

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|--|--|------|--------|-----------|--|-------------|-------|----------|---------------|--|----------------------|--------------------------------|--------------------------------|
| ALJ REALTY CORPORATION 182 PITCHER'S WAY HYANNIS MA 02601 | | 1 | Level | 2 | Public Water | 1 | Paved | 9 | Rear Location | Description RESIDNTL RES LAND | Code 1090 1090 | Assessed 531,400 214,500 | Assessed 531,400 214,500 |
| | | 4 | Gas | | | | | | | | | | |
| | | 6 | Septic | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | 801 FY2024 BARNSTABLE, MA VISION | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 PORTION OF LOT 18 #DL 2 GIS ID F_986438_2696352 | | | | | Plan Ref. 71/131 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | | |
| Total | | | | | | | | | | 745,900 | | 745,900 | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|----------------------------------|--|-------------|------|------------|--|-----|---|-----|--|-----------|----|-------|------|--------------------------------|-------|------|----------|-------|------|----------|
| ALJ REALTY CORPORATION | | 30735 | 0141 | 08-30-2017 | | U | I | | | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| MARICHAL, JUAN | | 29252 | 0319 | 11-04-2015 | | U | I | | | 1 | 1F | 2023 | 1090 | 463,400 | 2022 | 1090 | 357,700 | 2021 | 1090 | 337,000 |
| MARICHAL, JUAN TR | | 27612 | 0031 | 08-09-2013 | | U | I | | | 1 | 1F | | 1090 | 195,000 | | 1090 | 134,100 | | 1090 | 136,200 |
| MARICHAL, JUAN | | 27260 | 0038 | 04-03-2013 | | U | I | | | 200,000 | 1 | | | | | | | | 1090 | 4,500 |
| JOSEPH, ROSANIE & PHILOGENE, SEV | | 20103 | 0305 | 07-29-2005 | | Q | I | | | 515,000 | 00 | Total | | 658,400 | Total | | 491,800 | Total | | 477,700 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | |

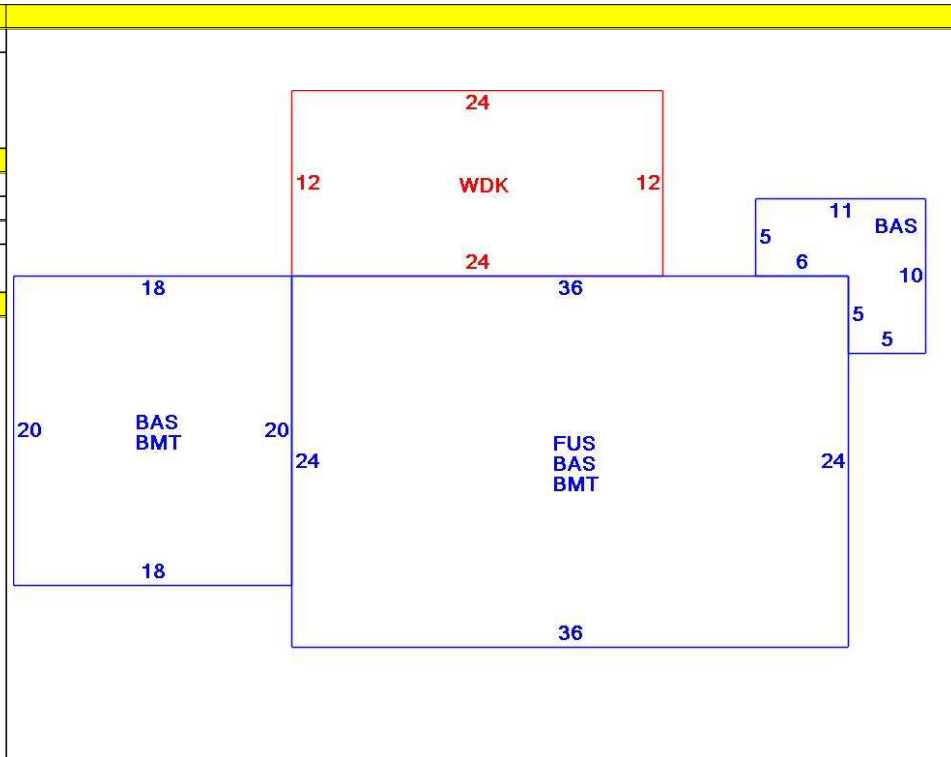
| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0107 | | | | HYAN | | | |

| NOTES | | | | | | | | | | APPRAISED VALUE SUMMARY | | | |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|
| | | | | | | | | | | Appraised Bldg. Value (Card) | 498,300 | | |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) | 28,600 | | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | 4,500 | | |
| | | | | | | | | | | Appraised Land Value (Bldg) | 214,500 | | |
| | | | | | | | | | | Special Land Value | 0 | | |
| | | | | | | | | | | Total Appraised Parcel Value | 745,900 | | |
| | | | | | | | | | | Valuation Method | C | | |
| | | | | | | | | | | Total Appraised Parcel Value | 745,900 | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-----------------|--------|------------|--------|------------|-----------------------------|----|------------------------|----|------|-----------------------|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| 16-922 | 05-16-2016 | 831 | Restre to Singl | 200 | 06-30-2017 | 100 | 06-30-2017 | Remove kitchen cabinets and | | 05-08-2020 | WD | | | FR | Field Review |
