

| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|
| HADAWAR, VICTOR & SAMIRA<br><br>1600 FALMOUTH RD UNIT 15<br><br>CENTERVILLE MA 02632               |  | 1 Level | 2 Public Water | 1 Paved  |          | Description        | Code | Assessed | Assessed |  |
|  |  |         | 4 Gas          |  |          | RESIDENTL          | 1090 | 568,400  | 568,400  |  |
|  |  |         | 6 Septic       |  |          | RES LAND           | 1090 | 151,600  | 151,600  |  |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |  |          | Total              |      | 720,000  | 720,000  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID F_987165_2698208 |  |         |                | Plan Ref. DEED DESCRIPT<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU A:Active<br>Assoc Pid# |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP             |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|---------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| HADAWAR, VICTOR & SAMIRA        |  | 30383 0268  | 03-30-2017 | U   | I   | 100       | 1F | Year                           | Code | Assessed | Year  | Code | Assessed |
| HADAWAR, VICTOR                 |  | 24359 0083  | 02-09-2010 | U   | I   | 1         | 1F | 2023                           | 1090 | 502,400  | 2022  | 1090 | 424,100  |
| HADAWAR, VICTOR TR              |  | 20157 0211  | 08-15-2005 | Q   | I   | 315,000   | 00 |                                | 1090 | 137,800  |       | 1090 | 102,100  |
| BELMONT, DONNA E ET AL          |  | 97P0576 0   | 05-29-1997 | U   | I   | 0         | 1A |                                |      | 0        |       | 1090 | 3,500    |
| ST PETER, FREDERICK L & DORTHEA |  | 0539 0292   |            | U   |     | 0         |    | Total                          |      | 640,200  | Total |      | 526,200  |
|                                 |  |             |            |     |     |           |    | Total                          |      |          | Total |      | 465,600  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |     |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---|-----|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm  | Int |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |        |   |     |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |                               |         |  |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |                               |         |  |
| 0105                   |           |   |         | HYAN                    | Appraised Bldg. Value (Card)  | 522,000 |  |
|                        |           |   |         |                         | Appraised Xf (B) Value (Bldg) | 42,900  |  |
|                        |           |   |         |                         | Appraised Ob (B) Value (Bldg) | 3,500   |  |
|                        |           |   |         |                         | Appraised Land Value (Bldg)   | 151,600 |  |
|                        |           |   |         |                         | Special Land Value            | 0       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 720,000 |  |
|                        |           |   |         |                         | Valuation Method              | C       |  |
|                        |           |   |         |                         | Total Appraised Parcel Value  | 720,000 |  |

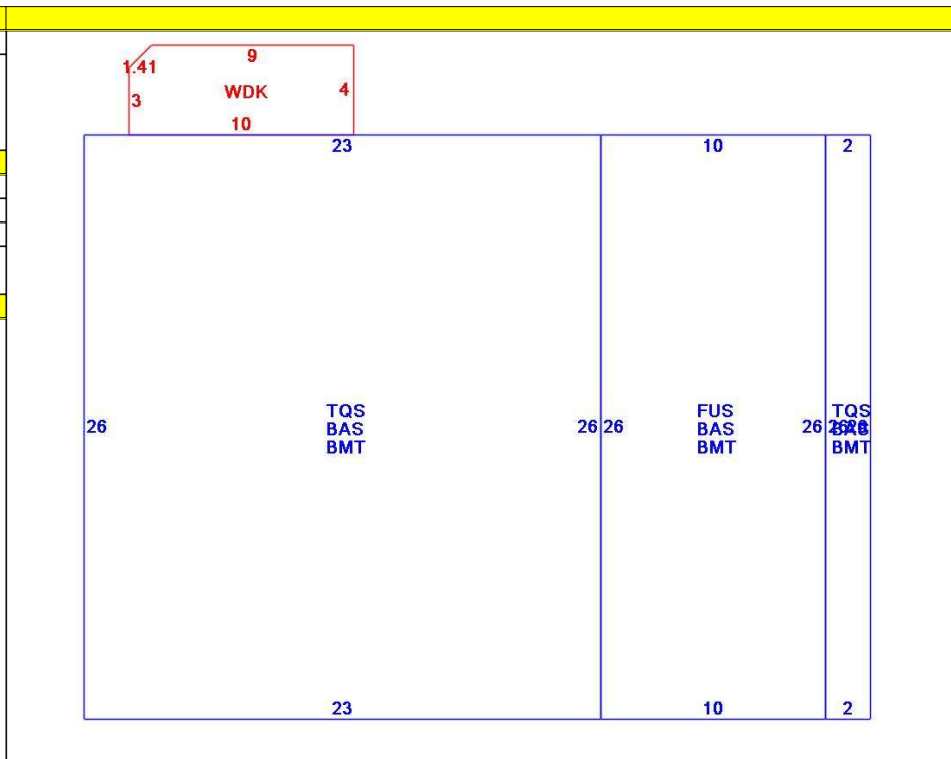
| NOTES     |            |      |                |         |            |        |            |                               |            | VISIT / CHANGE HISTORY |      |    |    |                   |
|-----------|------------|------|----------------|---------|------------|--------|------------|-------------------------------|------------|------------------------|------|----|----|-------------------|
