

| CURRENT OWNER  |            | TOPO              | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT |                        |   |            |       |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                  |                    |            |            |          |       |
|--|------------|-------------------|-------------------|-------------|-------------|--------------------|------------------------|---|------------|-------|----------|--|------------------|--------------------|------------|------------|----------|-------|
| BARNSTABLE LAND TRUST INC<br><br>1540 MAIN STREET<br><br>WEST BARNSTA MA 02668 |            |                   |                   |             |             | Description        | Code                   | Assessed  | Assessed   |       |          |  |                  |                    |            |            |          |       |
|  |            |                   |                   |             |             | EXM LAND           | 9500                   | 6,700   | 6,700      |       |          |  |                  |                    |            |            |          |       |
|  |            | SUPPLEMENTAL DATA |                   |             |             |                    |                        | Total   |            | 6,700 | 6,700    |  |                  |                    |            |            |          |       |
|  |            | Alt Prcl ID       | Split Zonin       | RF-1;RF-2   | Plan Ref.   | Land Ct#           | 17994-K                |   |            |       |          |  |                  |                    |            |            |          |       |
|  |            | BID Parcel        | ResExpt Q         |             | #SR         | Life Estate        | PP STATU               |   |            |       |          |  |                  |                    |            |            |          |       |
|  |            | #DL 1             | LOTS 43 & 44      |             | Assoc Pid#  |                    |                        |   |            |       |          |  |                  |                    |            |            |          |       |
|  |            | #DL 2             |                   |             |             |                    |                        |   |            |       |          |  |                  |                    |            |            |          |       |
|  |            | GIS ID            | F_984811_2718732  |             |             |                    |                        |   |            |       |          |  |                  |                    |            |            |          |       |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE       | SALE DATE         | Q/U         | V/I         | SALE PRIC          | VC                     | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |       |          |  |                  |                    |            |            |          |       |
| BARNSTABLE LAND TRUST INC  |            | C218202           | 0                 | 12-20-2018  | U           | V                  | 100                    | 1F  | Year       | Code  | Assessed | Year   | Code             | Assessed           | Year       | Code       | Assessed |       |
| COMPACT FOR CC CONSERVATION TR   |            | C218201           | 0                 | 12-20-2018  | U           | V                  | 100                    | 1F  | 2023       | 9500  | 6,700    | 2022   | 9500             | 6,700              | 2021       | 9500       | 6,700    |       |
| BARNSTABLE LAND TRUST INC  |            | C203238           | 0                 | 04-30-2014  | U           | V                  | 5,000                  | 1K  |            |       |          |  |                  |                    |            |            |          |       |
| CHESTER, EVELYN  |            | C105525           | 0                 | 03-15-1986  | U           | V                  | 20,000                 | N   |            |       |          |  |                  |                    |            |            |          |       |
| BURLING, RICHARD S   |            | C105524           | 0                 | 03-15-1986  | U           | V                  | 20,000                 | N   |            |       |          |  |                  |                    |            |            |          |       |
|  |            | Total             |                   |             |             |                    |                        |   |            | 6,700 | Total    |  |                  |                    | 6,700      | Total      |          | 6,700 |
| EXEMPTIONS   |            |                   | OTHER ASSESSMENTS |             |             |                    |                        | This signature acknowledges a visit by a Data Collector or Assessor |            |       |          |  |                  |                    |            |            |          |       |
| Year   | Code       | Description       | Amount            | Code        | Description | Number             | Amount                 | Comm Int  |            |       |          |  |                  |                    |            |            |          |       |
|  |            | Total             |                   |             |             | 0.00               |                        |   |            |       |          |  |                  |                    |            |            |          |       |
| ASSESSING NEIGHBORHOOD   |            |                   |                   |             |             |                    |                        |   |            |       |          |  |                  |                    |            |            |          |       |
| Nbhd   |            | Nbhd Name         |                   | B           |             | Tracing            |                        | Batch   |            |       |          |  |                  |                    |            |            |          |       |
| 0110   |            |                   |                   |             |             |                    |                        | BARNs   |            |       |          |  |                  |                    |            |            |          |       |
| NOTES  |            |                   |                   |             |             |                    |                        |   |            |       |          |  |                  |                    |            |            |          |       |
|  |            |                   |                   |             |             |                    |                        |   |            |       |          |  |                  |                    |            |            |          |       |
| BUILDING PERMIT RECORD   |            |                   |                   |             |             |                    |                        |   |            |       |          |  |                  |                    |            |            |          |       |
| Permit Id  | Issue Date | Type              | Description       | Amount      | Insp Date   | % Comp             | Date Comp              | Comments  | Date       | Id    | Type     | Is   | Cd               | Purpost/Result     |            |            |          |       |
|  |            |                   |                   |             |             |                    |                        |   | 02-23-2023 | CK    | 03       |  | 16               | In Office Review   |            |            |          |       |
|  |            |                   |                   |             |             |                    |                        |   | 01-27-2022 | CK    | 03       |  | 16               | In Office Review   |            |            |          |       |
|  |            |                   |                   |             |             |                    |                        |   | 02-10-2021 | CK    | 03       |  | 16               | In Office Review   |            |            |          |       |
|  |            |                   |                   |             |             |                    |                        |   | 05-14-2020 | GM    | 04       |  | FR               | Field Review       |            |            |          |       |
|  |            |                   |                   |             |             |                    |                        |   | 02-05-2020 | RB    | 03       |  | 16               | In Office Review   |            |            |          |       |
|  |            |                   |                   |             |             |                    |                        |   | 02-13-2019 | RB    | 03       |  | 16               | In Office Review   |            |            |          |       |
|  |            |                   |                   |             |             |                    |                        |   | 06-19-2018 | KM    | 22       |  | 22               | Change of Address  |            |            |          |       |
| LAND LINE VALUATION SECTION  |            |                   |                   |             |             |                    |                        |   |            |       |          |  |                  |                    |            |            |          |       |
| B  | Use Code   | Description       | Zone              | LA          | Land Units  | Unit Price         | Size Adj               | AC Disc   | Site Index | Cond. | Nbhd.    | Nbhd. Adj  | Notes            | Location Adjustmen | Adj Unit P | Land Value |          |       |
| 1  | 9500       | Cons Org Vacant   | SPLI              | 1           | 2.810       | AC                 | 2,375.00               | 1.00000   | 1.0000     | 0     | 1.00     | WTLD   | 1.000            | WETLAND            |            | 1.0000     | 2,375    | 6,700 |
| Total Card Land Units  |            |                   |                   |             | 2.81        | AC                 | Parcel Total Land Area |   |            |       |          | 2.81   | Total Land Value |                    |            |            |          | 6,700 |

