

| CURRENT OWNER           |  |  |  | TOPO                     | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT        |      |           |           |                                 |
|-------------------------|--|--|--|--------------------------|-----------|-------------|----------|---------------------------|------|-----------|-----------|---------------------------------|
| 29 BASSETT LLC          |  |  |  |                          |           |             |          | Description               | Code | Appraised | Assessed  | 801<br>FY2024<br>BARNSTABLE, MA |
| 89 COURT STREET         |  |  |  |                          |           |             |          | COMMERC.                  | 3400 | 1,759,400 | 1,759,400 |                                 |
| FIRST FLOOR             |  |  |  |                          |           |             |          | COM LAND                  | 3400 | 223,600   | 223,600   |                                 |
| BINGHAMTON NY 13901     |  |  |  | <b>SUPPLEMENTAL DATA</b> |           |             |          |                           |      |           |           | <b>VISION</b>                   |
| Alt Prcl ID             |  |  |  | Plan Ref. 465/46         |           |             |          |                           |      |           |           |                                 |
| Split Zonin             |  |  |  | Land Ct#                 |           |             |          |                           |      |           |           |                                 |
| BID Parcel              |  |  |  | #SR                      |           |             |          |                           |      |           |           |                                 |
| ResExpt Q               |  |  |  | Life Estate              |           |             |          |                           |      |           |           |                                 |
| #DL 1 LOT B             |  |  |  | PP STATU                 |           |             |          |                           |      |           |           |                                 |
| #DL 2                   |  |  |  | Assoc Pid#               |           |             |          |                           |      |           |           |                                 |
| GIS ID F_986850_2700076 |  |  |  |                          |           |             |          | Total 1,983,000 1,983,000 |      |           |           |                                 |

| RECORD OF OWNERSHIP                |  |  |  |  |  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC        | PREVIOUS ASSESSMENTS (HISTORY) |       |           |           |           |       |           |       |           |           |        |
|------------------------------------|--|--|--|--|--|--|-------------|-----------|------------|-----|------------|-----------|--------------------------------|-------|-----------|-----------|-----------|-------|-----------|-------|-----------|-----------|--------|
| 29 BASSETT LLC                     |  |  |  |  |  |  | 34724       | 252       | 12-06-2021 | U   | I          | 2,700,000 | 1B                             | Year  | Code      | Assessed  | Year      | Code  | Assessed  | Year  | Code      | Assessed  |        |
| NEW BASSETT LLC                    |  |  |  |  |  |  | 32118       | 0034      | 06-26-2019 | U   | I          | 1         | 1F                             | 2023  | 3400      | 1,759,400 | 2022      | 3400  | 1,595,200 | 2021  | 3400      | 1,574,900 |        |
| GUTHRIE, SCOTT & SHEILDS, JOHN T & |  |  |  |  |  |  | 30210       | 0142      | 01-04-2017 | U   | I          | 1         | 1F                             |       | 3400      | 223,600   |           | 3400  | 223,600   |       | 3400      | 223,600   |        |
| NEW BASSETT LLC                    |  |  |  |  |  |  | 28456       | 0281      | 10-20-2014 | U   | I          | 1,322,500 | 1                              |       |           |           |           |       |           |       |           | 3400      | 20,300 |
| BASSETT LANE LLC                   |  |  |  |  |  |  | 24256       | 0271      | 12-22-2009 | U   | I          | 650,000   | 1B                             |       |           |           |           |       |           |       |           |           |        |
| Total                              |  |  |  |  |  |  |             |           |            |     |            |           |                                | Total | 1,983,000 | Total     | 1,818,800 | Total | 1,818,800 | Total | 1,818,800 |           |        |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |

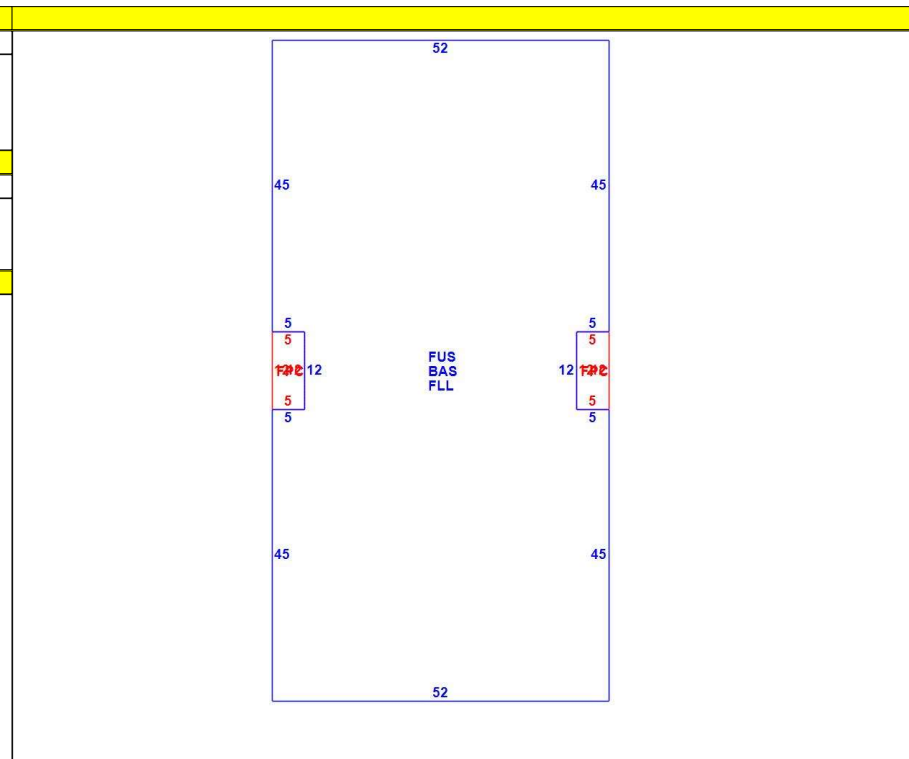
| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |  |  |
| CI09                   |           |   |         | HYAN                    |  |  |  |  |  |  |  |