| Permit Id | Issue Date | Type | Description    | Amount  | Insp Date  | % Comp | Date Comp  | Comments                      | Date       | Id                     | Type | Is | Cd | Purpost/Result    |
| EXPR-22-6 | 05-06-2022 | 835  | Sid/Wind/Roof/ | 4,000   |            | 100    |            | air seal and attic insulation | 05-08-2020 | WD                     |      |    | FR | Field Review      |
| 20062360  | 08-16-2006 | DW   | Dwelling       | 180,000 | 02-10-2006 | 100    | 06-30-2007 | DW-REBLD 4BDRM                | 02-22-2018 | MD                     | 22   |    | 22 | Change of Address |
| 20062359  | 08-08-2006 | DE   | Demolish       | 6,000   | 02-10-2006 | 100    | 06-30-2007 | DEMO FIRE DMG'D DW            | 09-21-2017 | SR                     | 02   |    | 03 | Cycl Insp Comp    |
| 86168     | 08-15-2005 | NW   | New Windows    | 0       | 06-30-2006 | 100    | 06-30-2006 | NW - REPL & RESIDE            | 03-30-2017 | TR                     | 03   |    | 16 | In Office Review  |
| 23474     | 06-02-1997 | DE   | Demolish       | 0       | 06-30-1998 | 100    | 06-30-1998 | DEMO OLD CONDEMNED C          | 04-24-2014 | JR                     | 03   |    | 16 | In Office Review  |
|           |            |      |                |         |            |        |            |                               | 03-25-2014 | NF                     | 02   |    | 01 | Meas/Est          |
|           |            |      |                |         |            |        |            |                               | 10-23-2013 | NF                     | 02   |    | 01 | Meas/Est          |

| LAND LINE VALUATION SECTION |          |                 |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |         |
|-----------------------------|----------|-----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description     | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1090     | Multi Hses M-01 | RB   | 4  | 0.330 AC   | 176,344.00             | 2.60499  | 1.0000  | 5          | 1.00  | 0105  | 1.000            |       | 1.0000             | 459,376.1  | 151,600    |         |
| Total Card Land Units       |          |                 |      |    | 0.33 AC    | Parcel Total Land Area |          |         |            |       | 0.33  | Total Land Value |       |                    |            |            | 151,600 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 04 | Cape Cod       |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    | 14 | Carpet         |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Usrflid 105         | 2  |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 395,446 |
| Year Built               | 2006    |
| Effective Year Built     | 2009    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 8       |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 92      |
| RCNLD                    | 363,800 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC  | Wood Decking  | L   | 40    | 20.00      | 2010   |          | 82   |       | 0.00       | 2,100       |
| FPLG   | Gas Fireplace | B   | 1     | 2500.00    | 2011   |          | 92   |       | 0.00       | 2,300       |
| BMT  | Basement-Unfi | B   | 910   | 26.01      | 2011   |          | 92   |       | 0.00       | 22,900      |
| SHED   | Shed          | L   | 600   | 18.00      | 1970   |          | 2    |       | 0.00       | 200         |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 910         | 910        | 910      | 248.24    | 225,898        |
| BMT                               | Basement Area       | 0           | 910        | 0        | 0.00      | 0              |
| FUS                               | Upper Story         | 260         | 260        | 260      | 248.24    | 64,542         |
