

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | |
|--|--|--|--|-------------|----------------|-------------|------------------|--------------------|------|----------|----------|--|---------|
| PICCIRILLI, DAVID R & ALEXANDRA 26 NELSON WAY MANSFIELD MA 02048 | | | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | | | 4 Gas | | | RESIDENTL | 1010 | 347,700 | 347,700 | | |
| | | | | | 6 Septic | | | RES LAND | 1010 | 140,800 | 140,800 | | |
| SUPPLEMENTAL DATA | | | | | | | | Total | | | | 488,500 | 488,500 |
| Alt Prcl ID | | | | Split Zonin | | | Plan Ref. 267/39 | | | | | | |
| BID Parcel | | | | ResExpt Q | | | Land Ct# | | | | | | |
| #DL 1 LOT 3 | | | | #DL 2 | | | Life Estate | | | | | | |
| GIS ID F_986046_2697602 | | | | Assoc Pid# | | | | | | | | | |

| RECORD OF OWNERSHIP | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|--|--|--|-------------|------------|-----|-----|-----------|---------|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| PICCIRILLI, DAVID R & ALEXANDRA M | | | | 29598 0141 | 04-22-2016 | Q | I | 263,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| DEWSNAP, EDWARD J | | | | 23020 0102 | 07-01-2008 | U | I | 210,000 | 1S | 2023 | 1010 | 311,000 | 2022 | 1010 | 246,600 | 2021 | 1010 | 205,100 |
| HSBC BANK, USA, NA TR | | | | 22658 0056 | 02-08-2008 | U | I | 279,000 | 1L | | 1010 | 128,000 | | 1010 | 94,800 | | 1010 | 94,800 |
| MURIANA, EUGENIO | | | | 21311 0048 | 08-30-2006 | Q | I | 420,000 | 00 | | | | | | | | 1010 | 4,300 |
| DASILVA, MARCOS | | | | 18096 0040 | 01-05-2004 | Q | I | 240,000 | 00 | Total | | | Total | | | Total | | |
| | | | | | | | | | 439,000 | | | 341,400 | | | 304,200 | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | | HYAN | Appraised Bldg. Value (Card) | 318,500 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 24,900 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 4,300 | |
| | | | | | Appraised Land Value (Bldg) | 140,800 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 488,500 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 488,500 | |

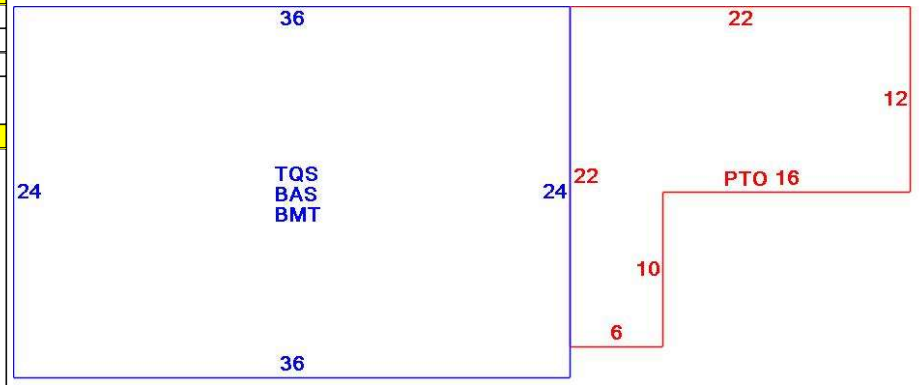
| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|-----------------------|--|--|
| | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | 06-26-2022 | TR | 03 | | 02 | Bldg Permit Completed | | |
| | | | | | | | | | | 05-07-2020 | WD | | | FR | Field Review | | |
| | | | | | | | | | | 09-21-2017 | SR | 02 | | 03 | Cycl Insp Comp | | |
| | | | | | | | | | | 06-10-2016 | JR | 03 | | 16 | In Office Review | | |
| | | | | | | | | | | 05-19-2016 | AL | 22 | | 22 | Change of Address | | |
| | | | | | | | | | | 08-20-2009 | NF | 03 | | 52 | New Construction | | |
| | | | | | | | | | | 02-14-2005 | MF | 02 | | 02 | Bldg Permit Completed | | |

| BUILDING PERMIT RECORD | | | | | | | | | | LAND LINE VALUATION SECTION | | | | | | | |
|------------------------|------------|------|--------------|--------|------------|--------|------------|-----------------------------------|--|-----------------------------|----|------|----|----|-----------------------|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| SM-22-48 | 06-01-2022 | 834 | Sheet Metal | 21,570 | 06-26-2022 | 100 | 06-26-2022 | 2T Carrier Air Handler installati | | 06-26-2022 | TR | 03 | | 02 | Bldg Permit Completed | | |
| 200902147 | 05-15-2009 | OB | Out Building | 0 | 07-09-2009 | 100 | 06-30-2009 | 12X8 SHED | | 05-07-2020 | WD | | | FR | Field Review | | |
| 74612 | 02-09-2004 | RE | Remodel | 5,000 | 02-14-2005 | 100 | 01-01-2005 | | | 09-21-2017 | SR | 02 | | 03 | Cycl Insp Comp | | |
| | | | | | | | | | | 06-10-2016 | JR | 03 | | 16 | In Office Review | | |
| | | | | | | | | | | 05-19-2016 | AL | 22 | | 22 | Change of Address | | |
| | | | | | | | | | | 08-20-2009 | NF | 03 | | 52 | New Construction | | |
| | | | | | | | | | | 02-14-2005 | MF | 02 | | 02 | Bldg Permit Completed | | |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.180 | AC | 176,344.00 | 4.43465 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 782,032.7 | 140,800 |
| Total Card Land Units | | | | | 0.18 | AC | Parcel Total Land Area | | | | | 0.18 | Total Land Value | | | 140,800 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | 02 | Average | | | |
| Kitchen Style | 02 | Modernized | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|--------------------------|------|-------------|---------|
| Parcel Id | C | Ownr | 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |
| COST / MARKET VALUATION | | | |
| Building Value New | | 383,737 | |
| Year Built | | 1973 | |
| Effective Year Built | | 1997 | |
| Depreciation Code | | G | |
| Remodel Rating | | | |
| Year Remodeled | | | |
| Depreciation % | | 17 | |
| Functional Obsol | | 0 | |
| External Obsol | | 0 | |
| Trend Factor | | 1 | |
| Condition | | | |
| Condition % | | | |
| Percent Good | | 83 | |
| RCNLD | | 318,500 | |
| Dep % Ovr | | | |
| Dep Ovr Comment | | | |
| Misc Imp Ovr | | | |
| Misc Imp Ovr Comment | | | |
| Cost to Cure Ovr | | | |
| Cost to Cure Ovr Comment | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 1999 | | 83 | | 0.00 | 5,000 |
| BMT | Basement-Unfi | B | 864 | 26.01 | 1999 | | 83 | | 0.00 | 19,900 |
| PAT2 | Patio-Good | L | 324 | 9.94 | 1999 | | 80 | | 0.00 | 2,600 |
| SHED | Shed | L | 96 | 18.00 | 2019 | | 100 | | 0.00 | 1,700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 864 | 864 | 864 | 269.10 | 232,502 |
| BMT | Basement Area | 0 | 864 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 324 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 562 | 864 | 562 | 175.04 | 151,234 |
| Ttl Gross Liv / Lease Area | | 1,426 | 2,916 | 1,426 | | 383,736 |