| NOTES                                    |  |  |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |           |                       |
|--|--|--|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|-----------|-----------------------|
| -CAPE COD FAMILY RESOURCES 1ST FL F = NE |  |  |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd        | Purpost/Result        |
| -U.S.CREDIT UP                           |  |  |  |  |  |  |  |  |  |  |  | 04-30-2020             | GM | 04   |    | FR        | Field Review          |
|  |  |  |  |  |  |  |  |  |  |  |  | 07-31-2018             | TR | 02   |    | 16        | In Office Review      |
|  |  |  |  |  |  |  |  |  |  |  |  | 07-13-2016             | JR | 01   |    | 02        | Bldg Permit Completed |
|  |  |  |  |  |  |  |  |  |  |  |  | 12-24-2014             | JR | 03   |    | 03        | Cycl Insp Comp        |
|  |  |  |  |  |  |  |  |  |  |  |  | 12-05-2014             | AL | 22   |    | 22        | Change of Address     |
|  |  |  |  |  |  |  |  |  |  |  |  | 08-24-2009             | TP | 03   |    | 16        | In Office Review      |
|  |  |  |  |  |  |  |  |  |  |  |  | 06-16-2009             | PT | 02   |    | 14        | Cyclical Inspection   |
| Total Appraised Parcel Value             |  |  |  |  |  |  |  |  |  |  |  |                        |    |      |    | 1,983,000 |                       |

| BUILDING PERMIT RECORD |            |      |               |         |            |        |            |                                |  | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|---------------|---------|------------|--------|------------|--------------------------------|--|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description   | Amount  | Insp Date  | % Comp | Date Comp  | Comments                       |  | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| 17-2606                | 08-10-2017 | 836  | Sign          | 0       | 06-30-2018 | 100    | 06-30-2018 | 12 Sq freestand sign Non-illum |  | 04-30-2020             | GM | 04   |    | FR | Field Review          |
| 17-103                 | 03-31-2017 | 803  | Addn Alt-Comm | 0       | 06-30-2017 | 100    | 06-30-2017 | AWNING (AT REAR STAIRWE        |  | 07-31-2018             | TR | 02   |    | 16 | In Office Review      |
| 201503163              | 05-27-2015 | CM   | Commercial    | 196,173 | 01-28-2016 | 100    | 06-30-2016 | ADD 2 NEW BATHRMS ADD          |  | 07-13-2016             | JR | 01   |    | 02 | Bldg Permit Completed |
| 201102869              | 06-06-2011 | CM   | Commercial    | 20,000  | 06-30-2012 | 100    | 06-30-2012 | REROOF STRIPPING OLD           |  | 12-24-2014             | JR | 03   |    | 03 | Cycl Insp Comp        |
| 69900                  | 07-02-2003 | RE   | Remodel       | 5,700   | 08-24-2004 | 100    | 01-01-2005 | ALTERATIONS                    |  | 12-05-2014             | AL | 22   |    | 22 | Change of Address     |
| B32339                 | 04-01-1988 | RE   | Remodel       | 85,000  |            | 100    | 12-31-1988 | HY ALTER.                      |  | 08-24-2009             | TP | 03   |    | 16 | In Office Review      |
|                        |            |      |               |         |            |        |            |                                |  | 06-16-2009             | PT | 02   |    | 14 | Cyclical Inspection   |

