

| CURRENT OWNER   |  | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT  |      |          |          |  |           |
|---|--|------|-----------|-------------|----------|---|------|----------|----------|--|-----------|
| MCKENZIE BETTY, KEITH & MARGA<br><br>3286 MAIN ST<br>PO BOX 645<br>BARNSTABLE MA 02630                            |  |      |           |             |          | Description   | Code | Assessed | Assessed | 801<br><br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |
|   |  |      |           |             |          | RESIDNTL  | 0101 | 303,700  | 303,700  |  |           |
|   |  |      |           |             |          | RES LAND  | 0101 | 196,150  | 196,150  |  |           |
|   |  |      |           |             |          | RESIDNTL  | 013H | 207,200  | 207,200  |  |           |
|   |  |      |           |             |          | RES LAND  | 013H | 199,250  | 199,250  |  |           |
| SUPPLEMENTAL DATA   |  |      |           |             |          | COMMERC.  | 031S | 96,500   | 96,500   |  |           |
| Alt Prcl ID<br>Split Zonin VB-A;RF-1;RF-2<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID F_983548_2718489 |  |      |           |             |          | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |      | Total    |          | 1,002,800  | 1,002,800 |

| RECORD OF OWNERSHIP              |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |      |          |
|----------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|
| MCKENZIE BETTY, KEITH & MARGARET | 21735 | 0008        | 01-29-2007 | Q   | I   | 800,000   | 00 | Year                           | Code | Assessed | Year | Code    | Assessed | Year  | Code | Assessed |
| CLAGG, HARRY B & DOROTHY H       | 9745  | 0327        | 07-10-1995 | U   | I   | 1         | A  | 2023                           | 0101 | 267,500  | 2022 | 0101    | 225,100  | 2021  | 0101 | 208,800  |
| CLAGG, HARRY B & DOROTHY H       | 9258  | 0023        | 06-17-1994 | U   | I   | 1         | A  |                                | 0101 | 196,150  |      | 0101    | 163,450  |       | 0101 | 163,450  |
| CLAGG, HARRY B TR                | 9236  | 0319        | 06-17-1994 | U   | I   | 1         | A  |                                | 013H | 171,000  |      | 013H    | 137,300  |       | 0101 | 2,250    |
| CLAGG, HARRY B                   | 9258  | 0022        | 06-15-1994 | U   | I   | 1         | A  |                                | 013H | 199,250  |      | 013H    | 166,550  |       | 013H | 121,000  |
| Total                            |       |             |            |     |     |           |    | 930,400                        |      | Total    |      | 780,200 |          | Total |      | 752,100  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |  |   | APPRAISED VALUE SUMMARY |  |       |  |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|--|---|-------------------------|--|-------|--|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name |  | B | Tracing                 |  | Batch |  |  |  |  |  |  |  |  |  |  |  |
| CI13                   |           |  |   |                         |  | BARNs |  |  |  |  |  |  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY       |    |      |    |    |                   |  |  |  |  |           |
|-------|--|--|--|--|--|--|--|--|--|------------------------------|----|------|----|----|-------------------|--|--|--|--|-----------|
|       |  |  |  |  |  |  |  |  |  | Date                         | Id | Type | Is | Cd | Purpost/Result    |  |  |  |  |           |
|       |  |  |  |  |  |  |  |  |  | 01-26-2023                   | SR | 02   | 1  | 03 | Cycl Insp Comp    |  |  |  |  |           |
|       |  |  |  |  |  |  |  |  |  | 05-06-2020                   | GM | 04   |    | FR | Field Review      |  |  |  |  |           |
|       |  |  |  |  |  |  |  |  |  | 03-28-2014                   | TR | 22   |    | 22 | Change of Address |  |  |  |  |           |
|       |  |  |  |  |  |  |  |  |  | 02-10-2014                   | SR | 02   |    | 03 | Cycl Insp Comp    |  |  |  |  |           |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value |    |      |    |    |                   |  |  |  |  | 1,002,800 |

