

| CURRENT OWNER                                                             |         | TOPO           | UTILITIES | STRT / ROAD     | LOCATION    | CURRENT ASSESSMENT |          |          |                                                | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |
|---------------------------------------------------------------------------|---------|----------------|-----------|-----------------|-------------|--------------------|----------|----------|------------------------------------------------|------------------------------------------------------|---------|
| ERICSON-TAYLOR, PATRICIA & DAW<br><br>PO BOX 2626<br><br>HYANNIS MA 02601 | 1 Level | 2 Public Water | 1 Paved   | 9 Rear Location | Description | Code               | Assessed | Assessed | RESIDNTL 1010 190,700<br>RES LAND 1010 151,600 |                                                      |         |
|                                                                           |         | 4 Gas          |           |                 |             |                    |          |          |                                                |                                                      |         |
|                                                                           |         | 6 Septic       |           |                 |             |                    |          |          |                                                |                                                      |         |
| SUPPLEMENTAL DATA                                                         |         |                |           |                 |             | Total              |          |          |                                                | 342,300                                              | 342,300 |
| Alt Prcl ID                                                               |         | Split Zonin    |           | Plan Ref.       |             |                    |          |          |                                                |                                                      |         |
| BID Parcel                                                                |         | ResExpt Q YES: |           | Land Ct#        |             |                    |          |          |                                                |                                                      |         |
| #DL 1                                                                     |         |                |           | #SR             |             |                    |          |          |                                                |                                                      |         |
| #DL 2                                                                     |         |                |           | Life Estate     |             |                    |          |          |                                                |                                                      |         |
| GIS ID F_986788_2698179                                                   |         |                |           | PP STATU        |             |                    |          |          |                                                |                                                      |         |
|                                                                           |         |                |           | Assoc Pid#      |             |                    |          |          |                                                |                                                      |         |

| RECORD OF OWNERSHIP                                                                                                                                  |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I    | SALE PRIC | VC    | PREVIOUS ASSESSMENTS (HISTORY) |         |          |      |         |          |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|------------|-----|--------|-----------|-------|--------------------------------|---------|----------|------|---------|----------|---------|
| ERICSON-TAYLOR, PATRICIA & DAWN M<br>PETTISON, CHRISTOPHER M & TERESA<br>KOMAR, JOHN J & MOSSMAN, JOAN TR<br>KOMAR, HUGH S<br>KOMAR, HUGH S & MARY E | 27635 | 0186        | 08-20-2013 | Q   | I      | 242,000   | 00    | Year                           | Code    | Assessed | Year | Code    | Assessed |         |
|                                                                                                                                                      | 22488 | 0328        | 11-21-2007 | U   | I      | 260,000   | 1     | 2023                           | 1010    | 160,500  | 2022 | 1010    | 130,900  |         |
|                                                                                                                                                      | 22465 | 0127        | 11-09-2007 | U   | I      | 1         | 1A    |                                | 1010    | 137,800  |      | 1010    | 102,100  |         |
|                                                                                                                                                      | 15935 | 0025        | 11-18-2002 | U   | I      | 0         | 1A    |                                |         |          |      | 1010    | 3,500    |         |
| 10547                                                                                                                                                | 0153  | 12-30-1996  | U          | I   | 45,000 | 1         | Total |                                | 298,300 | Total    |      | 233,000 | Total    | 208,900 |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|-----|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm                                                                | Int |  |  |  |  |
| 2017       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |                                                                     |     |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |                                                                     |     |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |  |  |         |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|--|--|---------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |  |  |         |
| 0105                   |           |   |         | HYAN                    | Appraised Bldg. Value (Card)  |  |  | 187,200 |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) |  |  | 0       |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) |  |  | 3,500   |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   |  |  | 151,600 |
|                        |           |   |         |                         | Special Land Value            |  |  | 0       |
|                        |           |   |         |                         | Total Appraised Parcel Value  |  |  | 342,300 |
|                        |           |   |         |                         | Valuation Method              |  |  | C       |
|                        |           |   |         |                         | Total Appraised Parcel Value  |  |  | 342,300 |

