

| CURRENT OWNER   |  | TOPO        | UTILITIES    | STRT / ROAD                | LOCATION | CURRENT ASSESSMENT |         |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---|--|-------------|--------------|----------------------------|----------|--------------------|---------|----------|----------|--|---------|
| BARRETT, PATRICIA<br>C/O JOAN BARRETT<br>56 BURT STREET |  | 1 Level     | 1 All Public | 1 Paved                    |          | Description        | Code    | Assessed | Assessed |  |         |
| NORTON MA 02766   |  |             |              |                            | RESIDNTL | 1040               | 300,200 | 300,200  |          |  |         |
|   |  |             |              |                            |          | RES LAND           | 1040    | 454,700  | 454,700  |  |         |
| SUPPLEMENTAL DATA                                       |  |             |              |                            |          | Total              |         |          |          | 754,900  | 754,900 |
| Alt Prcl ID   |  | Split Zonin |              | Plan Ref. 165/111          |          |                    |         |          |          |  |         |
| BID Parcel  |  | ResExpt Q   |              | Land Ct#                   |          |                    |         |          |          |  |         |
| #DL 1 LOT 16  |  | #DL 2       |              | Life Estate PATRICIA BARRE |          |                    |         |          |          |  |         |
| GIS ID F_987715_2695570                                 |  | Assoc Pid#  |              |                            |          |                    |         |          |          |  |         |

| RECORD OF OWNERSHIP           |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |         |         |
|-------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|---------|---------|
| BARRETT, PATRICIA             |  | 20712 0135  | 02-03-2006 | U   | I   | 1         | 1A | Year                           | Code | Assessed | Year  | Code | Assessed |       |         |         |
| BARRETT, PATRICIA             |  | 9260 0241   | 06-15-1994 | Q   | I   | 125,000   | U  | 2023                           | 1040 | 255,100  | 2022  | 1040 | 207,400  |       |         |         |
| COLLINS, JAMES W & MCGRATH, P |  | 2877 0267   | 02-26-1979 | U   |     | 0         |    |                                | 1040 | 320,000  |       | 1040 | 2021     | 1040  | 185,900 |         |
|                               |  |             |            |     |     |           |    |                                | 1040 |          |       | 1040 | 271,600  | 1040  | 246,900 |         |
|                               |  |             |            |     |     |           |    |                                |      |          |       | 1040 |          | 1040  | 4,100   |         |
|                               |  |             |            |     |     |           |    | Total                          |      | 575,100  | Total |      | 479,000  | Total |         | 436,900 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |  |
|            |      |             |                   |      |             |        |   |          |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |          |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |  |  |  |         |
|------------------------|-----------|---|---------|-------------------------------|--|--|--|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |  |  |  |         |
| 0110                   |           |   |         | HYAN                          |  |  |  |         |
| NOTES                  |           |   |         | Appraised Bldg. Value (Card)  |  |  |  | 278,200 |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) |  |  |  | 17,900  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) |  |  |  | 4,100   |
|                        |           |   |         | Appraised Land Value (Bldg)   |  |  |  | 454,700 |
|                        |           |   |         | Special Land Value            |  |  |  | 0       |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  | 754,900 |
|                        |           |   |         | Valuation Method              |  |  |  | C       |
|                        |           |   |         | Total Appraised Parcel Value  |  |  |  | 754,900 |

