

| CURRENT OWNER                      |            | TOPO   | UTILITIES                | STRT / ROAD   | LOCATION    | CURRENT ASSESSMENT |   |                                       |            |          |         | 801<br>FY2024<br>BARNSTABLE, MA |          |                    |            |            |  |   |
|------------------------------------|------------|--|--------------------------|---|-------------|--------------------|---|---------------------------------------|------------|----------|---------|---------------------------------|----------|--------------------|------------|------------|--|---|
| STAFFORDSHIRE LP                   |            |  |                          |   |             | Description        | Code  | Assessed                              | Assessed   |          |         |                                 |          |                    |            |            |  |   |
| 297 NORTH STREET                   |            | <b>SUPPLEMENTAL DATA</b>   |                          |   |             | COMMERC.           | 3430  | 562,600                               | 562,600    |          |         | <b>VISION</b>                   |          |                    |            |            |  |   |
| HYANNIS MA 02601                   |            | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 UNIT 6<br>#DL 2 BLDG 2<br>GIS ID F_986000_2699920 |                          | Plan Ref. 382/82-85<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |             |                    |   | Total                                 | 562,600    | 562,600  |         |                                 |          |                    |            |            |  |   |
| <b>RECORD OF OWNERSHIP</b>         |            | <b>BK-VOL/PAGE</b>   | <b>SALE DATE</b>         | <b>Q/U</b>  | <b>V/I</b>  | <b>SALE PRICE</b>  | <b>VC</b>   | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |            |          |         |                                 |          |                    |            |            |  |   |
| STAFFORDSHIRE LP                   |            | 9711 0300  | 06-15-1995               | U   | I           | 1,100              | 1B  | Year                                  | Code       | Assessed | Year    | Code                            | Assessed | Year               | Code       | Assessed   |  |   |
| STAFFORDSHIRE LP                   |            | 9711 0296  | 06-15-1995               | U   | I           | 1,100              | B   | 2023                                  | 3430       | 569,900  | 2022    | 3430                            | 474,100  | 2021               | 3430       | 474,100    |  |   |
| BORNSTEIN, JAMILA K TR             |            | 4182 0026  | 07-15-1984               | Q   | I           | 1                  | U   |                                       |            | Total    | 569,900 | Total                           | 474,100  | Total              | 474,100    |            |  |   |
| <b>EXEMPTIONS</b>                  |            |  | <b>OTHER ASSESSMENTS</b> |   |             |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                       |            |          |         |                                 |          |                    |            |            |  |   |
| Year                               | Code       | Description  | Amount                   | Code  | Description | Number             | Amount  | Comm Int                              |            |          |         |                                 |          |                    |            |            |  |   |
|                                    |            |  | 0.00                     |   |             |                    |   |                                       |            |          |         |                                 |          |                    |            |            |  |   |
| <b>ASSESSING NEIGHBORHOOD</b>      |            |  |                          |   |             |                    |   |                                       |            |          |         |                                 |          |                    |            |            |  |   |
| Nbhd                               |            | Nbhd Name  |                          | B   |             | Tracing            |   | Batch                                 |            |          |         |                                 |          |                    |            |            |  |   |
| 0003                               |            |  |                          |   |             |                    |   | HYAN                                  |            |          |         |                                 |          |                    |            |            |  |   |
| <b>NOTES</b>                       |            |  |                          |   |             |                    |   |                                       |            |          |         |                                 |          |                    |            |            |  |   |
|                                    |            |  |                          |   |             |                    |   |                                       |            |          |         |                                 |          |                    |            |            |  |   |
| <b>BUILDING PERMIT RECORD</b>      |            |  |                          |   |             |                    |   |                                       |            |          |         |                                 |          |                    |            |            |  |   |
| <b>VISIT / CHANGE HISTORY</b>      |            |  |                          |   |             |                    |   |                                       |            |          |         |                                 |          |                    |            |            |  |   |
| Permit Id                          | Issue Date | Type   | Description              | Amount  | Insp Date   | % Comp             | Date Comp   | Comments                              | Date       | Id       | Type    | Is                              | Cd       | Purpost/Result     |            |            |  |   |
| BLDC-23-17                         | 08-14-2023 | 881  | Alt-Int work-Co          | 10,000  |             | 0                  |   | Remove rugs, replace with vin         | 04-30-2020 | GM       | 04      |                                 | FR       | Field Review       |            |            |  |   |
|                                    |            |  |                          |   |             |                    |   |                                       | 10-23-2018 | SR       | 02      |                                 | 03       | Cycl Insp Comp     |            |            |  |   |
|                                    |            |  |                          |   |             |                    |   |                                       | 05-11-2011 | JR       | 03      |                                 | 17       | ATB Review         |            |            |  |   |
|                                    |            |  |                          |   |             |                    |   |                                       | 04-28-2009 | KLP      | 03      |                                 | 16       | In Office Review   |            |            |  |   |
| <b>LAND LINE VALUATION SECTION</b> |            |  |                          |   |             |                    |   |                                       |            |          |         |                                 |          |                    |            |            |  |   |
| B                                  | Use Code   | Description  | Zone                     | Dist  | Land Type   | Land Units         | Unit Price  | Size Adj                              | Site Index | Cond.    | Nbhd.   | Nbhd. Adj                       | Notes    | Location Adjustmen | Adj Unit P | Land Value |  |   |
| 1                                  | 3430       | OFF CONDO M-   | DV                       | 4   |             | 0 SF               | 0.00  | 1.00000                               | 5          | 1.00     | 0003    | 1.000                           |          | 0.0000             | 0          | 0          |  |   |
| Total Card Land Units              |            |  |                          |   |             | 0 SF               | Parcel Total Land Area  |                                       |            |          |         |                                 | 0.00     | Total Land Value   |            |            |  | 0 |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 56   | Condo Office   |                                 |    |             |
| Model               | 06   | Com Condo      |                                 |    |             |
| Bedrm Func          | C    | Average        |                                 |    |             |
| Stories             | 1    | 1 Story        |                                 |    |             |
| Occupancy           | 0    |                |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heat Fuel           | 04   | Electric       |                                 |    |             |
| Heat Type           | 07   | Elec Baseboard |                                 |    |             |
| AC Type             | 01   | None           |                                 |    |             |
| Bedrooms            | 01   | 1 Bedroom      |                                 |    |             |
| Full Baths          | 0    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      | 0    |                |                                 |    |             |
| Total Rooms         | 1    | 1 Room         |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Master Deed L       | 4040 |                |                                 |    |             |
| Bath Split          | 00   | 0 Full-0 Half  |                                 |    |             |
| Foundation          | 01   | Poured Conc.   |                                 |    |             |
| AC Type Alt         |      |                |                                 |    |             |
| Sewer Occupan       |      |                |                                 |    |             |

FUS  
(4,040 sf)

| CONDO DATA  |                |             |          |
|-------------|----------------|-------------|----------|
| Parcel Id   | 104234         | C 0211      | Ownr 7.7 |
|             | VILLAGE MKT II | B 1         | S 1      |
| Adjust Type | Code           | Description | Factor%  |
| Condo Flr   |                |             | 100      |
| Condo Unit  |                |             | 100      |

  

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 730,644 |
| Year Built               | 1984    |
| Effective Year Built     | 1989    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 23      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 77      |
| Cns Sect Rcnld           | 562,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
|      |             |     |       |            |        |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
| FUS                        | Upper Story | 4,040       | 4,040      | 3,838    | 180.85    | 730,644        |
| Ttl Gross Liv / Lease Area |             | 4,040       | 4,040      | 3,838    |           | 730,644        |

