

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|----------------|----------------|------------------|----------|--------------------|---------|----------|----------|
| CARON, JOAN HELEN & RUSSELL PI CARON TRUST 19 ANGELL ROAD HYANNIS MA 02601 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 297,700 | 297,700 |
| | | | 6 Septic | | | RES LAND | 1010 | 162,900 | 162,900 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 375/12 | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# | | | | | |
| #DL 1 LOT 4A | | #DL 2 | | Life Estate | | | | | |
| GIS ID F_987060_2696121 | | Assoc Pid# | | | | | | | |
| | | | | | | Total | 460,600 | 460,600 | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|---------|-------|----------|
| CARON, JOAN HELEN & RUSSELL PIER | | 28047 0177 | 03-24-2014 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed |
| CARON, RUSSELL P & JOAN H | | 4146 0248 | 06-15-1984 | Q | I | 64,000 | U | 2023 | 1010 | 262,900 | 2022 | 1010 | 222,300 |
| FRANCO, NICHOLAS D TR | | 3749 0111 | 05-15-1983 | Q | | 84,000 | U | | 1010 | 148,100 | 2021 | 1010 | 109,700 |
| | | | | | | | | | | | | 1010 | 5,000 |
| | | | | | | Total | | 411,000 | Total | | 332,000 | Total | 300,300 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2022 | 5C | RESIDENTIAL EXEMPTION | | | | | | |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | | HYAN | | | |
| NOTES | | | | Appraised Bldg. Value (Card) 274,900 Appraised Xf (B) Value (Bldg) 17,800 Appraised Ob (B) Value (Bldg) 5,000 Appraised Land Value (Bldg) 162,900 Special Land Value 0 Total Appraised Parcel Value 460,600 Valuation Method C Total Appraised Parcel Value 460,600 | | | |

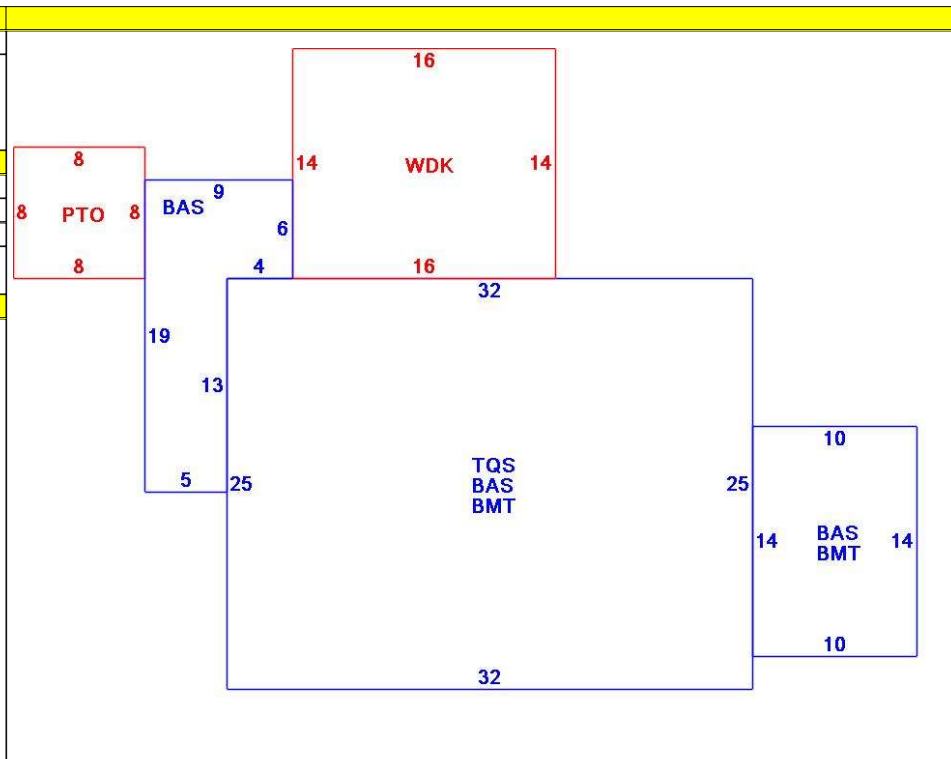
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| B35352 | 09-01-1992 | AD | Addition | 750 | 01-15-1993 | 100 | 12-31-1995 | HY STAIRS | 02-16-2022 | AS | 03 | | 16 | In Office Review |
| | | | | | | | | | 05-11-2020 | WD | | | FR | Field Review |
| | | | | | | | | | 11-20-2019 | CK | 22 | | 22 | Change of Address |
| | | | | | | | | | 09-18-2017 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 07-30-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | 03-11-2002 | PT | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.570 AC | 176,344.00 | 1.62049 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 285,765.4 | 162,900 |
| Total Card Land Units | | | | | 0.57 | AC | Parcel Total Land Area | | | | | 0.57 | Total Land Value | | | 162,900 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 14 | Carpet | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 7 | 7 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 02 | Conc. Block | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| | | | | |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 392,697 |
| Year Built | 1950 |
| Effective Year Built | 1981 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 30 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 70 |
| RCNLD | 274,900 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| WDC | Deck composit | L | 224 | 24.00 | 2007 | | 76 | | 0.00 | 4,600 |
| BMT | Basement-Unfi | B | 940 | 26.01 | 1983 | | 70 | | 0.00 | 17,800 |
| PAT2 | Patio-Good | L | 64 | 9.94 | 1992 | | 46 | | 0.00 | 400 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 1,059 | 1,059 | 1,059 | 248.70 | 263,373 |
| BMT | Basement Area | 0 | 940 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 64 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 520 | 800 | 520 | 161.66 | 129,324 |
| WDK | Wood Deck | 0 | 224 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,579 | 3,087 | 1,579 | | 392,697 |