| 200804276 | 08-11-2008 | RE | Remodel | 5,000 | 09-10-2009 | 100 | 06-30-2010 | COTTAGES | | 07-17-2017 | KM | 02 | | 03 | Cycl Insp Comp |
| 77392 | 06-21-2004 | RW | Repair Work | 35,000 | 09-10-2009 | 100 | 06-30-2010 | | | 07-10-2017 | TR | 03 | | 02 | Bldg Permit Completed |
| 56434 | 10-11-2001 | NR | New Roof | | 06-30-2002 | 100 | 06-30-2002 | | | 04-14-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | | 03-04-2014 | TR | 04 | | 16 | In Office Review |
| | | | | | | | | 03-12-2010 | NF | 03 | | 02 | Bldg Permit Completed | | |
| | | | | | | | | 09-10-2009 | MK | 02 | | 52 | New Construction | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1090 | Multi Hses M-01 | RB | 4 | 0.380 | AC | 176,344.00 | 2.28665 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | 1.0000 | 564,530.0 | 214,500 | |
| Total Card Land Units | | | | | 0.38 | AC | Parcel Total Land Area | | | | | 0.38 | Total Land Value | | | | | 214,500 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------|----|----------------|---------------------------------|---------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 63 | Gambrel | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 2 | 2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 07 | Gambrel | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 14 | Carpet | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 05 | 5 Bedrooms | | | |
| Full Baths | 3 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | 8 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | 3 | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 02 | Conc. Block | | | |
| Rms Prts | | | | | |
| Bath Split | 30 | 3 Full-0 Half | | | |
| | | | CONDO DATA | | |
| Parcel Id | | | C | Owne | 0.0 |
| Adjust Type | | Code | Description | Factor% | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| | | | COST / MARKET VALUATION | | |
| Building Value New | | | | 498,683 | |
| Year Built | | | | 1926 | |
| Effective Year Built | | | | 1984 | |
| Depreciation Code | | | | G | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | | 27 | |
| Functional Obsol | | | | 0 | |
| External Obsol | | | | 0 | |
| Trend Factor | | | | 1 | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | | 73 | |
| RCNLD | | | | 364,000 | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3 | Fireplace 2 sto | B | 1 | 7000.00 | 1984 | | 73 | | 0.00 | 5,100 |
| FGR2 | Garage- Avg- | L | 460 | 50.00 | 1926 | | 7 | 00 | 1.00 | 1,600 |
| WDC | Wood Decking | L | 288 | 20.00 | 1986 | | 34 | | 0.00 | 2,000 |
