

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|--|------|-----------|--|----------|--------------------|------|-----------|-----------|--|
| GLENNON, MICHAEL J & KAREN TRS GLENNON FAMILY LIVING TRUST PO BOX 62 BARNSTABLE MA 02630 | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA VISION |
| | | | | | | RESIDENTL | 1010 | 1,590,100 | 1,590,100 | |
| | | | | | | RES LAND | 1010 | 397,100 | 397,100 | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOTS 5 & 84 #DL 2 GIS ID F_984666_2719663 | | | | Plan Ref. 482/31 Land Ct# 17994-U #SR Life Estate PP STATU D:Deleted Assoc Pid# | | | | | | |
| | | | | | | Total | | 1,987,200 | 1,987,200 | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|--------------------------------|--|-------------|-----------|------------|-----|-----------|-----------|--------------------------------|-------|------|-----------|-------|------|-----------|-------|------|-----------|
| GLENNON, MICHAEL J & KAREN TRS | | C215416 | 0 | 02-15-2018 | Q | I | 1,425,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| CORDEIRO, DIAHANN M & SCOTT C | | 22480 | 0163 | 11-19-2007 | U | I | 1 | 1A | 2023 | 1010 | 1,407,200 | 2022 | 1010 | 1,189,200 | 2021 | 1010 | 1,000,000 |
| CORDEIRO, DIAHANN M TR | | 13536 | 0264 | 02-02-2001 | Q | V | 200,000 | 00 | | 1010 | 370,000 | | 1010 | 258,100 | | 1010 | 282,600 |
| MARCHAND, RICHARD N & SALLY | | 8159 | 0071 | 08-15-1992 | U | V | 1 | A | | | | | | | | 1010 | 20,700 |
| MARCHAND, RICHARD N & SALLY | | 3704 | 0195 | 04-15-1983 | U | | 0 | | Total | | 1,777,200 | Total | | 1,447,300 | Total | | 1,303,300 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| 2024 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | | | | | | | |
| | | | Total | | | | 0.00 | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|-----------|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0109 | | | | BARNS | Appraised Bldg. Value (Card) | 1,444,700 | | |
| | | | | | Appraised Xf (B) Value (Bldg) | 124,700 | | |
| | | | | | Appraised Ob (B) Value (Bldg) | 20,700 | | |
| | | | | | Appraised Land Value (Bldg) | 397,100 | | |
| | | | | | Special Land Value | 0 | | |
| | | | | | Total Appraised Parcel Value | 1,987,200 | | |
| | | | | | Valuation Method | C | | |
| | | | | | Total Appraised Parcel Value | 1,987,200 | | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|-----------------------|
| | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 09-21-2023 | JO | 03 | | 16 | In Office Review |
| | | | | | | | | | | 05-19-2021 | BM | 22 | | 22 | Change of Address |
| | | | | | | | | | | 05-11-2020 | DM | | | FR | Field Review |
| | | | | | | | | | | 07-16-2018 | SR | 05 | | 02 | Bldg Permit Completed |
| | | | | | | | | | | 09-30-2016 | SR | 01 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 05-15-2015 | JR | 03 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 02-10-2014 | MW | 03 | | 03 | Cycl Insp Comp |

| BUILDING PERMIT RECORD | | | | | | | | | | LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|------------------------|------------|------|------------------|---------|------------|--------|------------|---------------------------------|--|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 19-297 | 01-30-2019 | 880 | Alt-Int work-Res | 10,000 | 06-30-2019 | 100 | 06-30-2019 | TRANSFORM EXISTING 2ND | | 1 | 1010 | Single Fam M-0 | RF-1 | 1 | 1.000 | AC | 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0109 | 2.200 | | 1.0000 | 387,956.8 | 388,000 |
| 17-1447 | 06-06-2017 | 833 | Shd-Res-under | 0 | 03-05-2018 | 100 | 06-30-2018 | Shed 12x16 | | 1 | 1010 | Single Fam M-0 | RF-1 | 1 | 0.290 | AC | 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0109 | 2.200 | | 1.0000 | 31,350 | 9,100 |
| 16-215 | 02-18-2016 | 880 | Alt-Int work-Res | 25,000 | 03-05-2018 | 100 | 06-30-2018 | To finish a portion of our base | | | | | | | | | | | | | | | | | | | |
| 201300250 | 01-25-2013 | OT | Other | 20,000 | 09-24-2013 | 100 | 06-30-2014 | FIN OVR GAR | | | | | | | | | | | | | | | | | | | |
| 20060403 | 06-07-2006 | DW | Dwelling | 500,000 | 05-10-2007 | 100 | 06-30-2007 | | | | | | | | | | | | | | | | | | | | |