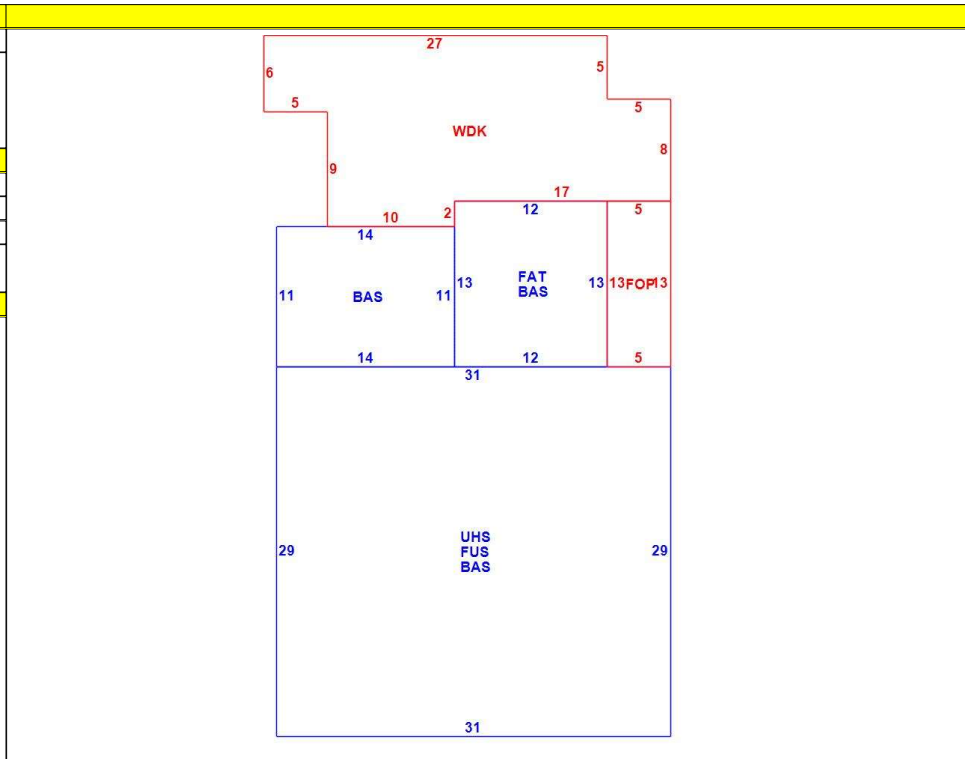
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                                 |  | LAND LINE VALUATION SECTION |    |      |    |    |                   |  |  |  |  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|---------------------------------|--|-----------------------------|----|------|----|----|-------------------|--|--|--|--|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                        |  | Date                        | Id | Type | Is | Cd | Purpost/Result    |  |  |  |  |
| BLDR-23-95             | 08-01-2023 | 804  | Addn Alt-Res   | 40,000 |            | 0      |            | Rear second floor addition with |  | 01-26-2023                  | SR | 02   | 1  | 03 | Cycl Insp Comp    |  |  |  |  |
| BLDR-23-94             | 07-19-2023 | 882  | Detached Acce  | 5,000  |            | 0      |            | 2nd shed 12&#39;x24&#39; m      |  | 05-06-2020                  | GM | 04   |    | FR | Field Review      |  |  |  |  |
| EXPR-22-1              | 02-15-2022 | 835  | Sid/Wind/Roof/ | 1,800  | 01-26-2023 | 100    | 06-30-2023 | Weatherization                  |  | 03-28-2014                  | TR | 22   |    | 22 | Change of Address |  |  |  |  |
| 19-560                 | 04-03-2019 | 836  | Sign           | 0      | 06-30-2019 | 100    | 06-30-2019 | Reface existing sign 26x3.5x.   |  | 02-10-2014                  | SR | 02   |    | 03 | Cycl Insp Comp    |  |  |  |  |
| 201506474              | 09-30-2015 | NR   | New Roof       | 4,000  | 06-30-2016 | 100    | 06-30-2016 | RE-ROOF STRIPPING OLD           |  |                             |    |      |    |    |                   |  |  |  |  |
| 201100072              | 01-18-2011 | RE   | Remodel        | 2,500  | 06-30-2011 | 100    | 06-30-2011 | FRNT ENTRY TO BARN-INTE         |  |                             |    |      |    |    |                   |  |  |  |  |
| 201006611              | 12-06-2010 | SH   | Shed           |        | 06-30-2011 | 100    | 06-30-2011 | 10X12 SHED                      |  |                             |    |      |    |    |                   |  |  |  |  |

