

| CURRENT OWNER   |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT    |      |          |          |
|---|--|---------|----------------|--|----------|-----------------------|------|----------|----------|
| TANGHE, MICHAELA<br><br>170 SEABROOK ROAD<br><br>HYANNIS MA 02601   |  | 1 Level | 2 Public Water | 1 Paved  |          | Description           | Code | Assessed | Assessed |
|   |  |         | 4 Gas          |  |          | RESIDENTL             | 1010 | 233,500  | 233,500  |
|   |  |         | 6 Septic       |  |          | RES LAND              | 1010 | 152,600  | 152,600  |
| <b>SUPPLEMENTAL DATA</b>  |  |         |                |  |          |                       |      |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT B & C & E-1<br>#DL 2<br>GIS ID F_986498_2697279 |  |         |                | Plan Ref. 235/23<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          | Total 386,100 386,100 |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA

# VISION

| RECORD OF OWNERSHIP  |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|----------------------|-------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| TANGHE, MICHAELA     | 11877 | 0322        | 11-30-1998 | Q   | I   | 95,500    | 00 | Year                           | Code | Assessed | Year  | Code | Assessed |
| DIAMOND, JONATHAN TR | 11815 | 0011        | 11-04-1998 | U   | I   | 0         | 1F | 2023                           | 1010 | 207,600  | 2022  | 1010 | 175,100  |
| DIAMOND, THELMA TR   | 7602  | 0033        | 07-05-1991 | U   |     | 0         |    |                                | 1010 | 138,700  |       | 1010 | 102,700  |
| DIAMOND, THELMA TR   | 7564  | 0204        | 06-10-1991 | U   | I   | 0         | 1F |                                |      |          |       | 1010 | 14,700   |
| DIAMOND, ISRAEL TR   | 6270  | 0099        | 05-23-1988 | U   | I   | 1         | A  | Total                          |      | 346,300  | Total |      | 277,800  |
|                      |       | Total       |            |     |     |           |    | Total                          |      | 252,800  | Total |      | 252,800  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount |
| 2010       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |
| Total      |      |                       | 0.00   |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0105                   |           |   |         | HYAN                    | Appraised Bldg. Value (Card)  | 204,300 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 14,500  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 14,700  |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 152,600 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 386,100 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 386,100 |  |

| BUILDING PERMIT RECORD |            |      |                 |        |            |        |            |                                | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|-----------------|--------|------------|--------|------------|--------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description     | Amount | Insp Date  | % Comp | Date Comp  | Comments                       | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| 18-861                 | 05-03-2018 | 839  | Solar Panel-Re  | 10,000 | 06-30-2019 | 100    | 06-30-2019 | to install a 5.5 kW DC roof-mo | 05-07-2020             | WD |      |    | FR | Field Review          |
| 201206552              | 10-25-2012 | PV   | Solar PV Syste  | 3,500  | 05-08-2013 | 100    | 06-30-2013 | 1.5 KW PV SOLAR SYSTEM-        | 09-20-2019             | SR | 02   |    | 02 | Bldg Permit Completed |
| 200905042              | 10-20-2009 | ST   | Solar Water Sys | 800    | 05-08-2013 | 100    | 06-30-2013 | ST SOLAR THERMAL PANEL         | 03-01-2016             | SR | 02   |    | 02 | Bldg Permit Completed |
| 200806699              | 12-02-2008 | NW   | New Windows     | 8,000  | 06-30-2009 | 100    | 06-30-2009 | RESIDE+REPL WIND(OCT/N         | 01-28-2014             | JR | 03   |    | 16 | In Office Review      |
|                        |            |      |                 |        |            |        |            |                                | 05-23-2013             | RB | 03   |    | 02 | Bldg Permit Completed |
|                        |            |      |                 |        |            |        |            |                                | 06-28-2012             | DR | 22   |    | 22 | Change of Address     |
|                        |            |      |                 |        |            |        |            |                                | 12-03-2008             | PT | 02   |    | 14 | Cyclical Inspection   |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.360      | AC         | 176,344.00             | 2.40337 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 423,825.1  | 152,600 |
| Total Card Land Units       |          |                |      |    | 0.36       | AC         | Parcel Total Land Area |         |            |       |       | 0.36      | Total Land Value |                    |            | 152,600    |         |