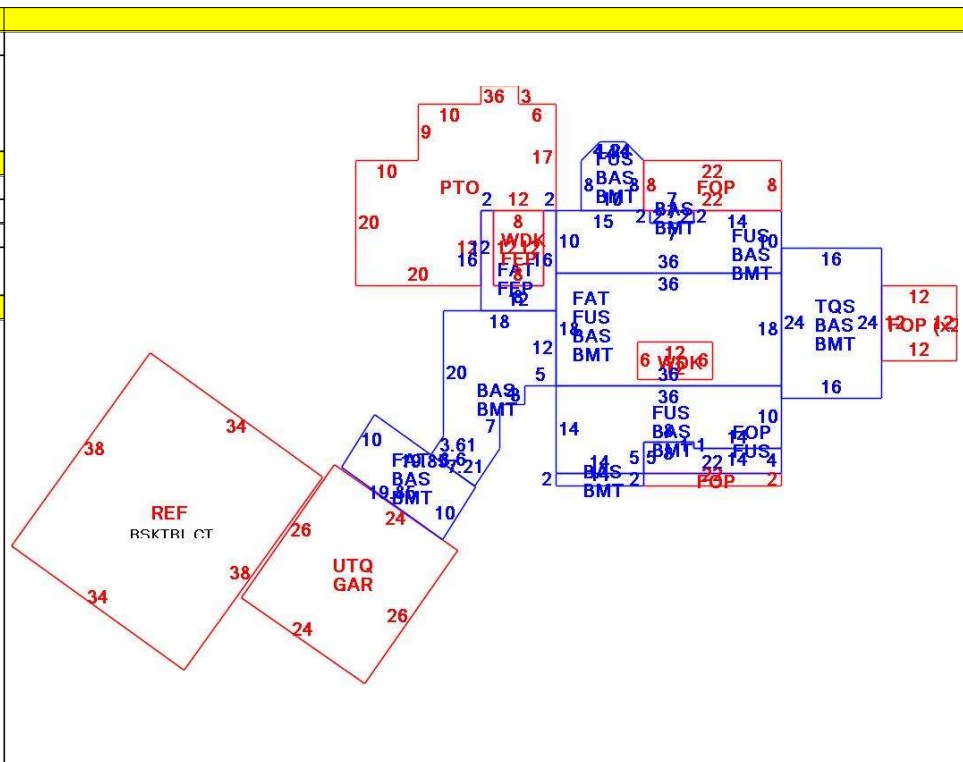
| | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | Total Card Land Units 1.29 AC Parcel Total Land Area 1.29 Total Land Value 397,100 | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

CONSTRUCTION DETAIL

CONSTRUCTION DETAIL (CONTINUED)

| Element | Cd | Description |
|------------------|-----|----------------|
| Style | 04 | Cape Cod |
| Model | 01 | Residential |
| Grade: | A- | Luxury Minus |
| Stories | 2.4 | |
| Exterior Wall 1 | 14 | Wood Shingle |
| Exterior Wall 2 | | |
| Roof Structure | 03 | Gable/Hip |
| Roof Cover | 03 | Asph/F Gls/Cmp |
| Interior Wall 1 | 05 | Drywall |
| Interior Wall 2 | | |
| Interior Floor 1 | 12 | Hardwood |
| Interior Floor 2 | 14 | Carpet |
| Heat Fuel | 03 | Gas |
| Heat Type | 04 | Hot Air |
| AC Type | 03 | Central |
| Bedrooms | 05 | 5 Bedrooms |
| Full Baths | 5 | |
| Half Baths | 1 | |
| Extra Fixtures | | |
| Total Rooms | 11 | |
| Bath Style | | |
| Kitchen Style | | |
| Occupancy | | |
| Usrflid 105 | | |
| Accessory Apt | | |
| Foundation Alt | 01 | Poured Conc. |
| Rms Prts | | |
| Bath Split | 51 | 5 Full-1 Half |