| B                     | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |         |
|-----------------------|----------|-------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|---------|
| 1                     | 013H     | RES PART MU | SPLI | 1  | 0.890      | AC         | 330,000.00             | 0.89046 | 1.0000     | C     | 1.00  | CI13      | 1.500            |                    | 1.0000     | 440,781    | 392,300 |         |
| 1                     | 013H     | RES PART MU | SPLI | 1  | 1.290      | AC         | 2,375.00               | 1.00000 | 1.0000     | 0     | 1.00  |           | 1.000            |                    | 1.0000     | 2,375      | 3,100   |         |
| Total Card Land Units |          |             |      |    | 2.18       | AC         | Parcel Total Land Area |         |            |       |       | 2.18      | Total Land Value |                    |            |            |         | 395,400 |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 03  | Colonial       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C   | Average        |                                 |    |             |
| Stories             | 2.5 | 2 1/2 Stories  |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11  | Clapboard      |                                 |    |             |
| RooF Structure      | 03  | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03  | Plastered      |                                 |    |             |
| Interior Wall 2     | 04  | Plywood Panel  |                                 |    |             |
| Interior Floor 1    | 12  | Hardwood       |                                 |    |             |
| Interior Floor 2    |     |                |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 05  | Hot Water      |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 05  | 5 Bedrooms     |                                 |    |             |
| Full Baths          | 2   |                |                                 |    |             |
| Half Baths          | 1   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 10  | 10 Rooms       |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 11  | Stone Ftgs     |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 21  | 2 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 524,426 |
| Year Built               | 1930    |
| Effective Year Built     | 1984    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 27      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 73      |
| RCNLD                    | 382,800 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FOP  | Open Porch-ro   | B   | 65    | 55.00      |        |          | 73   |       | 0.00       | 3,000       |
| FPL3   | Fireplace 2 sto | B   | 1     | 7000.00    |        |          | 73   |       | 0.00       | 5,100       |
| WDC  | Wood Decking    | L   | 376   | 20.00      | 2000   |          | 62   |       | 0.00       | 4,500       |
| SHED   | Shed            | L   | 204   | 18.00      | 2010   |          | 82   |       | 0.00       | 3,000       |
| FGR2   | Garage- Avg-    | L   | 288   | 50.00      | 2015   |          | 96   | C     | 1.00       | 13,800      |
| PAT2   | Patio-Good      | L   | 225   | 9.94       | 2010   |          | 91   |       | 0.00       | 2,200       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 1,209       | 1,209      | 1,209    | 218.42    | 264,070        |
| FAT                               | Attic, Finished        | 23          | 156        | 23       | 32.20     | 5,024          |
| FOP                               | Open Porch             | 0           | 65         | 0        | 0.00      | 0              |
| FUS                               | Upper Story            | 899         | 899        | 899      | 218.42    | 196,360        |
| UHS                               | Half Story, Unfinished | 0           | 899        | 270      | 65.60     | 58,973         |
| WDK                               | Wood Deck              | 0           | 376        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 2,131       | 3,604      | 2,401    |           | 524,427        |



| CURRENT OWNER  |                  |  | TOPO                     | UTILITIES   | STRT / ROAD    | LOCATION  | CURRENT ASSESSMENT |      |           |           |  |
|--|------------------|--|--------------------------|-------------|----------------|-----------|--------------------|------|-----------|-----------|--|
| MCKENZIE BETTY, KEITH & MARGA<br><br>3286 MAIN ST<br>PO BOX 645<br>BARNSTABLE MA 02630 |                  |  |                          |             |                |           | Description        | Code | Appraised | Assessed  | 801<br><br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|  |                  |  |                          |             |                |           | RESIDNTL           | 0101 | 303,700   | 303,700   |  |
|  |                  |  |                          |             |                |           | RES LAND           | 0101 | 196,150   | 196,150   |  |
|  |                  |  | <b>SUPPLEMENTAL DATA</b> |             |                |           | RESIDNTL           | 013H | 207,200   | 207,200   |  |
|  |                  |  | Alt Prcl ID              | Split Zonin | VB-A;RF-1;RF-2 | Plan Ref. | RES LAND           | 013H | 199,250   | 199,250   |  |
| BID Parcel   |                  |  | Land Ct#                 | COMMERC.    | 031S           | 96,500    | 96,500             |      |           |           |  |
| ResExpt Q  |                  |  | #SR                      |             |                |           |                    |      |           |           |  |
| #DL 1  |                  |  | Life Estate              |             |                |           |                    |      |           |           |  |
| #DL 2  |                  |  | PP STATU                 |             |                |           |                    |      |           |           |  |
| GIS ID   | F_983548_2718489 |  | Assoc Pid#               |             |                |           |                    |      |           |           |  |
|  |                  |  |                          |             |                |           | Total              |      | 1,002,800 | 1,002,800 |  |