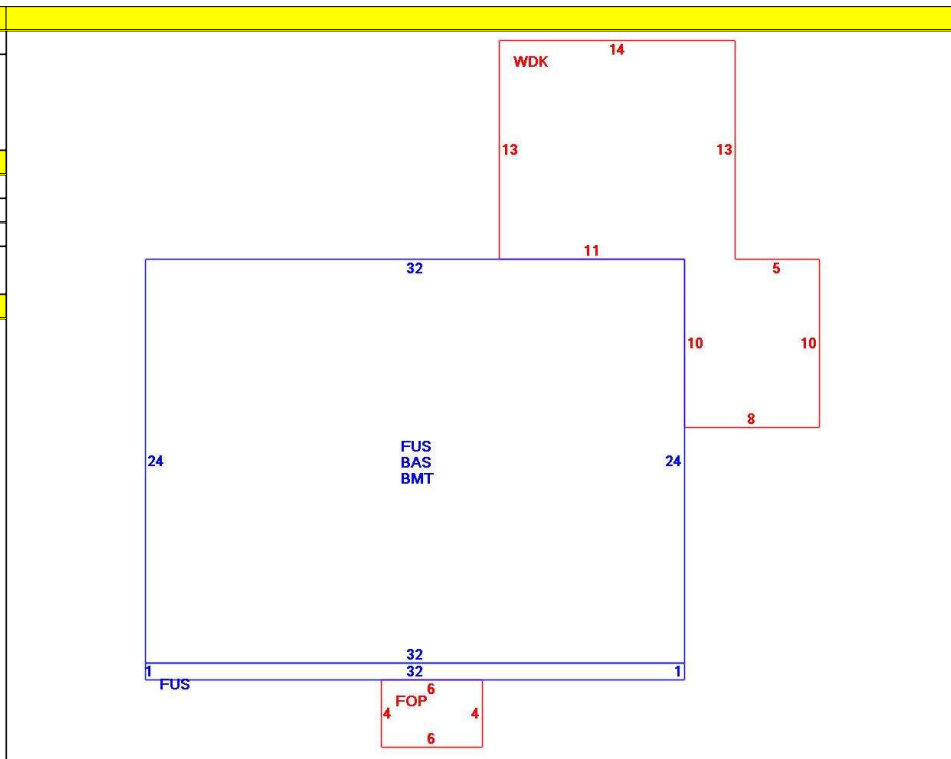
| BUILDING PERMIT RECORD |            |      |             |        |            |        |            | VISIT / CHANGE HISTORY |            |    |      |    |    |                   |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|-------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result    |
| 46197                  | 05-19-2000 | RE   | Remodel     | 2,800  | 04-25-2001 | 100    | 01-01-2001 | RE REPLACE DECK & PORC | 03-23-2023 | CK | 22   |    | 22 | Change of Address |
|                        |            |      |             |        |            |        |            |                        | 06-14-2022 | BM | 02   |    | 03 | Cycl Insp Comp    |
|                        |            |      |             |        |            |        |            |                        | 05-11-2020 | WD |      |    | FR | Field Review      |
|                        |            |      |             |        |            |        |            |                        | 06-29-2018 | KM | 22   |    | 22 | Change of Address |
|                        |            |      |             |        |            |        |            |                        | 06-27-2014 | NF | 03   |    | 16 | In Office Review  |
|                        |            |      |             |        |            |        |            |                        | 06-23-2014 | SR | 02   |    | 03 | Cycl Insp Comp    |
|                        |            |      |             |        |            |        |            |                        | 05-17-2012 | TP | 03   |    | 16 | In Office Review  |

| LAND LINE VALUATION SECTION |          |             |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|-------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1040     | Two Family  | RB   | 4  | 0.230 AC   | 176,344.00 | 3.61599                | 1.0000  | 5          | 1.00  | 0110  | 3.100     |                  |                    | 1.0000     | 1,976,745  | 454,700 |
| Total Card Land Units       |          |             |      |    | 0.23       | AC         | Parcel Total Land Area |         |            |       |       | 0.23      | Total Land Value |                    |            | 454,700    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 03 | Colonial       |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 8  | 8 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |            |
|-------------|------|-------------|------------|
| Parcel Id   |      | C           | Owne   0.0 |
|             |      | B           | S          |
| Adjust Type | Code | Description | Factor%    |
| Condo Flr   |      |             |            |
| Condo Unit  |      |             |            |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 375,881 |
| Year Built               | 1959    |
| Effective Year Built     | 1985    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 26      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 74      |
| RCNLD                    | 278,200 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC  | Wood Decking  | L   | 262   | 20.00      | 1993   |          | 48   |       | 0.00       | 2,700       |
| FOP  | Open Porch-ro | B   | 24    | 55.00      | 1987   |          | 74   |       | 0.00       | 1,500       |
| BMT  | Basement-Unfi | B   | 768   | 26.01      | 1987   |          | 74   |       | 0.00       | 16,400      |
| SHED   | Shed          | L   | 80    | 18.00      | 2019   |          | 100  |       | 0.00       | 1,400       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 768         | 768        | 768      | 239.72    | 184,105        |
| BMT                               | Basement Area | 0           | 768        | 0        | 0.00      | 0              |
| FOP                               | Open Porch    | 0           | 24         | 0        | 0.00      | 0              |
| FUS                               | Upper Story   | 800         | 800        | 800      | 239.72    | 191,776        |
| WDK                               | Wood Deck     | 0           | 262        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,568       | 2,622      | 1,568    |           | 375,881        |

