

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|---|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|---------|
| LICHTEN, LARRY A & SUSAN B TRS LARRY & SUSAN LICHTEN TRUST 26 MAURERBROOK DRIVE FISHKILL NY 12524 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 319,400 | 319,400 | | |
| | | | 6 Septic | | | RES LAND | 1010 | 209,500 | 209,500 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 528,900 | 528,900 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q NQ SH: #DL 1 LOT 6 #DL 2 GIS ID F_986014_2695662 | | | | Plan Ref. 357/14 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | |
|--------------------------------|-------|-------------|------------|------|------------|-----------|------|--------------------------------|------|---------|----------|---------|---------|------|---------|---------|--|---------|
| Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed | Year | Code | Assessed | | | | | | | |
| LICHTEN, LARRY A & SUSAN B TRS | 30710 | 0061 | 08-21-2017 | U | I | 10 | 1F | | | | | | | | | | | |
| LICHTEN, LARRY & SUSAN B | 24550 | 0304 | 05-14-2010 | Q | I | 309,250 | 00 | 2023 | 1010 | 274,400 | 2022 | 1010 | 239,100 | 2021 | 1010 | 186,800 | | |
| LUNEFELD, MATTHEW L & LISA N | 23981 | 0061 | 08-21-2009 | U | I | 299,900 | 1 | | 1010 | 190,400 | | 1010 | 131,000 | | 1010 | 133,000 | | |
| MASCI, SUSAN TR | 7632 | 0132 | 08-15-1991 | U | I | 1 | B | | | | | | | | 1010 | 6,800 | | |
| MASCI, SUSAN | 7632 | 0130 | 08-15-1991 | U | I | 1 | A | Total | | | | 464,800 | Total | | 370,100 | Total | | 326,600 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | |
| | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0107 | | | | HYAN | Appraised Bldg. Value (Card) | 282,600 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 30,000 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 6,800 | |
| | | | | | Appraised Land Value (Bldg) | 209,500 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 528,900 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 528,900 | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-----------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 05-08-2020 | WD | | | FR | Field Review |
| | | | | | | | | | | 09-14-2017 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 08-26-2010 | DR | 03 | | 16 | In Office Review |
| | | | | | | | | | | 03-05-2002 | PT | 01 | | 00 | Meas/Listed-Interior Acces |

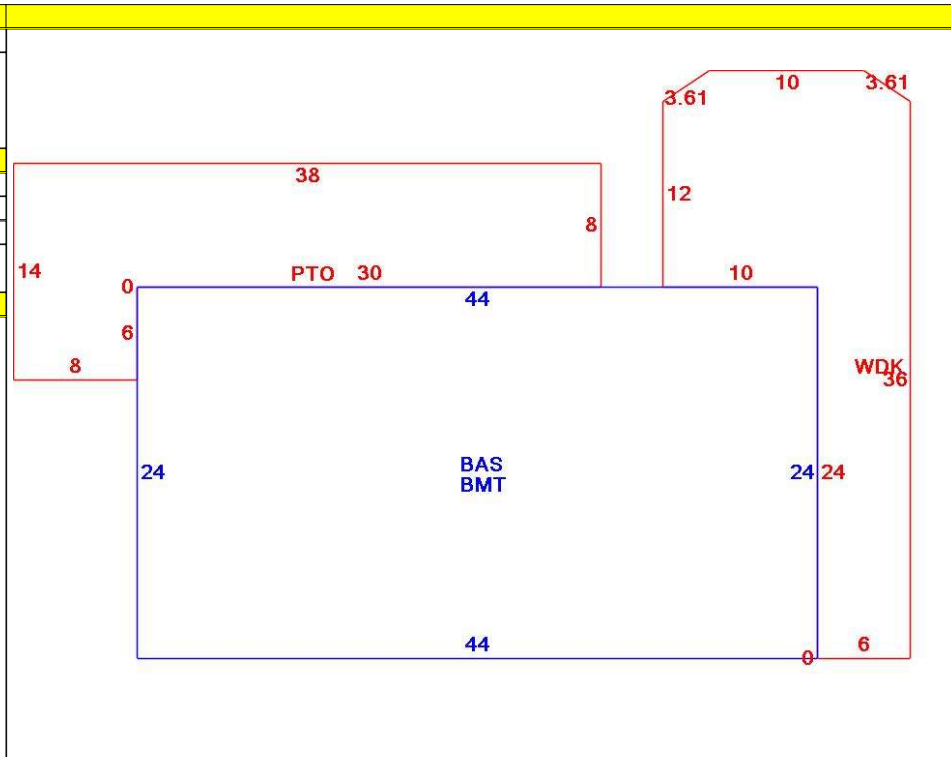
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.270 | AC | 176,344.00 | 3.14262 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | 1.0000 | 775,860.7 | 209,500 |

| | | | | | | | | | | | | | | | | | |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|--|---------|
| Total Card Land Units | | | | | 0.27 | AC | Parcel Total Land Area | | | | | 0.27 | Total Land Value | | | | 209,500 |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|--|---------|

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Ownr | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 324,783 |
| Year Built | 1982 |
| Effective Year Built | 2002 |
| Depreciation Code | G |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 13 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 87 |
| RCNLD | 282,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BFA | Bsmt Fin-Avg | B | 400 | 17.36 | 2004 | | 87 | | 0.00 | 6,000 |
| WDC | Wood Decking | L | 362 | 20.00 | 1998 | | 58 | | 0.00 | 4,100 |
| PAT2 | Patio-Good | L | 352 | 9.94 | 1998 | | 79 | | 0.00 | 2,700 |
| BMT | Basement-Unfi | B | 1,056 | 26.01 | 2004 | | 87 | | 0.00 | 24,000 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,056 | 1,056 | 1,056 | 307.56 | 324,783 |
| BMT | Basement Area | 0 | 1,056 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 352 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 362 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,056 | 2,826 | 1,056 | | 324,783 |