| BMT | Basement-Unfi | B | 1,224 | 26.01 | 1984 | | 73 | | 0.00 | 22,200 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,304 | 1,304 | 1,304 | 230.02 | 299,946 |
| BMT | Basement Area | 0 | 1,224 | 0 | 0.00 | 0 |
| FUS | Upper Story | 864 | 864 | 864 | 230.02 | 198,737 |
| WDK | Wood Deck | 0 | 288 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 2,168 | 3,680 | 2,168 | | 498,683 |



| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|--|--|------|--------|-----------|--|-------------|-------|----------|---------------|--|----------------------|--------------------------------|--------------------------------|
| ALJ REALTY CORPORATION 182 PITCHER'S WAY HYANNIS MA 02601 | | 1 | Level | 2 | Public Water | 1 | Paved | 9 | Rear Location | Description RESIDNTL RES LAND | Code 1090 1090 | Assessed 531,400 214,500 | Assessed 531,400 214,500 |
| | | 4 | Gas | | | | | | | | | | |
| | | 6 | Septic | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | 801 FY2024 BARNSTABLE, MA VISION | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 PORTION OF LOT 18 #DL 2 GIS ID F_986438_2696352 | | | | | Plan Ref. 71/131 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | | |
| Total | | | | | | | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|----------------------------------|--|-------------|------|------------|--|-----|---|-----|--|-----------|----|-------|------|--------------------------------|-------|------|----------|-------|------|----------|
| ALJ REALTY CORPORATION | | 30735 | 0141 | 08-30-2017 | | U | I | | | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| MARICHAL, JUAN | | 29252 | 0319 | 11-04-2015 | | U | I | | | 1 | 1F | 2023 | 1090 | 463,400 | 2022 | 1090 | 357,700 | 2021 | 1090 | 337,000 |
| MARICHAL, JUAN TR | | 27612 | 0031 | 08-09-2013 | | U | I | | | 1 | 1F | | 1090 | 195,000 | | 1090 | 134,100 | | 1090 | 136,200 |
| MARICHAL, JUAN | | 27260 | 0038 | 04-03-2013 | | U | I | | | 200,000 | 1 | | | | | | | | 1090 | 4,500 |
| JOSEPH, ROSANIE & PHILOGENE, SEV | | 20103 | 0305 | 07-29-2005 | | Q | I | | | 515,000 | 00 | Total | | 658,400 | Total | | 491,800 | Total | | 477,700 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | |
| Total | | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|-------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0107 | | | | HYAN |

| NOTES | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|---------|
| | | | | | | | | | | | | Appraised Bldg. Value (Card) | | | | | 498,300 |
| | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | 28,600 |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | 4,500 |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | | 214,500 |
| | | | | | | | | | | | | Special Land Value | | | | | 0 |
| Total Appraised Parcel Value | | | | | | | | | | | | 745,900 | | | | | |
