

| CURRENT OWNER  |  | TOPO             | UTILITIES        | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|------------------|------------------|--|----------|--------------------|------|----------|----------|--|
| CARROLL, RICHARD P & ROSEANN<br><br>61 MAUSHOP AVE<br><br>BARNSTABLE MA 02630                                  |  | 2   Above Street | 2   Public Water | 1   Paved  |          | Description        | Code | Assessed | Assessed |  |
|  |  |                  | 4   Gas          |  |          | RESIDNTL           | 1010 | 562,200  | 562,200  |  |
|  |  |                  | 6   Septic       |  |          | RES LAND           | 1010 | 242,300  | 242,300  |  |
| <b>SUPPLEMENTAL DATA</b>   |  |                  |                  |  |          | Total              |      | 804,500  | 804,500  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 11<br>#DL 2<br>GIS ID F_982658_2716482 |  |                  |                  | Plan Ref. 290/32<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP   |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |      |          |
|---|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| CARROLL, RICHARD P & ROSEANN S                                |  | 14501       | 0187      | 11-29-2001 | Q   | I         | 340,000 | 00                             | Year  | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| MILLER, JOSHUA L & KATIE                                      |  | 12733       | 0044      | 12-20-1999 | U   | I         | 1       | 1A                             | 2023  | 1010 | 485,900  | 2022  | 1010 | 405,200  | 2021  | 1010 | 344,000  |
| MILLER, JOSHUA L  |  | 12140       | 0273      | 03-22-1999 | U   | I         | 0       | 1A                             |       | 1010 | 220,300  |       | 1010 | 151,500  |       | 1010 | 153,800  |
| MILLER, RUSSELLA & BETTE JEAN & MILLER, RUSSELLA & BETTE JEAN |  | 12112       | 0271      | 03-08-1999 | U   | I         | 0       | 1A                             |       |      |          |       |      |          |       | 1010 | 31,600   |
|   |  | 2257        | 0318      | 11-04-1975 | U   |           | 0       |                                | Total |      | 706,200  | Total |      | 556,700  | Total |      | 529,400  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2023       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| 2024       | 22   | VETERAN               | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0107                   |           |   |         | BARNS                   | Appraised Bldg. Value (Card)  | 471,100 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 59,500  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 31,600  |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 242,300 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 804,500 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 804,500 |  |

| NOTES |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                  |  |  |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|------------------|--|--|
|       |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result   |  |  |
|       |  |  |  |  |  |  |  |  |  | 08-02-2023             | EG | 03   |    | 16 | In Office Review |  |  |
|       |  |  |  |  |  |  |  |  |  | 09-13-2022             | EG | 03   |    | 16 | In Office Review |  |  |
|       |  |  |  |  |  |  |  |  |  | 09-09-2022             | JO |      |    | 16 | In Office Review |  |  |
|       |  |  |  |  |  |  |  |  |  | 08-26-2021             | JD | 03   |    | 16 | In Office Review |  |  |
|       |  |  |  |  |  |  |  |  |  | 07-21-2020             | PK | 03   |    | 16 | In Office Review |  |  |
|       |  |  |  |  |  |  |  |  |  | 05-07-2020             | DM |      |    | FR | Field Review     |  |  |
|       |  |  |  |  |  |  |  |  |  | 08-13-2019             | JD | 03   |    | 16 | In Office Review |  |  |

| BUILDING PERMIT RECORD |            |      |               |        |            |        |            |                          |  | LAND LINE VALUATION SECTION |    |      |    |    |                  |  |  |
|------------------------|------------|------|---------------|--------|------------|--------|------------|--------------------------|--|-----------------------------|----|------|----|----|------------------|--|--|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date  | % Comp | Date Comp  | Comments                 |  | Date                        | Id | Type | Is | Cd | Purpost/Result   |  |  |
| SM-21-51               | 04-09-2021 | 834  | Sheet Metal   | 10,000 |            | 100    |            | (2) SHEET METAL SUPPLY A |  | 08-02-2023                  | EG | 03   |    | 16 | In Office Review |  |  |
| 61072                  | 05-09-2002 | NW   | New Windows   | 8,000  | 11-07-2002 | 100    | 01-01-2003 |                          |  | 09-13-2022                  | EG | 03   |    | 16 | In Office Review |  |  |
| 58794                  | 01-31-2002 | NW   | New Windows   | 4,000  | 11-07-2002 | 100    | 01-01-2003 |                          |  | 09-09-2022                  | JO |      |    | 16 | In Office Review |  |  |
| B29073                 | 03-01-1986 | SP   | Swimming Pool | 9,000  | 01-15-1987 | 100    | 12-31-1987 | BA POOL                  |  | 08-26-2021                  | JD | 03   |    | 16 | In Office Review |  |  |
| B27970                 | 06-01-1985 | DW   | Dwelling      | 0      | 01-15-1986 | 100    | 12-31-1986 | BA ADD'N                 |  | 07-21-2020                  | PK | 03   |    | 16 | In Office Review |  |  |
|                        |            |      |               |        |            |        |            |                          |  | 05-07-2020                  | DM |      |    | FR | Field Review     |  |  |
|                        |            |      |               |        |            |        |            |                          |  | 08-13-2019                  | JD | 03   |    | 16 | In Office Review |  |  |

| B                     | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1                     | 1010     | Single Fam M-0 | RG   | 1  | 0.800      | AC         | 176,344.00             | 1.22679 | 1.0000     | 5     | 1.00  | 0107      | 1.400            |                    | 1.0000     | 302,870.8  | 242,300 |
| Total Card Land Units |          |                |      |    | 0.80       | AC         | Parcel Total Land Area |         |            |       |       | 0.80      | Total Land Value |                    |            | 242,300    |         |