| RECORD OF OWNERSHIP              |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|----------------------------------|-------|-------------|------------|-----|-----|------------|----|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| MCKENZIE BETTY, KEITH & MARGARET | 21735 | 0008        | 01-29-2007 | Q   | I   | 800,000    | 00 | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| CLAGG, HARRY B & DOROTHY H       | 9745  | 0327        | 07-10-1995 | U   | I   |            |    | 2023                           | 0101 | 267,500  | 2022  | 0101 | 225,100  | 2021  | 0101 | 208,800  |
| CLAGG, HARRY B & DOROTHY H       | 9258  | 0023        | 06-17-1994 | U   | I   |            |    |                                | 0101 | 196,150  |       | 0101 | 163,450  |       | 0101 | 163,450  |
| CLAGG, HARRY B TR                | 9236  | 0319        | 06-17-1994 | U   | I   |            |    |                                | 013H | 171,000  |       | 013H | 137,300  |       | 0101 | 2,250    |
| CLAGG, HARRY B                   | 9258  | 0022        | 06-15-1994 | U   | I   |            |    |                                | 013H | 199,250  |       | 013H | 166,550  |       | 013H | 121,000  |
|                                  |       |             |            |     |     |            |    | Total                          |      | 930,400  | Total |      | 780,200  | Total |      | 752,100  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| CI13                   |           |   | BARNS   |

| NOTES   |  |  |           |
|---|--|--|-----------|
| This signature acknowledges a visit by a Data Collector or Assessor |  |  |           |
| <b>APPRAISED VALUE SUMMARY</b>                                      |  |  |           |
| Appraised Bldg. Value (Card)  |  |  | 574,500   |
| Appraised Xf (B) Value (Bldg)                                       |  |  | 9,400     |
| Appraised Ob (B) Value (Bldg)                                       |  |  | 23,500    |
| Appraised Land Value (Bldg)   |  |  | 395,400   |
| Special Land Value  |  |  | 0         |
| Total Appraised Parcel Value  |  |  | 1,002,800 |
| Valuation Method  |  |  | C         |
| Total Appraised Parcel Value  |  |  | 1,002,800 |

| BUILDING PERMIT RECORD |            |      |             |        |           |        | VISIT / CHANGE HISTORY |          |      |    |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp              | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |                        |          |      |    |      |    |    |                |

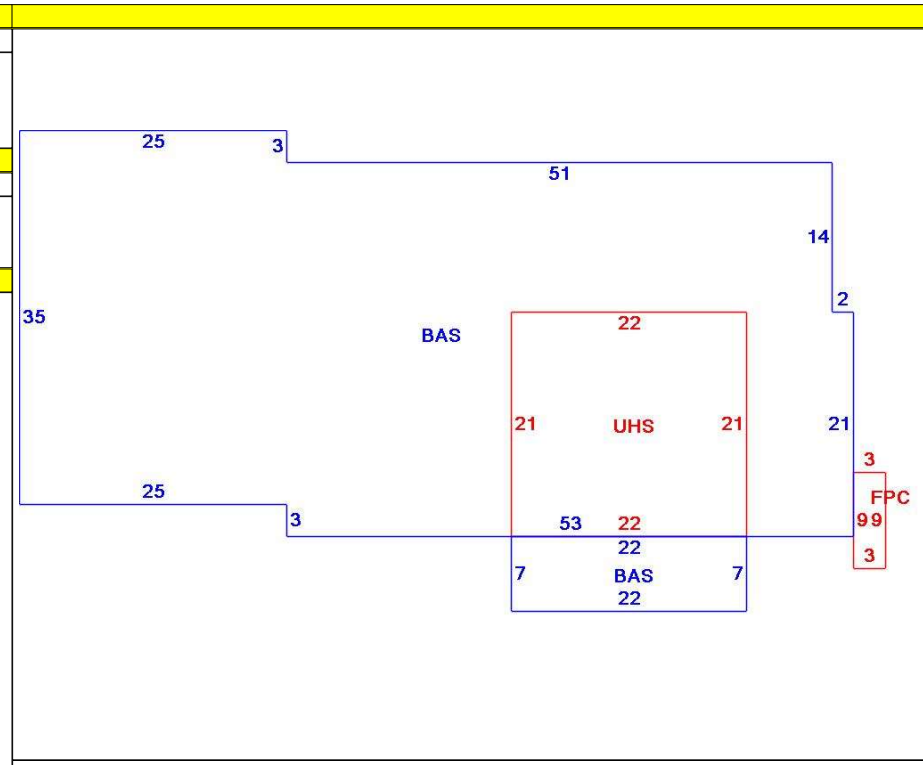
| LAND LINE VALUATION SECTION |          |             |      |    |           |            |            |                              |            |       |       |          |         |                   |               |            |   |
|-----------------------------|----------|-------------|------|----|-----------|------------|------------|------------------------------|------------|-------|-------|----------|---------|-------------------|---------------|------------|---|
| B                           | Use Code | Description | Zone | LA | Land Type | Land Units | Unit Price | I. Factor                    | Site Index | Cond. | Nbhd. | Nbhd Adj | Notes   | Location Adjustme | Adj Unit Pric | Land Value |   |
| 2                           | 031S     | MU STORE    | SPLI | 1  |           | 0.000      | AC         | 0.00                         | 1.00000    | 0     | 1.00  | 1.000    | WETLAND |                   | 0             | 0          | 0 |
| Total Card Land Units       |          |             |      |    |           | 0.00       | AC         | Parcel Total Land Area: 2.18 |            |       |       |          |         | Total Land Value  |               | 395,400    |   |