| Valuation Method | | | | | | | | | | | | C | | | | | |
| Total Appraised Parcel Value | | | | | | | | | | | | 745,900 | | | | | |

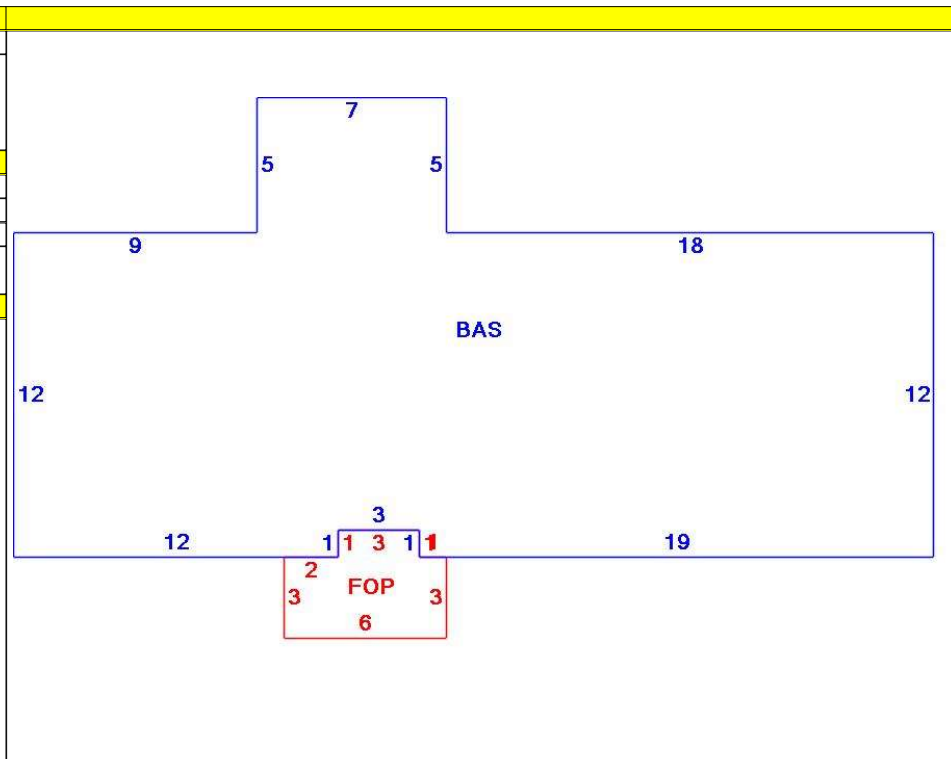
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|--|---|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 2 | 1090 | Multi Hses M-01 | RB | 4 | 0 SF | 0.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | 0.0000 | 0 | 0 | | |
| Total Card Land Units | | | | | 0.00 | SF | Parcel Total Land Area | | | | | 0.38 | Total Land Value | | | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 36 | Cottage | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 01 | Minimum | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 02 | Minimum/Plywd | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type | 07 | Elec Baseboard | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 3 | 3 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 09 | Blk/Pour Ftgs | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|--------|
| Building Value New | 97,055 |
| Year Built | 1920 |
| Effective Year Built | 1979 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 31 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 69 |
| RCNLD | 67,000 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FOP | Open Porch-ro | B | 21 | 55.00 | 1979 | | 69 | | 0.00 | 1,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 440 | 440 | 440 | 220.58 | 97,055 |
| FOP | Open Porch | 0 | 21 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 440 | 461 | 440 | | 97,055 |

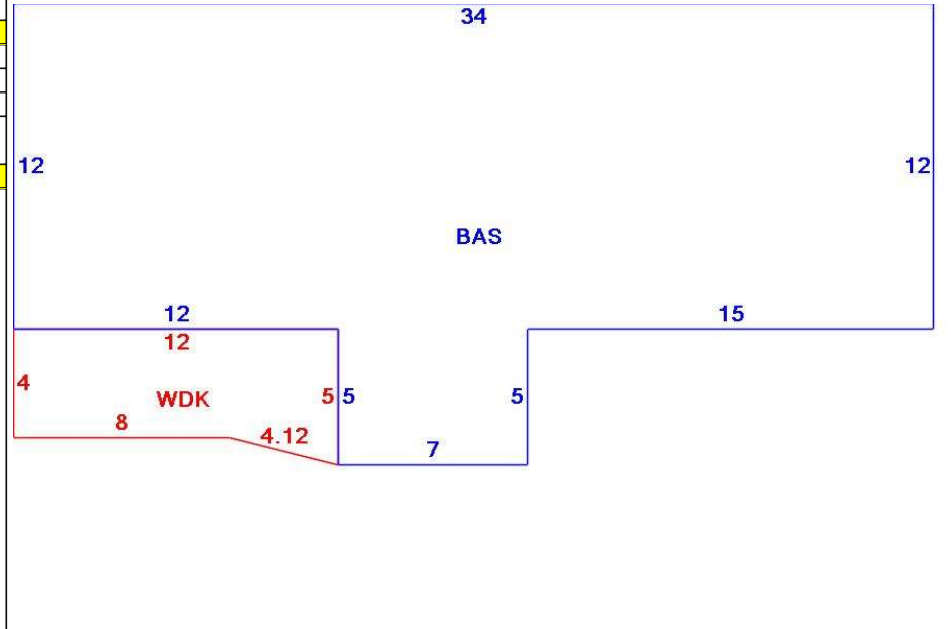


| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | | | | | | |
|---|------------|-------------------|-------------------|------------|--------------|---|------------------------|----------|---------------|-------------------------------|-------|-------------------------------|------------------|--|--------------------|----------------------|----------------|--------------------|--------------------|---------|
| ALJ REALTY CORPORATION 182 PITCHER'S WAY HYANNIS MA 02601 | | 1 | Level | 2 | Public Water | 1 | Paved | 9 | Rear Location | Description | Code | Assessed | Assessed | | | RESIDNTL RES LAND | 1090 1090 | 531,400 214,500 | 531,400 214,500 | |
| | | 4 | Gas | | | | | | | | | | | | | | | | | |
| | | 6 | Septic | | | | | | | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | Total | | | | 745,900 | 745,900 | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | 71/131 | | Land Ct# | | | | | | | | | | | | |
| BID Parcel | | ResExpt Q | | #SR | | Life Estate | | PP STATU | | | | | | | | | | | | |
| #DL 1 | | PORTION OF LOT 18 | | Assoc Pid# | | | | | | | | | | | | | | | | |
| #DL 2 | | | | | | | | | | | | | | | | | | | | |
