

| CURRENT OWNER            |    |       | TOPO                     | UTILITIES        | STRT / ROAD | LOCATION  | CURRENT ASSESSMENT |      |          |          |                                 |
|--------------------------|----|-------|--------------------------|------------------|-------------|-----------|--------------------|------|----------|----------|---------------------------------|
| DITMARS, WENDY S & PETER |    |       |                          |                  |             |           | Description        | Code | Assessed | Assessed | 801<br>FY2024<br>BARNSTABLE, MA |
|                          |    |       |                          |                  |             |           | RESIDNTL           | 1010 | 648,300  | 648,300  |                                 |
| 36 SCHOONER DRIVE        |    |       | <b>SUPPLEMENTAL DATA</b> |                  |             |           | RES LAND           | 1010 | 202,800  | 202,800  | <b>VISION</b>                   |
|                          |    |       | Alt Prcl ID              | Split Zonin      |             | Plan Ref. | 495/57             |      |          |          |                                 |
| COTUIT                   | MA | 02635 | BID Parcel               | #SR              | Life Estate | PP STATU  | A:Active           |      |          |          |                                 |
|                          |    |       | #DL 1                    | LOT 6            |             |           |                    |      |          |          |                                 |
|                          |    |       | #DL 2                    |                  |             |           |                    |      |          |          |                                 |
|                          |    |       | GIS ID                   | F_942909_2693774 | Assoc Pid#  |           |                    |      |          |          |                                 |
|                          |    |       |                          |                  |             |           | Total              |      | 851,100  | 851,100  |                                 |

| RECORD OF OWNERSHIP          |  |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|------------------------------|--|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| DITMARS, WENDY S & PETER     |  |  | 32345 0148  | 10-01-2019 | U   | I   | 100       | 1F | Year                           | Code | Assessed | Year  | Code | Assessed |
| DITMARS, WENDY S             |  |  | 14082 0304  | 07-27-2001 | Q   | I   | 399,900   | 00 | 2023                           | 1010 | 554,200  | 2022  | 1010 | 459,700  |
| DELAPENA, JOANNE Y           |  |  | 12722 0113  | 12-15-1999 | Q   | I   | 334,000   | 00 |                                | 1010 | 200,400  |       | 1010 | 142,500  |
| MASEREJIAN, JAMES P & LYNN G |  |  | 11577 0304  | 07-17-1998 | Q   | I   | 289,763   | 00 |                                |      |          |       | 1010 | 5,700    |
| PRIESTLY, DONALD H TR        |  |  | 10265 0040  | 06-15-1996 | U   | V   | 80,000    | 1P | Total                          |      | 754,600  | Total |      | 602,200  |
|                              |  |  |             |            |     |     |           |    | Total                          |      | 560,200  | Total |      | 560,200  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |        |
|------------------------|-----------|--------|
| Nbhd                   | Nbhd Name | B      |
| 0106                   |           |        |
|                        | Tracing   | Batch  |
|                        |           | COTUIT |

| NOTES   |  |         |
|---|--|---------|
| This signature acknowledges a visit by a Data Collector or Assessor |  |         |
| <b>APPRAISED VALUE SUMMARY</b>                                      |  |         |
| Appraised Bldg. Value (Card)  |  | 581,100 |
| Appraised Xf (B) Value (Bldg)                                       |  | 61,500  |
| Appraised Ob (B) Value (Bldg)                                       |  | 5,700   |
| Appraised Land Value (Bldg)   |  | 202,800 |
| Special Land Value  |  | 0       |
| Total Appraised Parcel Value  |  | 851,100 |
| Valuation Method  |  | C       |
| Total Appraised Parcel Value  |  | 851,100 |

| BUILDING PERMIT RECORD |            |      |             |         |            |        |            | VISIT / CHANGE HISTORY |            |    |      |    |    |                            |
|------------------------|------------|------|-------------|---------|------------|--------|------------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result             |
| 15996                  | 06-20-1996 | DW   | Dwelling    | 200,000 | 12-16-1991 | 100    | 01-01-1998 |                        | 08-06-2021 | CK | 01   |    | 03 | Cycl Insp Comp             |
| B37578                 | 03-01-1995 | DW   | Dwelling    | 120,000 | 01-15-1996 | 100    | 12-31-1996 | CO 2 STOR              | 05-26-2020 | DM |      |    | FR | Field Review               |
|                        |            |      |             |         |            |        |            |                        | 10-09-2013 | RB | 03   |    | 03 | Cycl Insp Comp             |
|                        |            |      |             |         |            |        |            |                        | 01-06-2005 | PT | 02   |    | 01 | Meas/Est                   |
|                        |            |      |             |         |            |        |            |                        | 12-15-2004 | PT | 02   |    | 01 | Meas/Est                   |
|                        |            |      |             |         |            |        |            |                        | 11-21-2000 | JG |      |    | 03 | Cycl Insp Comp             |
|                        |            |      |             |         |            |        |            |                        | 12-16-1997 | LK | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 1.000      | AC         | 176,344.00             | 1.00000 | 1.0000     | 5     | 1.00  | 0106      | 1.150            |                    | 1.0000     | 202,795.6  | 202,800 |
| Total Card Land Units       |          |                |      |    | 1.00       | AC         | Parcel Total Land Area |         |            |       |       | 1.00      | Total Land Value |                    |            | 202,800    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 03 | Colonial       |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C+ | Average Plus   |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 11 | Clapboard      |                                 |    |             |
| Exterior Wall 2     | 14 | Wood Shingle   |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03 | Plastered      |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    | 14 | Carpet         |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 8  | 8 Rooms        |                                 |    |             |
| Bath Style          | 02 | Average        |                                 |    |             |
| Kitchen Style       | 02 | Modernized     |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 21 | 2 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   | C    | Owne        | 0.0     |
|             |      |             |         |
| Adjust Type | Code | Description | Factor% |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 660,303 |
| Year Built               | 1996    |
| Effective Year Built     | 2004    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 12      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 88      |
| RCNLD                    | 581,100 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 2006   |          | 88   |       | 0.00       | 4,400       |
| WDC  | Wood Decking    | L   | 376   | 20.00      | 2008   |          | 78   |       | 0.00       | 5,700       |
| FOP  | Open Porch-ro   | B   | 208   | 55.00      | 2006   |          | 88   |       | 0.00       | 8,100       |
| GAR  | Attached Gara   | B   | 484   | 40.00      | 2006   |          | 88   |       | 0.00       | 16,000      |
| BMT  | Basement-Unfi   | B   | 1,624 | 26.01      | 2006   |          | 88   |       | 0.00       | 33,000      |

| BUILDING SUB-AREA SUMMARY SECTION |                   |             |            |          |           |                |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description       | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor       | 1,644       | 1,644      | 1,644    | 249.36    | 409,946        |
| BMT                               | Basement Area     | 0           | 1,624      | 0        | 0.00      | 0              |
| FOP                               | Open Porch        | 0           | 208        | 0        | 0.00      | 0              |
| FUS                               | Upper Story       | 912         | 912        | 912      | 249.36    | 227,415        |
| GAR                               | Attached Garage   | 0           | 484        | 0        | 0.00      | 0              |
| UAT                               | Attic, Unfinished | 0           | 916        | 92       | 25.04     | 22,941         |
| WDK                               | Wood Deck         | 0           | 376        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                   | 2,556       | 6,164      | 2,648    |           | 660,302        |