| <b>CONSTRUCTION DETAIL</b>  |             |             | <b>CONSTRUCTION DETAIL (CONTINUED)</b> |            |             |                |      |       |            |             |
|---|-------------|-------------|--|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description | Element                                | Cd         | Description |                |      |       |            |             |
| Style   | 99          | Vacant Land |  |            |             |                |      |       |            |             |
| Model   | 00          | Vacant      |  |            |             |                |      |       |            |             |
| Grade:  |             |             |  |            |             |                |      |       |            |             |
| Stories   |             |             |  |            |             |                |      |       |            |             |
| Exterior Wall 1   |             |             |  |            |             |                |      |       |            |             |
| Exterior Wall 2   |             |             |  |            |             |                |      |       |            |             |
| Roof Structure  |             |             |  |            |             |                |      |       |            |             |
| Roof Cover  |             |             |  |            |             |                |      |       |            |             |
| Interior Wall 1   |             |             |  |            |             |                |      |       |            |             |
| Interior Wall 2   |             |             |  |            |             |                |      |       |            |             |
| Interior Floor 1  |             |             |  |            |             |                |      |       |            |             |
| Interior Floor 2  |             |             |  |            |             |                |      |       |            |             |
| Heat Fuel   |             |             |  |            |             |                |      |       |            |             |
| Heat Type   |             |             |  |            |             |                |      |       |            |             |
| AC Type   |             |             |  |            |             |                |      |       |            |             |
| Bedrooms  |             |             |  |            |             |                |      |       |            |             |
| Full Baths  |             |             |  |            |             |                |      |       |            |             |
| Half Baths  |             |             |  |            |             |                |      |       |            |             |
| Extra Fixtures  |             |             |  |            |             |                |      |       |            |             |
| Total Rooms   |             |             |  |            |             |                |      |       |            |             |
| Bath Style  |             |             |  |            |             |                |      |       |            |             |
| Kitchen Style   |             |             |  |            |             |                |      |       |            |             |
| Occupancy   |             |             |  |            |             |                |      |       |            |             |
| Usrflid 105   |             |             |  |            |             |                |      |       |            |             |
| Accessory Apt   |             |             |  |            |             |                |      |       |            |             |
| Foundation Alt  |             |             |  |            |             |                |      |       |            |             |
| Rms Prts  |             |             |  |            |             |                |      |       |            |             |
| Bath Split  |             |             |  |            |             |                |      |       |            |             |
|   |             |             | <b>CONDO DATA</b>                      |            |             |                |      |       |            |             |
| Parcel Id   |             | C           | Ownr                                   | 0.0        |             |                |      |       |            |             |
|   |             |             | B                                      | S          |             |                |      |       |            |             |
| Adjust Type   | Code        | Description | Factor%                                |            |             |                |      |       |            |             |
| Condo Flr   |             |             |  |            |             |                |      |       |            |             |
| Condo Unit  |             |             |  |            |             |                |      |       |            |             |
|   |             |             | <b>COST / MARKET VALUATION</b>         |            |             |                |      |       |            |             |
| Building Value New  |             |             | 0                                      |            |             |                |      |       |            |             |
| Year Built  |             |             | 0                                      |            |             |                |      |       |            |             |
| Effective Year Built  |             |             | 0                                      |            |             |                |      |       |            |             |
| Depreciation Code   |             |             |  |            |             |                |      |       |            |             |
| Remodel Rating  |             |             |  |            |             |                |      |       |            |             |
| Year Remodeled  |             |             |  |            |             |                |      |       |            |             |
| Depreciation %  |             |             |  |            |             |                |      |       |            |             |
| Functional Obsol  |             |             | 0                                      |            |             |                |      |       |            |             |
| External Obsol  |             |             | 0                                      |            |             |                |      |       |            |             |
| Trend Factor  |             |             | 1                                      |            |             |                |      |       |            |             |
| Condition   |             |             |  |            |             |                |      |       |            |             |
| Condition %   |             |             | 0                                      |            |             |                |      |       |            |             |
| Percent Good  |             |             |  |            |             |                |      |       |            |             |
| RCNLD   |             |             | 0                                      |            |             |                |      |       |            |             |
| Dep % Ovr   |             |             |  |            |             |                |      |       |            |             |
| Dep Ovr Comment   |             |             |  |            |             |                |      |       |            |             |
| Misc Imp Ovr  |             |             |  |            |             |                |      |       |            |             |
| Misc Imp Ovr Comment  |             |             |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr  |             |             |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr Comment  |             |             |  |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |  |            |             |                |      |       |            |             |
| Code  | Description | L/B         | Units                                  | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |             |  |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |  |            |             |                |      |       |            |             |
| Code  | Description | Living Area | Floor Area                             | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |             |  |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                                      | 0          |             | 0              |      |       |            |             |

No Sketch