

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|---|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|
| ROSE, BRIAN F 19 NORRIS STREET HYANNIS MA 02601 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 180,900 | 180,900 | |
| | | | 6 Septic | | | RES LAND | 1010 | 241,200 | 241,200 | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 422,100 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 14 #DL 2 GIS ID F_986615_2695600 | | | | Plan Ref. 297/21 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|-----------------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|-------|---------|----------|
| ROSE, BRIAN F | 31621 | 0191 | 10-26-2018 | Q | I | 347,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| WINROTH, MOIRA L | 11666 | 0053 | 08-28-1998 | Q | I | 100,000 | 00 | 2023 | 1010 | 180,900 | 2022 | 1010 | 152,600 |
| RUBINO, KENNETH M & CARLENE | 7209 | 0284 | 06-15-1990 | Q | I | 95,000 | 00 | | 1010 | 224,200 | | 1010 | 155,000 |
| SOUZA, PHILLIP R & MARIE M | 4600 | 0026 | 06-15-1985 | Q | I | 60,000 | 00 | | | | | 1010 | 2,300 |
| WHYNOTT, VERNON & SMITH, J | 4261 | 0196 | 09-15-1984 | U | I | 110,000 | 1 | | | | | | |
| Total | | | | | | | | 405,100 | Total | 307,600 | Total | 302,300 | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0109 | | | | HYAN | Appraised Bldg. Value (Card) | 171,200 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 7,400 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 2,300 | |
| | | | | | Appraised Land Value (Bldg) | 241,200 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 422,100 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 422,100 | |

| NOTES | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
|-------|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------------------|--|--|--|
| | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| | | | | | | | | 05-08-2020 | WD | | | FR | Field Review | | | |
| | | | | | | | | 09-19-2017 | SR | 02 | | 03 | Cycl Insp Comp | | | |
| | | | | | | | | 06-13-2016 | AL | 22 | | 22 | Change of Address | | | |
| | | | | | | | | 01-07-2014 | MW | 02 | | 02 | Bldg Permit Completed | | | |
| | | | | | | | | 02-06-2012 | JR | 03 | | 20 | Sale Review | | | |
| | | | | | | | | 06-23-2006 | JS | | | 15 | Abatement Review | | | |
| | | | | | | | | 03-04-2002 | PT | 01 | | 00 | Meas/Listed-Interior Acces | | | |

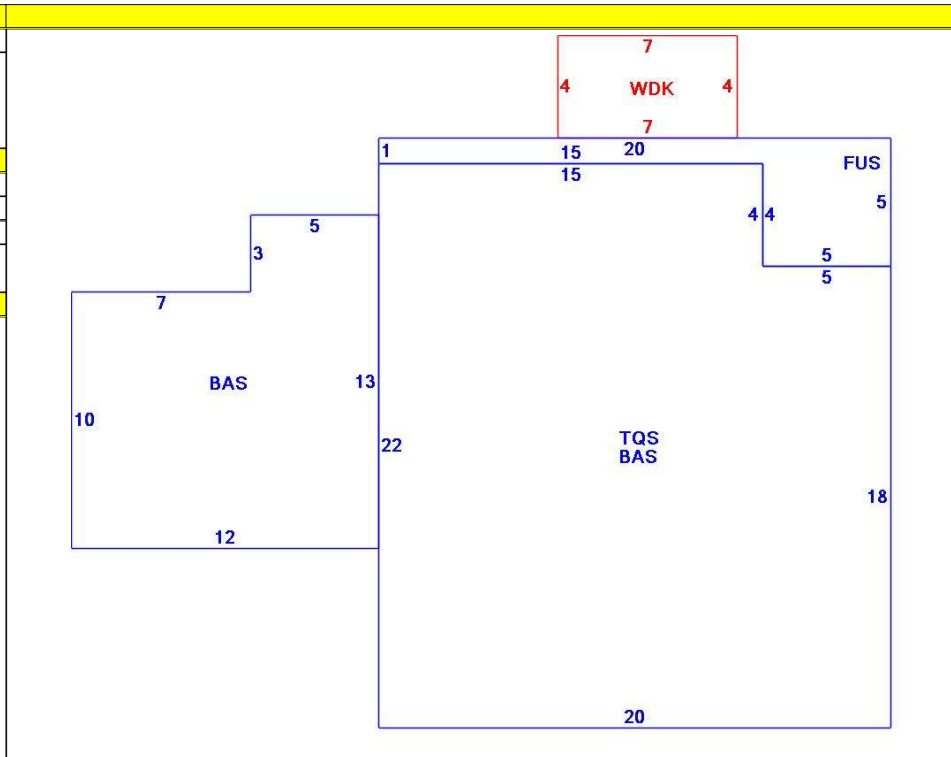
| BUILDING PERMIT RECORD | | | | | | | | LAND LINE VALUATION SECTION | | | | | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-----------------------------|------------|----|------|----|----|----------------------------|--|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| 20-862 | 03-19-2020 | 835 | Sid/Wind/Roof/ | 18,150 | | 100 | | siding | 05-08-2020 | WD | | | FR | Field Review | | | |
| 201306600 | 09-30-2013 | RE | Remodel | 9,300 | 12-17-2013 | 100 | 06-30-2014 | REMODO BTH/LVRM CEILING- | 09-19-2017 | SR | 02 | | 03 | Cycl Insp Comp | | | |
| 41604 | 10-08-1999 | AD | Addition | 20,000 | 06-20-2000 | 100 | 01-01-2000 | 2nd Fl Added | 06-13-2016 | AL | 22 | | 22 | Change of Address | | | |
| | | | | | | | | | 01-07-2014 | MW | 02 | | 02 | Bldg Permit Completed | | | |
| | | | | | | | | | 02-06-2012 | JR | 03 | | 20 | Sale Review | | | |
| | | | | | | | | | 06-23-2006 | JS | | | 15 | Abatement Review | | | |
| | | | | | | | | | 03-04-2002 | PT | 01 | | 00 | Meas/Listed-Interior Acces | | | |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.080 | AC | 176,344.00 | 7.76996 | 1.0000 | 5 | 1.00 | 0109 | 2.200 | | 1.0000 | 3,014,406 | 241,200 |
| Total Card Land Units | | | | | 0.08 | AC | Parcel Total Land Area | | | | | 0.08 | Total Land Value | | | 241,200 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 05 | Saltbox | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 05 | Salt Box | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 4 | | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 09 | Blk/Pour Ftgs | | | |
| Rms Prts | | | | | |
| Bath Split | 11 | 1 Full-1 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 199,111 |
| Year Built | 1950 |
| Effective Year Built | 2001 |
| Depreciation Code | E |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 14 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 86 |
| RCNLD | 171,200 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 2003 | | 86 | | 0.00 | 5,200 |
| FPLG | Gas Fireplace- | B | 1 | 2500.00 | 2003 | | 86 | | 0.00 | 2,200 |
| WDC | Wood Decking | L | 28 | 20.00 | 1992 | | 46 | | 0.00 | 900 |
| SHED | Shed | L | 80 | 18.00 | 2019 | | 100 | | 0.00 | 1,400 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 555 | 555 | 555 | 229.39 | 127,311 |
| FUS | Upper Story | 40 | 40 | 40 | 229.39 | 9,176 |
| TQS | Three Quarter Story | 273 | 420 | 273 | 149.10 | 62,623 |
| WDK | Wood Deck | 0 | 28 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 868 | 1,043 | 868 | | 199,110 |

