

| CURRENT OWNER     |   | TOPO  | UTILITIES | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |             |      |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |          |         |
|-------------------|---|---|-----------|--|----------|--------------------|-------------|------|----------|--|----------|---------|
| BROWN, PETER      | 1 | Level   | 2         | Public Water   | 1        | Paved              | Description | Code | Assessed |  | Assessed |         |
|                   | 4 | Gas   |           |  |          |                    | RESIDNTL    | 1010 | 223,500  |  | 223,500  |         |
| 25 CLIFTON ROAD   | 6 | Septic  |           |  |          |                    | RES LAND    | 1010 | 134,200  | 134,200  |          |         |
| SUPPLEMENTAL DATA |   |   |           |  |          | Total              |             |      |          |  | 357,700  | 357,700 |
| HYANNIS MA 02601  |   | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1<br>#DL 2<br>GIS ID F_987113_2696423 |           | Plan Ref. 63/107<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          |                    |             |      |          |  |          |         |

| RECORD OF OWNERSHIP           |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |         |          |       |      |          |
|-------------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|---------|----------|-------|------|----------|
| BROWN, PETER                  | 34236 | 236         | 06-24-2021 | U   | I   | 1         | 1F | Year                           | Code | Assessed | Year | Code    | Assessed | Year  | Code | Assessed |
| BROWN, ERNEST D               | 32134 | 0261        | 09-05-2018 | U   | I   | 0         | 1F | 2023                           | 1010 | 200,000  | 2022 | 1010    | 166,300  | 2021  | 1010 | 141,800  |
| BROWN, ERNEST D & PHYLLIS A C | 0791  | 0321        | 08-29-1951 | U   |     | 0         |    |                                | 1010 | 122,000  |      | 1010    | 90,400   |       | 1010 | 90,400   |
| Total                         |       |             |            |     |     |           |    | 322,000                        |      | Total    |      | 256,700 |          | Total |      | 232,800  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2023       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

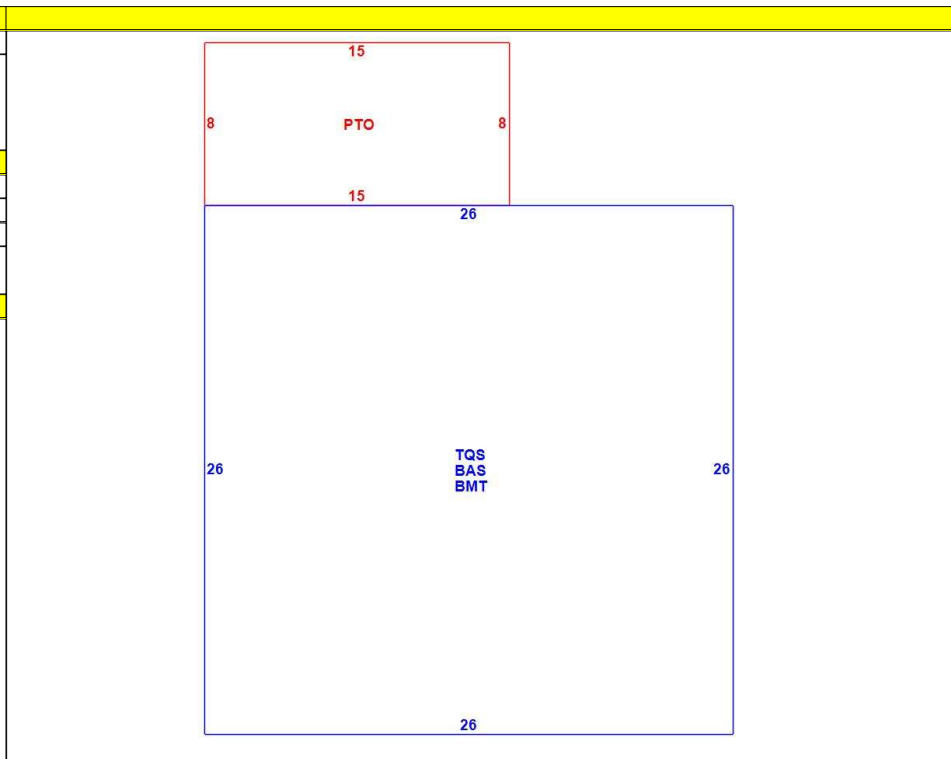
| ASSESSING NEIGHBORHOOD |           |  |   | APPRAISED VALUE SUMMARY |  |       |  |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|--|---|-------------------------|--|-------|--|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name |  | B | Tracing                 |  | Batch |  |  |  |  |  |  |  |  |  |  |  |
| 0105                   |           |  |   |                         |  | HYAN  |  |  |  |  |  |  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |  |         |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|--|---------|--|--|
|       |  |  |  |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  |  | 208,400 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) |  | 14,500  |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) |  | 600     |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   |  | 134,200 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  | Special Land Value            |  | 0       |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  | 357,700 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  | Valuation Method              |  | C       |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  | 357,700 |  |  |