| CONSTRUCTION DETAIL |       |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-------|----------------|---------------------------------|----|-------------|
| Element             | Cd    | Description    | Element                         | Cd | Description |
| Style               | 12    | Comm Bldg      |                                 |    |             |
| Model               | 94    | Commercial     |                                 |    |             |
| Grade               | C+    | Average Plus   |                                 |    |             |
| Stories             | 1     |                |                                 |    |             |
| Occupancy           |       |                |                                 |    |             |
| Exterior Wall 1     | 11    | Clapboard      |                                 |    |             |
| Exterior Wall 2     | 14    | Wood Shingle   |                                 |    |             |
| Roof Structure      | 03    | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03    | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 01    | Minimum        |                                 |    |             |
| Interior Wall 2     |       |                |                                 |    |             |
| Interior Floor 1    | 02    | Minimum/Plywd  |                                 |    |             |
| Interior Floor 2    |       |                |                                 |    |             |
| Heating Fuel        | 01    | None           |                                 |    |             |
| Heating Type        | 01    | None           |                                 |    |             |
| AC Type             | 01    | None           |                                 |    |             |
| Size Adj Tbl        | 031S  | MU STORE       |                                 |    |             |
| Total Rooms         |       |                |                                 |    |             |
| Bedrooms            | 00    |                |                                 |    |             |
| Full Bathrooms      | 0     |                |                                 |    |             |
| Bath Split          |       |                |                                 |    |             |
| Rms/Partitions      | 11    |                |                                 |    |             |
| Heat/AC             | 03    | HEAT ONLY      |                                 |    |             |
| Frame Type          | 02    | WOOD FRAME     |                                 |    |             |
| Baths/Plumbing      | 02    | AVERAGE        |                                 |    |             |
| Ceiling/Wall        | 00    | NONE           |                                 |    |             |
| Common Wall         | 00    | 0%             |                                 |    |             |
| Wall Height         | 10.00 |                |                                 |    |             |
| 1st Floor Use:      | 032L  |                |                                 |    |             |
| Sewer Occupan       |       |                |                                 |    |             |

| MIXED USE |                 |            |
|-----------|-----------------|------------|
| Code      | Description     | Percentage |
| 031S      | MU STORE        | 50         |
| 0101      | Single Fam M-01 | 50         |
|           |                 | 0          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| RCN                      | 273,886 |
| Year Built               | 1930    |
| Effective Year Built     | 1981    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 30      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 70      |
| RCNLD                    | 191,700 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |        |       |           |             |
|--|-----------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| FOPC   | Open Prch-roof, | B   | 27    | 55.00      | 1981   |          | 70     |       | 0.00      | 1,300       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |  |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor            | 2,856       | 2,856      | 2,856    | 89.27     | 254,961        |  |
| FPC                               | Open Porch Conc. Floor | 0           | 27         | 4        | 13.23     | 357            |  |
| UHS                               | Half Story, Unfinished | 0           | 462        | 208      | 40.19     | 18,569         |  |
| Ttl Gross Liv / Lease Area        |                        | 2,856       | 3,345      | 3,068    |           | 273,887        |  |

