

| CURRENT OWNER                  |  | TOPO  | UTILITIES    | STRT / ROAD | LOCATION  | CURRENT ASSESSMENT |       |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--------------------------------|--|---|--------------|-------------|---|--------------------|-------|----------|----------|--|
| CARTIER, CURTIS W & NANCY A TR |  | 1 Level   | 1 All Public | 1 Paved     |   | Description        | Code  | Assessed | Assessed |  |
| CARTIER FAMILY LIVING TRUST    |  |   |              |             |   | RESIDNTL           | 1010  | 304,200  | 304,200  |  |
| 54 BREAKWATER SHORES DRIVE     |  |   |              |             |   | RES LAND           | 1010  | 462,800  | 462,800  |  |
| <b>SUPPLEMENTAL DATA</b>       |  |   |              |             |   |                    |       |          |          |  |
| HYANNIS MA 02601               |  | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 14<br>#DL 2 |              |             | Plan Ref. 165/111<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU |                    | Total |          | 767,000  | 767,000  |
| GIS ID F_987794_2695363        |  | Assoc Pid#  |              |             |   |                    |       |          |          |  |

| RECORD OF OWNERSHIP             |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|---------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| CARTIER, CURTIS W & NANCY A TRS |  | 28925 0196  | 06-08-2015 | U   | I   | 1         | 1F | Year                           | Code | Assessed | Year  | Code | Assessed |
| CARTIER, CURTIS W & NANCY A     |  | 27771 0283  | 10-21-2013 | Q   | I   | 360,000   | 00 | 2023                           | 1010 | 260,800  | 2022  | 1010 | 223,600  |
| COHEN, PAUL E & ANNE M          |  | 8307 0247   | 11-16-1992 | Q   | I   | 140,000   | U  |                                | 1010 | 325,800  | 2021  | 1010 | 276,500  |
| ROBINSON, JOEL & ELLEN A        |  | 2502 0005   | 05-02-1977 | U   |     | 0         |    | Total                          |      | 586,600  | Total |      | 500,100  |
|                                 |  |             |            |     |     |           |    | Total                          |      |          | Total |      | 434,100  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|-----|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm  | Int |  |  |  |  |
| 2021       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |     |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |   |     |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |
| 0110                   |           |   |         | HYAN                    |  |  |  |  |

| NOTES |  |  |  | APPRAISED VALUE SUMMARY       |         |  |  |
|-------|--|--|--|-------------------------------|---------|--|--|
|       |  |  |  | Appraised Bldg. Value (Card)  | 272,600 |  |  |
|       |  |  |  | Appraised Xf (B) Value (Bldg) | 26,300  |  |  |
|       |  |  |  | Appraised Ob (B) Value (Bldg) | 5,300   |  |  |
|       |  |  |  | Appraised Land Value (Bldg)   | 462,800 |  |  |
|       |  |  |  | Special Land Value            | 0       |  |  |
|       |  |  |  | Total Appraised Parcel Value  | 767,000 |  |  |
|       |  |  |  | Valuation Method              | C       |  |  |
|       |  |  |  | Total Appraised Parcel Value  | 767,000 |  |  |