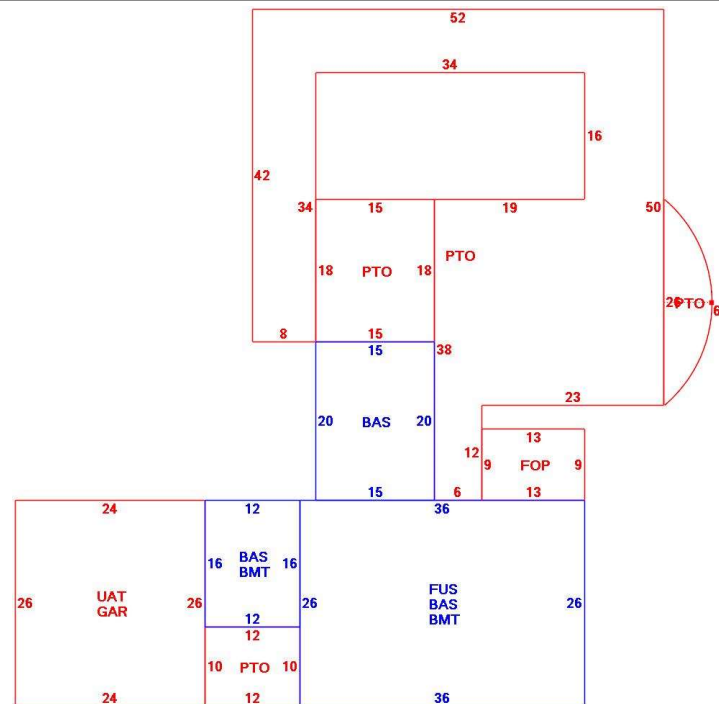
| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 03 | Colonial       |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 12 | Hardwood       |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 7  | 7 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 21 | 2 Full-1 Half  |                                 |    |             |

| CONDO DATA  |            |             |         |  |
|-------------|------------|-------------|---------|--|
| Parcel Id   | C          | Own         | 0.0     |  |
| Adjust Type | Code       | Description | Factor% |  |
| Condo Flr   | Condo Unit |             |         |  |
|             |            |             |         |  |
|             |            |             |         |  |

| COST / MARKET VALUATION  |  |         |
|--------------------------|--|---------|
| Building Value New       |  | 581,621 |
| Year Built               |  | 1976    |
| Effective Year Built     |  | 1994    |
| Depreciation Code        |  | A       |
| Remodel Rating           |  |         |
| Year Remodeled           |  |         |
| Depreciation %           |  | 19      |
| Functional Obsol         |  | 0       |
| External Obsol           |  | 0       |
| Trend Factor             |  | 1       |
| Condition                |  |         |
| Condition %              |  |         |
| Percent Good             |  | 81      |
| RCNLD                    |  | 471,100 |
| Dep % Ovr                |  |         |
| Dep Ovr Comment          |  |         |
| Misc Imp Ovr             |  |         |
| Misc Imp Ovr Comment     |  |         |
| Cost to Cure Ovr         |  |         |
| Cost to Cure Ovr Comment |  |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 1996   |          | 81   |       | 0.00       | 4,900       |
| SPL2   | Pool Vinyl      | L   | 544   | 55.00      | 1986   |          | 34   | 00    | 1.00       | 10,100      |
| BRR  | Bsmt Rec Rm-    | B   | 700   | 8.05       | 1996   |          | 81   |       | 0.00       | 4,600       |
| GAR  | Attached Gara   | B   | 624   | 40.00      | 1996   |          | 81   |       | 0.00       | 17,500      |
| BMT  | Basement-Unfi   | B   | 1,128 | 26.01      | 1996   |          | 81   |       | 0.00       | 23,300      |
| SHED   | Shed            | L   | 120   | 18.00      | 1990   |          | 42   |       | 0.00       | 900         |
| PATC   | Conc Pavers     | L   | 120   | 15.46      | 1992   |          | 73   |       | 0.00       | 1,600       |
| PATC   | Conc Pavers     | L   | 2,052 | 15.46      | 1992   |          | 73   |       | 0.00       | 19,000      |
| FOPC   | Open Prch-roo   | B   | 117   | 55.00      | 1996   |          | 81   |       | 0.00       | 4,200       |
| FOP  | Open Porch-ro   | B   | 117   | 55.00      | 1996   |          | 81   |       | 0.00       | 5,000       |

| BUILDING SUB-AREA SUMMARY SECTION |                   |             |            |          |           |                |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description       | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor       | 1,428       | 1,428      | 1,428    | 239.75    | 342,356        |
| BMT                               | Basement Area     | 0           | 1,128      | 0        | 0.00      | 0              |
| FOP                               | Open Porch        | 0           | 117        | 0        | 0.00      | 0              |
| FUS                               | Upper Story       | 936         | 936        | 936      | 239.75    | 224,401        |
| GAR                               | Attached Garage   | 0           | 624        | 0        | 0.00      | 0              |
| PTO                               | Patio             | 0           | 2,172      | 0        | 0.00      | 0              |
| UAT                               | Attic, Unfinished | 0           | 624        | 62       | 23.82     | 14,864         |
| Ttl Gross Liv / Lease Area        |                   | 2,364       | 7,029      | 2,426    |           | 581,621        |