| Element | Cd | Description |
|--------------------------------|------|-------------|
| CONDO DATA | | |
| Parcel Id | C | Ownr 0.0 |
| Adjust Type | Code | Description |
| Condo Flr | | |
| Condo Unit | | |
| COST / MARKET VALUATION | | |
| Building Value New | | 1,504,855 |
| Year Built | | 2006 |
| Effective Year Built | | 2014 |
| Depreciation Code | | G |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | | 4 |
| Functional Obsol | | 0 |
| External Obsol | | 0 |
| Trend Factor | | 1 |
| Condition | | |
| Condition % | | 96 |
| Percent Good | | |
| RCNLD | | 1,444,700 |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPLG | Gas Fireplace- | B | 1 | 2500.00 | 2016 | | 96 | | 0.00 | 2,400 |
| WDC | Wood Decking | L | 96 | 20.00 | 2009 | | 80 | | 0.00 | 2,800 |
| FOP | Open Porch-ro | B | 604 | 55.00 | 2016 | | 96 | | 0.00 | 22,100 |
| GAR | Attached Gara | B | 624 | 40.00 | 2016 | | 96 | | 0.00 | 20,800 |
| BMT | Basement-Unfi | B | 2,483 | 26.01 | 2016 | | 96 | | 0.00 | 50,900 |
| WDC | Wood Decking | L | 72 | 20.00 | 2009 | | 80 | | 0.00 | 2,700 |
| FEP | Enclosed porc | B | 192 | 70.00 | 2016 | | 96 | | 0.00 | 11,800 |
| PAT1 | Patio- Average | L | 1,292 | 5.89 | 2010 | | 82 | | 0.00 | 5,400 |
| BFA | Bsmnt Fin-Avg | B | 1,000 | 17.36 | 2016 | | 96 | | 0.00 | 16,700 |
| SHED | Shed | L | 192 | 18.00 | 2017 | | 96 | | 0.00 | 3,300 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 2,483 | 2,483 | 2,483 | 314.49 | 780,889 |
| BMT | Basement Area | 0 | 2,483 | 0 | 0.00 | 0 |
| FAT | Attic, Finished | 141 | 942 | 141 | 47.07 | 44,344 |
| FEP | Enclosed Porch | 0 | 192 | 0 | 0.00 | 0 |
| FOP | Open Porch | 0 | 604 | 0 | 0.00 | 0 |
| FUS | Upper Story | 1,599 | 1,599 | 1,599 | 314.49 | 502,876 |
| GAR | Attached Garage | 0 | 624 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 712 | 0 | 0.00 | 0 |
| REF | Reference Only | 0 | 1,292 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 250 | 384 | 250 | 204.75 | 78,624 |
| Ttl Gross Liv / Lease Area | | 4,473 | 12,107 | 4,785 | | 1,504,855 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--|--|--------------------------|------------------|-------------|------------|--------------------|----------|-----------|-------------|---------------------------------|
| GLENNON, MICHAEL J & KAREN TRS GLENNON FAMILY LIVING TRUST PO BOX 62 | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| | | | | | | RESIDNTL | 1010 | 1,590,100 | 1,590,100 | |
| BARNSTABLE MA 02630 | | SUPPLEMENTAL DATA | | | | RES LAND | 1010 | 397,100 | 397,100 | VISION |
| | | Alt Prcl ID | Split Zonin | BID Parcel | ResExpt Q | Plan Ref. | Land Ct# | #SR | Life Estate | |
| | | #DL 1 | LOTS 5 & 84 | #DL 2 | | D:Deleted | | | | |
| | | GIS ID | F_984666_2719663 | | Assoc Pid# | | | | | |
| | | | | | | Total | | 1,987,200 | 1,987,200 | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|---------------------|--|-------------|-----------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|-----------|-------|------|-----------|
| | | | | | | | | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | 2023 | 1010 | 1,407,200 | 2022 | 1010 | 1,189,200 | 2021 | 1010 | 1,000,000 |
| | | | | | | | | | 1010 | 370,000 | | 1010 | 258,100 | | 1010 | 282,600 |
| | | | | | | | | | | | | | | | 1010 | 20,700 |
| | | | | | | | | Total | | 1,777,200 | Total | | 1,447,300 | Total | | 1,303,300 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| | | | | | | | | | | | | |
| Total | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|--|--|-----------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | |
| 0109 | | | | BARNS | Appraised Bldg. Value (Card) | | | 1,444,700 |
| | | | | | Appraised Xf (B) Value (Bldg) | | | 124,700 |
| | | | | | Appraised Ob (B) Value (Bldg) | | | 20,700 |
| | | | | | Appraised Land Value (Bldg) | | | 397,100 |
| | | | | | Special Land Value | | | 0 |
| | | | | | Total Appraised Parcel Value | | | 1,987,200 |
| | | | | | Valuation Method | | | C |
| | | | | | Total Appraised Parcel Value | | | 1,987,200 |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|------------------------|------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-------------|------|----|------------------------|------------|----------|---------|------------|------------------|-------|-----------|-------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | |

