ME | 02   |    | 01 | Meas/Est                   |

| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                         | VISIT / CHANGE HISTORY |    |      |    |    |                  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-------------------------|------------------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                | Date                   | Id | Type | Is | Cd | Purpost/Result   |
| 16-2526                | 08-31-2016 | 835  | Sid/Wind/Roof/ | 4,172  | 06-30-2017 | 100    | 06-30-2017 | replacement windows .30 | 07-25-2023             | YB | 03   |    | 16 | In Office Review |
| 12354                  | 12-01-1995 | SH   | Shed           | 1,500  | 01-15-1996 | 100    | 01-15-1996 | CO SHED                 | 05-28-2020             | DM |      |    | FR | Field Review     |
| B33875                 | 07-01-1990 | DW   | Dwelling       | 60,000 | 01-15-1991 | 100    | 01-15-1991 | CO 11/2 S               | 09-16-2014             | SR | 02   |    | 03 | Cycl Insp Comp   |

| LAND LINE VALUATION SECTION |          |                |      |    |            |               |                        |         |            |       |       |           |                  |  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price    | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            |  | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 1.000      | AC 176,344.00 | 1.00000                | 1.0000  | 5          | 1.00  | 0106  | 1.150     |                  |  | 1.0000             | 202,795.6  | 202,800    |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 0.220      | AC 14,250.00  | 1.00000                | 1.0000  | 0          | 1.00  | 0106  | 1.150     |                  |  | 1.0000             | 16,387.5   | 3,600      |
| Total Card Land Units       |          |                |      |    | 1.22       | AC            | Parcel Total Land Area |         |            |       |       | 1.22      | Total Land Value |  |                    | 206,400    |            |

