

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | | 801 FY2024 BARNSTABLE, MA VISION | | | | | | |
|---|------------|----------------|-------------------|-------------|-------------|---|------------------------|---|------------|-------------------------------|----------|--|------------------|--------------------|------------|------------|----------|--------|
| GIFFORD, MARTHA & HILLARD, MAR PEAK 2013 REALTY TRUST 25 LIGHTHOUSE LANE HYANNIS MA 02601 | | | | | | Description | Code | Assessed | Assessed | | | | | | | | | |
| | | | | | | RES LAND | 1320 | 31,800 | 31,800 | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 23 #DL 2 GIS ID F_987028_2694710 | | | | | | Plan Ref. Land Ct# 12102-M #SR Life Estate PP STATU Assoc Pid# | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | |
| GIFFORD, MARTHA & HILLARD, MARGA | | C204831 | 0 | 10-30-2014 | U | V | 1 | 1V | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| PEAK, PATRICIA W TR | | D674123 | 0 | 08-15-1996 | U | V | 1 | A | 2023 | 1320 | 27,500 | 2022 | 1320 | 27,900 | 2021 | 1320 | 28,700 | |
| PEAK, HOWARD F III & PATRICIA TRS | | C117961 | 0 | 07-07-1989 | U | V | 1 | A | | | | | | | | | | |
| PEAK, HOWARD F III | | D322283 | 0 | 10-27-1983 | U | V | 0 | 1A | | | | | | | | | | |
| PEAK, HOWARD F & HOWARD F III | | C14147 | 0 | 08-01-1952 | U | I | 1 | H | | | | | | | | | | |
| | | | | | | Total | | | | | | 27,500 | | 27,900 | | 28,700 | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | Total | | | | | | | | | | | | | | | |
| | | | 0.00 | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | Appraised Bldg. Value (Card) | | | | | | 0 | | |
| 0117 | | | | | | | | HYAN | | Appraised Xf (B) Value (Bldg) | | | | | | 0 | | |
| | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 0 | | | | | | |
| | | | | | | Appraised Land Value (Bldg) | | | | | | 31,800 | | | | | | |
| | | | | | | Special Land Value | | | | | | 0 | | | | | | |
| | | | | | | Total Appraised Parcel Value | | | | | | 31,800 | | | | | | |
| | | | | | | Valuation Method | | | | | | C | | | | | | |
| | | | | | | Total Appraised Parcel Value | | | | | | 31,800 | | | | | | |
| BUILDING PERMIT RECORD | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | | |
| | | | | | | | | | 11-15-2021 | BM | 22 | | 22 | Change of Address | | | | |
| | | | | | | | | | 05-08-2020 | WD | | | FR | Field Review | | | | |
| | | | | | | | | | 08-07-2015 | AL | 22 | | 22 | Change of Address | | | | |
| | | | | | | | | | 02-24-2014 | TP | 03 | | 16 | In Office Review | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1320 | Undevable MDL- | RB | 4 | 0.230 | AC | 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0117 | 9.700 | PRICED W/306-206 | | 1.0000 | 138,225 | 31,800 |
| Total Card Land Units | | | | | 0.23 | AC | Parcel Total Land Area | | | | | 0.23 | Total Land Value | | | | | 31,800 |