| TQS                               | Three Quarter Story | 423         | 650        | 423      | 161.55    | 105,006        |
| WDK                               | Wood Deck           | 0           | 40         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 1,593       | 2,770      | 1,593    |           | 395,446        |



| CURRENT OWNER  |  | TOPO    | UTILITIES      | STRT / ROAD  | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|---------|----------------|--|----------|--------------------|------|----------|----------|--|
| HADAWAR, VICTOR & SAMIRA<br><br>1600 FALMOUTH RD UNIT 15<br><br>CENTERVILLE MA 02632               |  | 1 Level | 2 Public Water | 1 Paved  |          | Description        | Code | Assessed | Assessed |  |
|  |  |         | 4 Gas          |  |          | RESIDNTL           | 1090 | 568,400  | 568,400  |  |
|  |  |         | 6 Septic       |  |          | RES LAND           | 1090 | 151,600  | 151,600  |  |
| <b>SUPPLEMENTAL DATA</b>   |  |         |                |  |          | Total              |      | 720,000  | 720,000  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID F_987165_2698208 |  |         |                | Plan Ref. DEED DESCRIPT<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU A:Active<br>Assoc Pid# |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP             |         | BK-VOL/PAGE | SALE DATE  | Q/U  | V/I        | SALE PRIC | VC   | PREVIOUS ASSESSMENTS (HISTORY) |       |         |       |         |         |      |      |         |
|---------------------------------|---------|-------------|------------|------|------------|-----------|------|--------------------------------|-------|---------|-------|---------|---------|------|------|---------|
| Year                            | Code    | Assessed    | Year       | Code | Assessed V | Year      | Code | Assessed                       |       |         |       |         |         |      |      |         |
| HADAWAR, VICTOR & SAMIRA        | 30383   | 0268        | 03-30-2017 | U    | I          | 100       | 1F   | 2023                           | 1090  | 502,400 | 2022  | 1090    | 424,100 | 2021 | 1090 | 360,000 |
| HADAWAR, VICTOR                 | 24359   | 0083        | 02-09-2010 | U    | I          | 1         | 1F   |                                | 1090  | 137,800 |       | 1090    | 102,100 |      | 1090 | 102,100 |
| HADAWAR, VICTOR TR              | 20157   | 0211        | 08-15-2005 | Q    | I          | 315,000   | 00   |                                |       |         |       |         |         |      | 1090 | 3,500   |
| BELMONT, DONNA E ET AL          | 97P0576 | 0           | 05-29-1997 | U    | I          | 0         | 1A   | Total                          |       |         |       |         |         |      |      |         |
| ST PETER, FREDERICK L & DORTHEA | 0539    | 0292        |            | U    |            | 0         |      | 640,200                        | Total | 526,200 | Total | 465,600 |         |      |      |         |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
| Total      |      |             | 0.00              |      |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0105                   |           |   |         | HYAN  |

| NOTES   |  |  |  |  |  |  |  |         |  |
|---|--|--|--|--|--|--|--|---------|--|
| This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |         |  |
| APPRAISED VALUE SUMMARY   |  |  |  |  |  |  |  |         |  |
| Appraised Bldg. Value (Card)  |  |  |  |  |  |  |  | 522,000 |  |
| Appraised Xf (B) Value (Bldg)                                       |  |  |  |  |  |  |  | 42,900  |  |
| Appraised Ob (B) Value (Bldg)                                       |  |  |  |  |  |  |  | 3,500   |  |
| Appraised Land Value (Bldg)   |  |  |  |  |  |  |  | 151,600 |  |
| Special Land Value  |  |  |  |  |  |  |  | 0       |  |