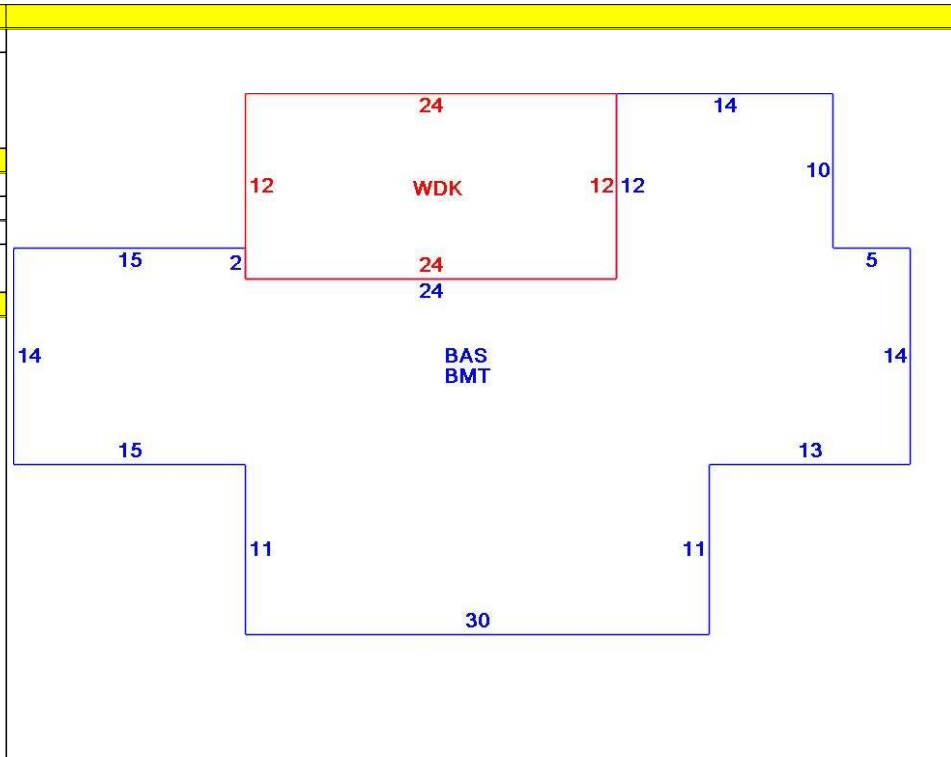
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            | VISIT / CHANGE HISTORY  |            |    |      |    |    |                   |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-------------------------|------------|----|------|----|----|-------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                | Date       | Id | Type | Is | Cd | Purpost/Result    |
| EXPR-23-1              | 01-25-2023 | 835  | Sid/Wind/Roof/ | 12,000 |            | 100    |            | siding                  | 06-14-2022 | BM | 02   |    | 03 | Cycl Insp Comp    |
| 201500083              | 01-12-2015 | IN   | Insulation     | 3,500  | 06-30-2015 | 100    | 06-30-2016 | WEATHERIZATION/INSULATI | 07-24-2020 | LH | 03   |    | 22 | Change of Address |
| 201400944              | 02-21-2014 | IN   | Insulation     | 4,800  | 06-30-2014 | 100    | 06-30-2014 | INSULATE-AIR SEAL       | 07-23-2020 | PK | 03   |    | 16 | In Office Review  |
|                        |            |      |                |        |            |        |            |                         | 05-11-2020 | WD |      |    | FR | Field Review      |
|                        |            |      |                |        |            |        |            |                         | 09-01-2017 | SR | 02   |    | 03 | Cycl Insp Comp    |
|                        |            |      |                |        |            |        |            |                         | 08-20-2015 | NF | 03   |    | 16 | In Office Review  |
|                        |            |      |                |        |            |        |            |                         | 12-09-2013 | JR | 03   |    | 20 | Sale Review       |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.260 AC   | 176,344.00             | 3.25636  | 1.0000  | 5          | 1.00  | 0110  | 3.100            |       | 1.0000             | 1,780,139  | 462,800    |         |
| Total Card Land Units       |          |                |      |    | 0.26 AC    | Parcel Total Land Area |          |         |            |       | 0.26  | Total Land Value |       |                    |            |            | 462,800 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 11 | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 368,361 |
| Year Built               | 1959    |
| Effective Year Built     | 1985    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 26      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 74      |
| RCNLD                    | 272,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1987   |          | 74   |       | 0.00       | 3,700       |
| WDC  | Wood Deck w/    | L   | 288   | 18.00      | 1993   |          | 48   |       | 0.00       | 2,500       |
| BMT  | Basement-Unfi   | B   | 1,234 | 26.01      | 1987   |          | 74   |       | 0.00       | 22,600      |
| SHED   | Shed            | L   | 120   | 18.00      | 2019   |          | 100  |       | 0.00       | 2,200       |
| SHED   | Shed            | L   | 64    | 18.00      | 1996   |          | 54   |       | 0.00       | 600         |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 1,234       | 1,234      | 1,234    | 298.51    | 368,361        |
| BMT                               | Basement Area | 0           | 1,234      | 0        | 0.00      | 0              |
| WDK                               | Wood Deck     | 0           | 288        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,234       | 2,756      | 1,234    |           | 368,361        |