| BUILDING PERMIT RECORD |            |      |                |        |           |        |           |                |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|----------------|--------|-----------|--------|-----------|----------------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date | % Comp | Date Comp | Comments       |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| EXPR-20-7              | 12-29-2020 | 835  | Sid/Wind/Roof/ | 3,600  |           | 100    |           | weatherization |  | 01-24-2023             | EG | 03   |    | 16 | In Office Review           |
|                        |            |      |                |        |           |        |           |                |  | 05-11-2020             | WD |      |    | FR | Field Review               |
|                        |            |      |                |        |           |        |           |                |  | 09-14-2017             | SR | 01   |    | 03 | Cycl Insp Comp             |
|                        |            |      |                |        |           |        |           |                |  | 03-11-2002             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |  |                    |            |            |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--------------------|------------|------------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            |  | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.130      | AC         | 176,344.00             | 5.85353 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |  | 1.0000             | 1,032,229  | 134,200    |
| Total Card Land Units       |          |                |      |    | 0.13       | AC         | Parcel Total Land Area |         |            |       |       | 0.13      | Total Land Value |  |                    |            | 134,200    |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|--------------------------------|------|----------------|---------------------------------|------|-------------|
| Element                        | Cd   | Description    | Element                         | Cd   | Description |
| Style                          | 04   | Cape Cod       |                                 |      |             |
| Model                          | 01   | Residential    |                                 |      |             |
| Grade:                         | C    | Average        |                                 |      |             |
| Stories                        | 1.75 | 1 3/4 Stories  |                                 |      |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |      |             |
| Exterior Wall 2                |      |                |                                 |      |             |
| RooF Structure                 | 03   | Gable/Hip      |                                 |      |             |
| RooF Cover                     | 03   | Asph/F Gls/Cmp |                                 |      |             |
| Interior Wall 1                | 05   | Drywall        |                                 |      |             |
| Interior Wall 2                |      |                |                                 |      |             |
| Interior Floor 1               | 12   | Hardwood       |                                 |      |             |
| Interior Floor 2               |      |                |                                 |      |             |
| Heat Fuel                      | 02   | Oil            |                                 |      |             |
| Heat Type                      | 05   | Hot Water      |                                 |      |             |
| AC Type                        | 01   | None           |                                 |      |             |
| Bedrooms                       | 03   | 3 Bedrooms     |                                 |      |             |
| Full Baths                     | 2    |                |                                 |      |             |
| Half Baths                     | 0    |                |                                 |      |             |
| Extra Fixtures                 |      |                |                                 |      |             |
| Total Rooms                    | 5    | 5 Rooms        |                                 |      |             |
| Bath Style                     |      |                |                                 |      |             |
| Kitchen Style                  |      |                |                                 |      |             |
| Occupancy                      |      |                |                                 |      |             |
| Usrflid 105                    |      |                |                                 |      |             |
| Accessory Apt                  |      |                |                                 |      |             |
| Foundation Alt                 | 01   | Poured Conc.   |                                 |      |             |
| Rms Prts                       |      |                |                                 |      |             |
| Bath Split                     | 20   | 2 Full-0 Half  |                                 |      |             |
| <b>CONDO DATA</b>              |      |                |                                 |      |             |
| Parcel Id                      |      | C              |                                 | Owne | 0.0         |
| Adjust Type                    | Code | Description    | Factor%                         |      |             |
| Condo Flr                      |      |                |                                 |      |             |
| Condo Unit                     |      |                |                                 |      |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |      |             |
| Building Value New             |      | 297,761        |                                 |      |             |
| Year Built                     |      | 1951           |                                 |      |             |
| Effective Year Built           |      | 1981           |                                 |      |             |
| Depreciation Code              |      | A              |                                 |      |             |
| Remodel Rating                 |      |                |                                 |      |             |
| Year Remodeled                 |      |                |                                 |      |             |
| Depreciation %                 |      | 30             |                                 |      |             |
| Functional Obsol               |      | 0              |                                 |      |             |
| External Obsol                 |      | 0              |                                 |      |             |
| Trend Factor                   |      | 1              |                                 |      |             |
| Condition                      |      |                |                                 |      |             |
| Condition %                    |      |                |                                 |      |             |
| Percent Good                   |      | 70             |                                 |      |             |
| RCNLD                          |      | 208,400        |                                 |      |             |
| Dep % Ovr                      |      |                |                                 |      |             |
| Dep Ovr Comment                |      |                |                                 |      |             |
| Misc Imp Ovr                   |      |                |                                 |      |             |
| Misc Imp Ovr Comment           |      |                |                                 |      |             |
| Cost to Cure Ovr               |      |                |                                 |      |             |
| Cost to Cure Ovr Comment       |      |                |                                 |      |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT  | Basement-Unfi | B   | 676   | 26.01      | 1983   |          | 70   |       | 0.00       | 14,500      |
| PAT2   | Patio-Good    | L   | 120   | 9.94       | 1992   |          | 46   |       | 0.00       | 600         |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |  |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor         | 676         | 676        | 676      | 267.05    | 180,526        |  |
| BMT                               | Basement Area       | 0           | 676        | 0        | 0.00      | 0              |  |
| PTO                               | Patio               | 0           | 120        | 0        | 0.00      | 0              |  |
| TQS                               | Three Quarter Story | 439         | 676        | 439      | 173.42    | 117,235        |  |
| Ttl Gross Liv / Lease Area        |                     | 1,115       | 2,148      | 1,115    |           | 297,761        |  |