| CONSTRUCTION DETAIL | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|--------------------------------|----------------|------------|------------|---------------------------------|----------------|------|-------|------------|-------------|
| Element | Cd | Description | Element | Cd | Description | | | | | |
| Style | 04 | Cape Cod | | | | | | | | |
| Model | 01 | Residential | | | | | | | | |
| Grade: | A- | Luxury Minus | | | | | | | | |
| Stories | 2.4 | | | | | | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | | | | | | |
| Exterior Wall 2 | | | | | | | | | | |
| Roof Structure | 03 | Gable/Hip | | | | | | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | | | | | |
| Interior Wall 1 | 05 | Drywall | | | | | | | | |
| Interior Wall 2 | | | | | | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | | | | | | |
| Interior Floor 2 | 14 | Carpet | | | | | | | | |
| Heat Fuel | 03 | Gas | | | | | | | | |
| Heat Type | 04 | Hot Air | | | | | | | | |
| AC Type | 03 | Central | | | | | | | | |
| Bedrooms | 05 | 5 Bedrooms | | | | | | | | |
| Full Baths | 5 | | | | | | | | | |
| Half Baths | 1 | | | | | | | | | |
| Extra Fixtures | | | | | | | | | | |
| Total Rooms | 11 | | | | | | | | | |
| Bath Style | | | | | | | | | | |
| Kitchen Style | | | | | | | | | | |
| Occupancy | | | | | | | | | | |
| Usrflr 105 | | | | | | | | | | |
| Accessory Apt | | | | | | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | | | | | | |
| Rms Prts | | | | | | | | | | |
| Bath Split | 51 | 5 Full-1 Half | | | | | | | | |
| CONDO DATA | | | | | | | | | | |
| Parcel Id | | | C | | Owne | 0.0 | | | | |
| | | | | | B | | S | | | |
| Adjust Type | Code | Description | | | Factor% | | | | | |
| Condo Flr | | | | | | | | | | |
| Condo Unit | | | | | | | | | | |
| COST / MARKET VALUATION | | | | | | | | | | |
| Building Value New | | | | | | | | | | |
| Year Built | | | | | | | | | | |
| Effective Year Built | | | | | | | | | | |
| Depreciation Code | | | | | | | | | | |
| Remodel Rating | | | | | | | | | | |
| Year Remodeled | | | | | | | | | | |
| Depreciation % | | | | | | | | | | |
| Functional Obsol | | | | | | | | | | |
| External Obsol | | | | | | | | | | |
| Trend Factor | | | | | | | | | | |
| Condition | | | | | | | | | | |
| Condition % | | | | | | | | | | |
| Percent Good | | | | | | | | | | |
| RCNLD | | | | | | | | | | |
| Dep % Ovr | | | | | | | | | | |
| Dep Ovr Comment | | | | | | | | | | |
| Misc Imp Ovr | | | | | | | | | | |
| Misc Imp Ovr Comment | | | | | | | | | | |
| Cost to Cure Ovr | | | | | | | | | | |
| Cost to Cure Ovr Comment | | | | | | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| PAT2 | Patio-Good | L | 712 | 9.94 | 2017 | | 98 | | 0.00 | 6,500 |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | |
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | | | |
| UTQ | Unfinished Three-quarter story | 0 | 624 | 312 | 157.25 | 98,122 | | | | |
| WDK | Wood Deck | 0 | 168 | 0 | 0.00 | 0 | | | | |
| Ttl Gross Liv / Lease Area | | | | | | | | | | |