

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|---|--|------------------|--------|-------------|--------------|-------------|-------|----------|--|--------------------|------|----------|----------|
| SMITH, ROBERT M 21 OLDE MEADOW ROAD MARION MA 02738 | | 1 | Level | 2 | Public Water | 1 | Paved | | | Description | Code | Assessed | Assessed |
| | | 4 | Gas | | | | | | | RESIDENTL | 1090 | 271,400 | 271,400 |
| | | 6 | Septic | | | | | | | RES LAND | 1090 | 192,000 | 192,000 |
| SUPPLEMENTAL DATA | | | | | | | | | | Total | | 463,400 | 463,400 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | 93/125 | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# | | #SR | | | | | | | |
| #DL 1 | | LOT C | | Life Estate | | PP STATU | | | | | | | |
| #DL 2 | | | | Assoc Pid# | | | | | | | | | |
| GIS ID | | F_986934_2699000 | | | | | | | | | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | |
|-----------------------------|-------|-------------|------------|-----------|---|---------|----|-------|------|-----------|-------|------|----------|--------------------------------|------|----------|--|
| SMITH, ROBERT M | 33803 | 276 | 02-18-2021 | Q | I | 415,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| MARTINI, CEZAR B & PAULA Z | 29340 | 0167 | 12-16-2015 | U | I | 237,750 | 1 | 2023 | 1090 | 239,300 | 2022 | 1090 | 181,700 | 2021 | 1090 | 155,500 | |
| HAWKINS, SHARON TR | 22536 | 0096 | 12-14-2007 | Q | I | 320,000 | 00 | | 1090 | 174,500 | | 1090 | 120,000 | | 1090 | 121,900 | |
| LIPPMAN, ROBERT D & TERRI B | 13600 | 0074 | 02-28-2001 | Q | I | 158,000 | 00 | | | | | | | | 1090 | 2,000 | |
| PERKINS, RICHARD P JR | 6568 | 0116 | 12-15-1988 | U | I | 150,000 | A | Total | | 413,800 | Total | | 301,700 | Total | | 279,400 | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|-------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0107 | | | | HYAN |

| NOTES | | | | | | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|---------|--|--|
| | | | | | | | | | | Appraised Bldg. Value (Card) | | 269,400 | | |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | 0 | | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | 2,000 | | |
| | | | | | | | | | | Appraised Land Value (Bldg) | | 192,000 | | |
| | | | | | | | | | | Special Land Value | | 0 | | |
| | | | | | | | | | | Total Appraised Parcel Value | | 463,400 | | |
| | | | | | | | | | | Valuation Method | | C | | |
| | | | | | | | | | | Total Appraised Parcel Value | | 463,400 | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|--------------|--------|------------|--------|------------|--------------------------|------------------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 2016-0201 | 02-02-2016 | 804 | Addn Alt-Res | 5,000 | 06-30-2016 | 100 | 06-30-2016 | FLOOR BATHROOM SIDING | 02-22-2021 | CK | 22 | | 22 | Change of Address |
| 2016-0200 | 02-02-2016 | 804 | Addn Alt-Res | 3,000 | 06-30-2016 | 100 | 06-30-2016 | FLOOR BATHROOM SIDING | 05-06-2020 | WD | | | FR | Field Review |
| 2015-08826 | 01-04-2016 | 834 | Sheet Metal | 8,750 | 06-30-2016 | 100 | 06-30-2016 | INSTALL HIGH EFFICIENT G | 09-21-2017 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 03-14-2002 | PT | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 05-15-1988 | ML | 01 | | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1090 | Multi Hses M-01 | RB | 4 | 0.150 | AC | 176,344.00 | 5.18399 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | 1.0000 | 1,279,834 | 192,000 |
| Total Card Land Units | | | | | 0.15 | AC | Parcel Total Land Area | | | | | 0.15 | Total Land Value | | | 192,000 | |

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|--|--|------|-------|--|--------------|-------------|-------|----------|--|--------------------|------|----------|----------|
| SMITH, ROBERT M 21 OLDE MEADOW ROAD MARION MA 02738 | | 1 | Level | 2 | Public Water | 1 | Paved | | | Description | Code | Assessed | Assessed |
| | | | | 4 | Gas | | | | | RESIDNTL | 1090 | 271,400 | 271,400 |
| | | | | 6 | Septic | | | | | RES LAND | 1090 | 192,000 | 192,000 |
| SUPPLEMENTAL DATA | | | | | | | | | | Total | | 463,400 | 463,400 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT C #DL 2 GIS ID F_986934_2699000 | | | | Plan Ref. 93/125 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
|-----------------------------|--|-------------|------|------------|--|-----|---|-----|--|-----------|--|---------|-------|--------------------------------|---------|-------|------|---------|------|------|---------|
| SMITH, ROBERT M | | 33803 | 276 | 02-18-2021 | | Q | I | | | 415,000 | | 00 | | | | | | | | | |
| MARTINI, CEZAR B & PAULA Z | | 29340 | 0167 | 12-16-2015 | | U | I | | | 237,750 | | 1 | 2023 | 1090 | 239,300 | 2022 | 1090 | 181,700 | 2021 | 1090 | 155,500 |
| HAWKINS, SHARON TR | | 22536 | 0096 | 12-14-2007 | | Q | I | | | 320,000 | | 00 | | 1090 | 174,500 | | 1090 | 120,000 | | 1090 | 121,900 |
| LIPPMAN, ROBERT D & TERRI B | | 13600 | 0074 | 02-28-2001 | | Q | I | | | 158,000 | | 00 | | | | | | | | 1090 | 2,000 |
| PERKINS, RICHARD P JR | | 6568 | 0116 | 12-15-1988 | | U | I | | | 150,000 | | A | | | | | | | | | |
| | | | | | | | | | | Total | | 413,800 | Total | | 301,700 | Total | | 279,400 | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | | | |
| | | | Total | 0.00 | | | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------|--|-----------|--|---|--|---------|--|-------|--|--|--|-------------------------|--|--|--|--|--|
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | | |
| 0107 | | | | | | | | HYAN | | | | | | | | | |