| NOTES |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------------------|
|       |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
|       |  |  |  |  |  |  |  |  |  | 05-07-2020             | WD |      |    | FR | Field Review               |
|       |  |  |  |  |  |  |  |  |  | 01-23-2018             | SR | 02   |    | 03 | Cycl Insp Comp             |
|       |  |  |  |  |  |  |  |  |  | 08-10-2016             | TG | 03   |    | 22 | Change of Address          |
|       |  |  |  |  |  |  |  |  |  | 08-05-2016             | GC | 03   |    | 16 | In Office Review           |
|       |  |  |  |  |  |  |  |  |  | 09-23-2013             | DR | 03   |    | 16 | In Office Review           |
|       |  |  |  |  |  |  |  |  |  | 06-01-1999             | AM | 02   |    | 01 | Meas/Est                   |
|       |  |  |  |  |  |  |  |  |  | 03-24-1998             | LK | 01   |    | 00 | Meas/Listed-Interior Acces |

| BUILDING PERMIT RECORD |            |      |              |        |            |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|------------------------|------------|------|--------------|--------|------------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description  | Amount | Insp Date  | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
| 27225                  | 11-19-1997 | DW   | Dwelling     | 50,000 | 06-01-1999 | 100    |           |          |  | 05-07-2020             | WD |      |    | FR | Field Review               |
| 25121                  | 08-19-1997 | OB   | Out Building | 1,500  | 03-20-1998 | 100    |           | SHED     |  | 01-23-2018             | SR | 02   |    | 03 | Cycl Insp Comp             |
| 24172                  | 07-02-1997 | RE   | Remodel      | 15,000 | 06-01-1999 | 100    |           |          |  | 08-10-2016             | TG | 03   |    | 22 | Change of Address          |
| 22037                  | 03-26-1997 | DE   | Demolish     | 1,500  | 03-20-1998 | 100    |           | N/S      |  | 08-05-2016             | GC | 03   |    | 16 | In Office Review           |
|                        |            |      |              |        |            |        |           |          |  | 09-23-2013             | DR | 03   |    | 16 | In Office Review           |
|                        |            |      |              |        |            |        |           |          |  | 06-01-1999             | AM | 02   |    | 01 | Meas/Est                   |
|                        |            |      |              |        |            |        |           |          |  | 03-24-1998             | LK | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.330 AC   | 176,344.00             | 2.60499  | 1.0000  | 5          | 1.00  | 0105  | 1.000            |       | 1.0000             | 459,376.1  | 151,600    |         |
| Total Card Land Units       |          |                |      |    | 0.33 AC    | Parcel Total Land Area |          |         |            |       | 0.33  | Total Land Value |       |                    |            |            | 151,600 |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 06  | Conventional   |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C   | Average        |                                 |    |             |
| Stories             | 1.5 | 1 1/2 Stories  |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |     |                |                                 |    |             |
| RooF Structure      | 03  | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 12  | Hardwood       |                                 |    |             |
| Interior Floor 2    |     |                |                                 |    |             |
| Heat Fuel           | 02  | Oil            |                                 |    |             |
| Heat Type           | 05  | Hot Water      |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 03  | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 7   | 7 Rooms        |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 09  | Blk/Pour Ftgs  |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 20  | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 256,495 |
| Year Built               | 1770    |
| Effective Year Built     | 1984    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 27      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 73      |
| RCNLD                    | 187,200 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|--------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description  | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHED                                                               | Shed         | L   | 140   | 18.00      | 1997   |          | 56   |       | 0.00       | 1,400       |
| WDC                                                                | Wood Deck w/ | L   | 208   | 18.00      | 1993   |          | 48   |       | 0.00       | 2,100       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 812         | 812        | 812      | 315.88    | 256,495        |
| BMT                               | Basement Area | 0           | 812        | 0        | 0.00      | 0              |
| WDC                               | Wood Deck     | 0           | 208        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 812         | 1,832      | 812      |           | 256,495        |