| GIS ID | | F_986438_2696352 | | | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
| ALJ REALTY CORPORATION | | 30735 | 0141 | 08-30-2017 | | U | I | | | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | | | |
| MARICHAL, JUAN | | 29252 | 0319 | 11-04-2015 | | U | I | | | 1 | 1F | 2023 | 1090 | 463,400 | 2022 | 1090 | 357,700 | | | |
| MARICHAL, JUAN TR | | 27612 | 0031 | 08-09-2013 | | U | I | | | 1 | 1F | | 1090 | 195,000 | | 1090 | 134,100 | | | |
| MARICHAL, JUAN | | 27260 | 0038 | 04-03-2013 | | U | I | 200,000 | | 1 | | | | | | 1090 | 4,500 | | | |
| JOSEPH, ROSANIE & PHILOGENE, SEV | | 20103 | 0305 | 07-29-2005 | | Q | I | 515,000 | | 00 | | Total | | 658,400 | Total | | 491,800 | Total | | 477,700 |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | Appraised Bldg. Value (Card) | | | | 498,300 | | | | | | |
| 0107 | | | | | | | | HYAN | | Appraised Xf (B) Value (Bldg) | | | | 28,600 | | | | | | |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | 4,500 | | | | |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | 214,500 | | | | |
| | | | | | | | | | | | | Special Land Value | | | | 0 | | | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | 745,900 | | | | |
| | | | | | | | | | | | | Valuation Method | | | | C | | | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | 745,900 | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustmen | Adj Unit P | Land Value | | | |
| 3 | 1090 | Multi Hses M-01 | RB | 4 | 0 SF | 0.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | | 0.0000 | 0 | 0 | | | |
| Total Card Land Units | | | | | 0.00 | SF | Parcel Total Land Area | | | | | 0.38 | Total Land Value | | | | | 0 | | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 36 | Cottage | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 01 | Minimum | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 02 | Minimum/Plywd | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type | 07 | Elec Baseboard | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 3 | 3 Rooms | | | |
| Bath Style | 02 | Average | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 09 | Blk/Pour Ftgs | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|--------|
| Building Value New | 97,588 |
| Year Built | 1920 |
| Effective Year Built | 1979 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 31 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 69 |
| RCNLD | 67,300 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|--------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC | Wood Deck w/ | L | 50 | 18.00 | 1986 | | 34 | | 0.00 | 900 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 443 | 443 | 443 | 220.29 | 97,588 |
| WDC | Wood Deck | 0 | 50 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 443 | 493 | 443 | | 97,588 |