| NOTES | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------|--|--|--|--|--|
| | | | | | | | | | | | | Appraised Bldg. Value (Card) 269,400 | | | | | |
| | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) 0 | | | | | |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) 2,000 | | | | | |
| | | | | | | | | | | | | Appraised Land Value (Bldg) 192,000 | | | | | |
| | | | | | | | | | | | | Special Land Value 0 | | | | | |
| | | | | | | | | | | | | Total Appraised Parcel Value 463,400 | | | | | |
| | | | | | | | | | | | | Valuation Method C | | | | | |
| | | | | | | | | | | | | Total Appraised Parcel Value 463,400 | | | | | |

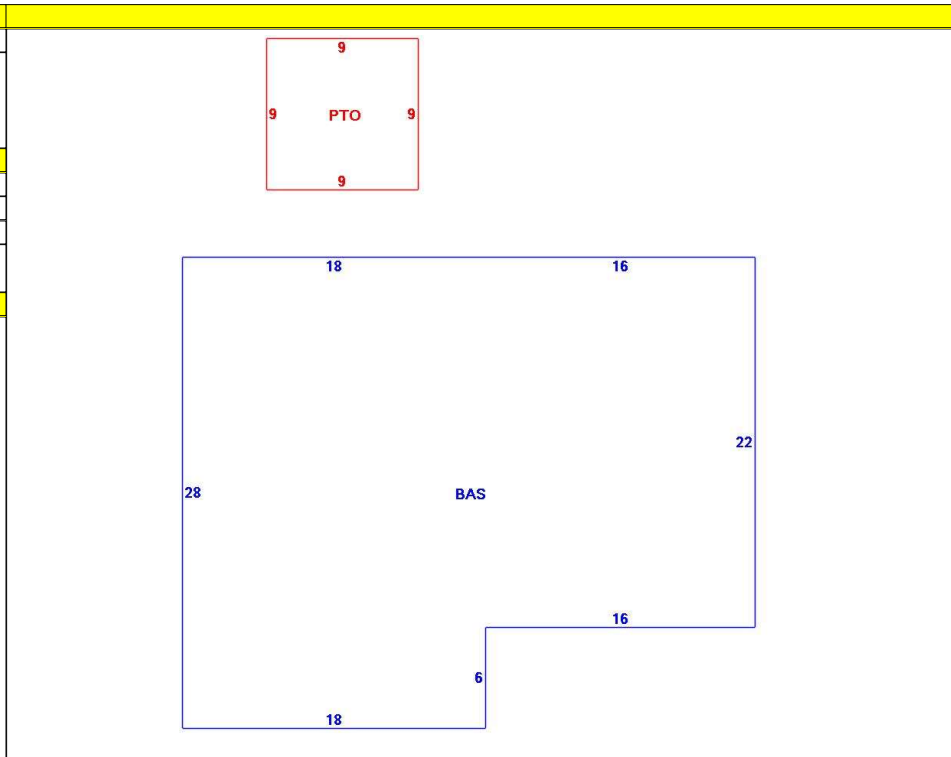
| BUILDING PERMIT RECORD | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|--|--|------------------------|----|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | | Location Adjustmen | Adj Unit P | Land Value |
| 2 | 1090 | Multi Hses M-01 | RB | 4 | 0 SF | 0.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0107 | 1.400 | | | | 0.0000 | 0 | 0 |
| Total Card Land Units | | | | | 0.00 | SF | Parcel Total Land Area | | | | | 0.15 | Total Land Value | | | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 06 | Conventional | | | |
| Model | 01 | Residential | | | |
| Grade: | C- | Average Minus | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 25 | Vinyl Siding | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 07 | Knotty Pine | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 4 | 4 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 09 | Blk/Pour Ftgs | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 254,377 |
| Year Built | 1946 |
| Effective Year Built | 1984 |
| Depreciation Code | G |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 27 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 73 |
| RCNLD | 185,700 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| PAT2 | Patio-Good | L | 81 | 9.94 | 1990 | | 71 | | 0.00 | 700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 856 | 856 | 856 | 297.17 | 254,377 |
| PTO | Patio | 0 | 81 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 856 | 937 | 856 | | 254,377 |

