

| CURRENT OWNER               |            | TOPO  | UTILITIES         | STRT / ROAD   | LOCATION    | CURRENT ASSESSMENT  |   |  |            |          |         | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |                    |            |            |         |   |
|-----------------------------|------------|---|-------------------|---|-------------|---|---|--|------------|----------|---------|--|------------|--------------------|------------|------------|---------|---|
| STAFFORDSHIRE LP            |            |   |                   |   |             | Description   | Code  | Assessed   | Assessed   |          |         |  |            |                    |            |            |         |   |
| 297 NORTH STREET            |            | <b>SUPPLEMENTAL DATA</b>  |                   |   |             | COMMERC.  | 3430  | 187,500  | 187,500    |          |         |  |            |                    |            |            |         |   |
| HYANNIS MA 02601            |            | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 UNIT 10<br>#DL 2 BLDG 2<br>GIS ID F_986000_2699920 |                   |   |             | Plan Ref. 382/82-85<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |   | Total  |            |          | 187,500 | 187,500  |            |                    |            |            |         |   |
| RECORD OF OWNERSHIP         |            | BK-VOL/PAGE   | SALE DATE         | Q/U   | V/I         | SALE PRICE  | VC  | PREVIOUS ASSESSMENTS (HISTORY)   |            |          |         |  |            |                    |            |            |         |   |
| STAFFORDSHIRE LP            |            | 9711 0300   | 06-15-1995        | U   | I           | 100   | 1B  | Year   | Code       | Assessed | Year    | Code   | Assessed V | Year               | Code       | Assessed   |         |   |
| STAFFORDSHIRE LP            |            | 9711 0296   | 06-15-1995        | U   | I           | 100   | A   | 2023   | 3430       | 190,000  | 2022    | 3430   | 158,000    | 2021               | 3430       | 158,000    |         |   |
| BORNSTEIN, JAMILA A TR      |            | 4182 0026   | 07-15-1984        | U   | I           | 0   | A   | Total  |            |          | 190,000 | Total  |            | 158,000            | Total      |            | 158,000 |   |
| EXEMPTIONS                  |            |   | OTHER ASSESSMENTS |   |             |   | This signature acknowledges a visit by a Data Collector or Assessor |  |            |          |         |  |            |                    |            |            |         |   |
| Year                        | Code       | Description   | Amount            | Code  | Description | Number  | Amount  | Comm Int   |            |          |         |  |            |                    |            |            |         |   |
| Total                       |            | 0.00  |                   |   |             |   |   |  |            |          |         |  |            |                    |            |            |         |   |
| ASSESSING NEIGHBORHOOD      |            |   |                   | <b>APPRAISED VALUE SUMMARY</b><br>Appraised Bldg. Value (Card) 187,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 187,500<br>Valuation Method C<br>Total Appraised Parcel Value 187,500 |             |   |   |  |            |          |         |  |            |                    |            |            |         |   |
| Nbhd                        | Nbhd Name  |   | B                 | Tracing   |             | Batch   |   |  |            |          |         |  |            |                    |            |            |         |   |
| 0003                        |            |   |                   |   |             | HYAN  |   |  |            |          |         |  |            |                    |            |            |         |   |
| NOTES                       |            |   |                   |   |             |   |   |  |            |          |         |  |            |                    |            |            |         |   |
| BUILDING PERMIT RECORD      |            |   |                   |   |             |   |   |  |            |          |         |  |            |                    |            |            |         |   |
| Permit Id                   | Issue Date | Type  | Description       | Amount  | Insp Date   | % Comp  | Date Comp   | Comments   |            |          |         |  |            |                    |            |            |         |   |
|                             |            |   |                   |   |             |   |   | Date Id Type Is Cd Purpost/Result<br>04-30-2020 GM 04 FR Field Review<br>10-23-2018 SR 02 03 Cycl Insp Comp<br>05-11-2011 JR 03 17 ATB Review<br>04-28-2009 KLP 03 16 In Office Review |            |          |         |  |            |                    |            |            |         |   |
| LAND LINE VALUATION SECTION |            |   |                   |   |             |   |   |  |            |          |         |  |            |                    |            |            |         |   |
| B                           | Use Code   | Description   | Zone              | Dist  | Land Type   | Land Units  | Unit Price  | Size Adj   | Site Index | Cond.    | Nbhd.   | Nbhd. Adj  | Notes      | Location Adjustmen | Adj Unit P | Land Value |         |   |
| 1                           | 3430       | OFF CONDO M-  | DV                | 4   |             | 0 SF  | 0.00  | 1.00000  | 5          | 1.00     | 0003    | 1.000  |            | 0.0000             | 0          | 0          |         |   |
| Total Card Land Units       |            |   |                   |   |             | 0 SF  | Parcel Total Land Area  |  |            |          |         |  | 0.00       | Total Land Value   |            |            |         | 0 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|---------------|---------------------------------|----|-------------|
| Element             | Cd   | Description   | Element                         | Cd | Description |
| Style               | 56   | Condo Office  |                                 |    |             |
| Model               | 06   | Com Condo     |                                 |    |             |
| Bedrm Func          | C    | Average       |                                 |    |             |
| Stories             | 1    | 1 Story       |                                 |    |             |
| Occupancy           | 0    |               |                                 |    |             |
| Interior Wall 1     | 05   | Drywall       |                                 |    |             |
| Interior Wall 2     |      |               |                                 |    |             |
| Interior Floor 1    | 14   | Carpet        |                                 |    |             |
| Interior Floor 2    |      |               |                                 |    |             |
| Heat Fuel           | 04   | Electric      |                                 |    |             |
| Heat Type           | 09   | Typical       |                                 |    |             |
| AC Type             | 01   | None          |                                 |    |             |
| Bedrooms            | 01   | 1 Bedroom     |                                 |    |             |
| Full Baths          | 0    |               |                                 |    |             |
| Half Baths          | 0    |               |                                 |    |             |
| Extra Fixtures      | 0    |               |                                 |    |             |
| Total Rooms         | 1    | 1 Room        |                                 |    |             |
| Bath Style          |      |               |                                 |    |             |
| Kitchen Style       |      |               |                                 |    |             |
| Master Deed L       | 1198 |               |                                 |    |             |
| Bath Split          | 00   | 0 Full-0 Half |                                 |    |             |
| Foundation          | 01   | Poured Conc.  |                                 |    |             |
| AC Type Alt         |      |               |                                 |    |             |
| Sewer Occupan       |      |               |                                 |    |             |

FUS  
(1,198 sf)

| CONDO DATA  |                |             |          |
|-------------|----------------|-------------|----------|
| Parcel Id   | 104234         | C 0211      | Ownr 2.3 |
|             | VILLAGE MKT II | B 1         | S 1      |
| Adjust Type | Code           | Description | Factor%  |
| Condo Flr   |                |             | 100      |
| Condo Unit  |                |             | 100      |

  

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 243,570 |
| Year Built               | 1984    |
| Effective Year Built     | 1989    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 23      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 77      |
| Cns Sect Rcnld           | 187,500 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
|      |             |     |       |            |        |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
| FUS                        | Upper Story | 1,198       | 1,198      | 1,138    | 203.31    | 243,570        |
| Ttl Gross Liv / Lease Area |             | 1,198       | 1,198      | 1,138    |           | 243,570        |