| Total Appraised Parcel Value  |  |  |  |  |  |  |  | 720,000 |  |
| Valuation Method  |  |  |  |  |  |  |  | C       |  |
| Total Appraised Parcel Value  |  |  |  |  |  |  |  | 720,000 |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |           |          |  |                        |    |      |    |    |                |

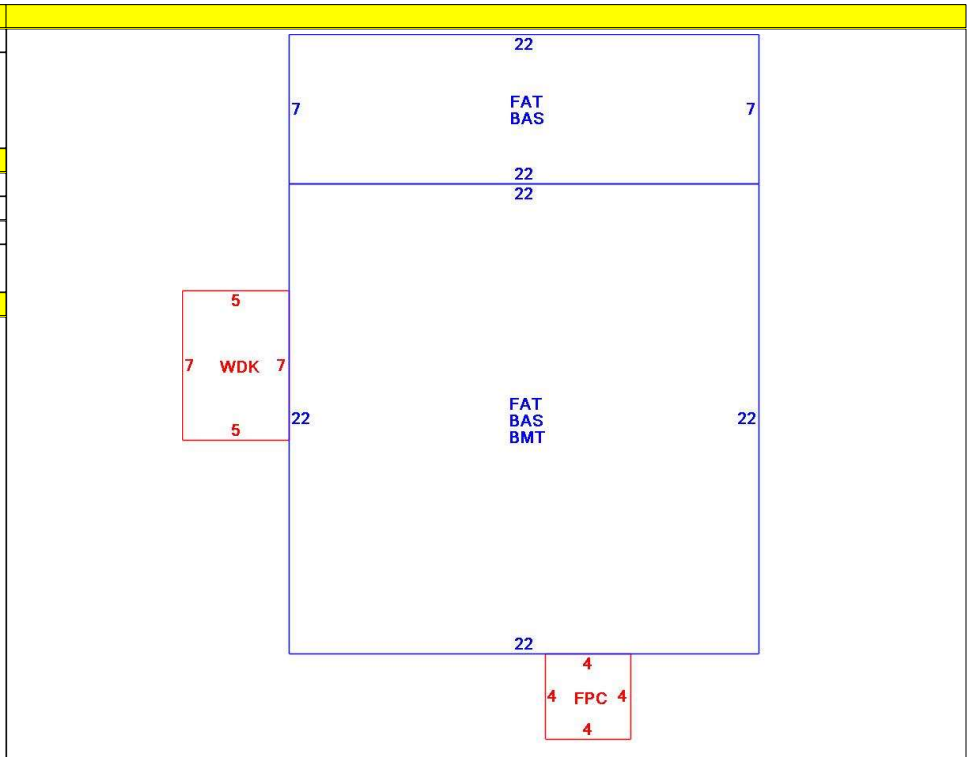
| LAND LINE VALUATION SECTION |          |                 |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |   |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---|
| B                           | Use Code | Description     | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |   |
| 2                           | 1090     | Multi Hses M-01 | RB   | 4  | 0 SF       | 0.00       | 1.00000                | 1.0000  | 5          | 1.00  | 0105  | 1.000     |                  | 0.0000             | 0          | 0          |   |
| Total Card Land Units       |          |                 |      |    | 0.00       | SF         | Parcel Total Land Area |         |            |       |       | 0.33      | Total Land Value |                    |            |            | 0 |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 04  | Cape Cod       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C-  | Average Minus  |                                 |    |             |
| Stories             | 1.4 |                |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11  | Clapboard      |                                 |    |             |
| Roof Structure      | 03  | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 12  | Hardwood       |                                 |    |             |
| Interior Floor 2    |     |                |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 05  | Hot Water      |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 03  | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 4   |                |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 02  | Conc. Block    |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 10  | 1 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   | C    | Ownr        | 0.0     |
| Adjust Type | Code | Description | Factor% |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 202,852 |
| Year Built               | 1960    |
| Effective Year Built     | 1991    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 22      |
| Functional Obsol         |         |
| External Obsol           |         |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 78      |
| RCNLD                    | 158,200 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC  | Wood Deck w/    | L   | 35    | 18.00      | 1998   |          | 58   |       | 0.00       | 1,200       |
| FOPC   | Open Prch-roo   | B   | 16    | 55.00      | 1993   |          | 78   |       | 0.00       | 1,000       |
| BMT  | Basement-Unfi   | B   | 484   | 26.01      | 1993   |          | 78   |       | 0.00       | 12,800      |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1993   |          | 78   |       | 0.00       | 3,900       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 638         | 638        | 638      | 276.36    | 176,321        |
| BMT                               | Basement Area          | 0           | 484        | 0        | 0.00      | 0              |
| FAT                               | Attic, Finished        | 96          | 638        | 96       | 41.58     | 26,531         |
| FPC                               | Open Porch Conc. Floor | 0           | 16         | 0        | 0.00      | 0              |
| WDC                               | Wood Deck              | 0           | 35         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 734         | 1,811      | 734      |           | 202,852        |