| LAND LINE VALUATION SECTION |          |               |      |    |           |            |            |                              |            |       |       |          |       |                   |               |            |         |
|-----------------------------|----------|---------------|------|----|-----------|------------|------------|------------------------------|------------|-------|-------|----------|-------|-------------------|---------------|------------|---------|
| B                           | Use Code | Description   | Zone | LA | Land Type | Land Units | Unit Price | I. Factor                    | Site Index | Cond. | Nbhd. | Nbhd Adj | Notes | Location Adjustme | Adj Unit Pric | Land Value |         |
| 1                           | 3400     | OFFICE BLD M9 | DV   | 4  |           | 0.530      | AC         | 330,000.00                   | 1.27844    | C     | 1.00  | CI09     | 1.000 |                   | 0             | 421,872    | 223,600 |
| Total Card Land Units       |          |               |      |    |           | 0.53       | AC         | Parcel Total Land Area: 0.53 |            |       |       |          |       | Total Land Value  |               | 223,600    |         |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |                |             |
|---------------------|------|----------------|---------------------------------|----------------|-------------|
| Element             | Cd   | Description    | Element                         | Cd             | Description |
| Style               | 18   | Office Bldg    |                                 |                |             |
| Model               | 94   | Commercial     |                                 |                |             |
| Grade               | B-   | Custom Minus   |                                 |                |             |
| Stories             | 2    |                |                                 |                |             |
| Occupancy           | 2.00 |                |                                 |                |             |
| Exterior Wall 1     | 20   | Brick/Masonry  |                                 |                |             |
| Exterior Wall 2     |      |                |                                 |                |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |                |             |
| Roof Cover          | 01   | Metal/Tin      |                                 |                |             |
| Interior Wall 1     | 05   | Drywall        |                                 |                |             |
| Interior Wall 2     |      |                |                                 |                |             |
| Interior Floor 1    | 14   | Carpet         |                                 |                |             |
| Interior Floor 2    | 11   | Ceram Clay Til |                                 |                |             |
| Heating Fuel        | 03   | Gas            |                                 |                |             |
| Heating Type        | 04   | Hot Air        |                                 |                |             |
| AC Type             | 03   | Central        |                                 |                |             |
| Size Adj Tbl        | 3400 | OFFICE BLD M94 |                                 |                |             |
| Total Rooms         |      |                |                                 |                |             |
| Bedrooms            | 00   |                |                                 |                |             |
| Full Bathrooms      | 0    |                |                                 |                |             |
| Bath Split          | 06   | 0 Full-6 Half  |                                 |                |             |
| Rms/Partitions      | 02   | AVERAGE        |                                 |                |             |
| Heat/AC             | 02   | HEAT/AC SPLIT  |                                 |                |             |
| Frame Type          | 03   | MASONRY        |                                 |                |             |
| Baths/Plumbing      | 02   | AVERAGE        |                                 |                |             |
| Ceiling/Wall        | 05   | SUS-CEIL & WL  |                                 |                |             |
| Common Wall         | 00   | 0%             |                                 |                |             |
| Wall Height         | 9.00 |                |                                 |                |             |
| 1st Floor Use:      | 3400 |                |                                 |                |             |
| Sewer Occupan       |      |                |                                 |                |             |
|                     |      |                | <b>MIXED USE</b>                |                |             |
|                     |      |                | Code                            | Description    | Percentage  |
|                     |      |                | 3400                            | OFFICE BLD M94 | 100         |
|                     |      |                |                                 |                | 0           |
|                     |      |                |                                 |                | 0           |
|                     |      |                | <b>COST / MARKET VALUATION</b>  |                |             |
|                     |      |                | RCN                             |                | 2,216,100   |
|                     |      |                | Year Built                      | 1985           |             |
|                     |      |                | Effective Year Built            | 1996           |             |
|                     |      |                | Depreciation Code               | G              |             |
|                     |      |                | Remodel Rating                  | 03             |             |
|                     |      |                | Year Remodeled                  | 2015           |             |
|                     |      |                | Depreciation %                  | 18             |             |
|                     |      |                | Functional Obsol                | 5              |             |
|                     |      |                | External Obsol                  | 0              |             |
|                     |      |                | Trend Factor                    | 1              |             |
|                     |      |                | Condition                       |                |             |
|                     |      |                | Condition %                     |                |             |
|                     |      |                | Percent Good                    | 77             |             |
|                     |      |                | RCNLD                           |                | 1,706,400   |
|                     |      |                | Dep % Ovr                       |                |             |
|                     |      |                | Dep Ovr Comment                 |                |             |
|                     |      |                | Misc Imp Ovr                    |                |             |
|                     |      |                | Misc Imp Ovr Comment            |                |             |
|                     |      |                | Cost to Cure Ovr                |                |             |
|                     |      |                | Cost to Cure Ovr Comment        |                |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                |     |        |            |        |          |        |       |           |             |
|--|----------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code   | Description    | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| PAV1   | PAVING-ASPH    | L   | 9,000  | 3.00       | 1990   |          | 42     |       | 0.00      | 11,300      |
| SPR1   | SPRINKLERS-    | B   | 10,368 | 4.10       | 1996   |          | 77     |       | 0.00      | 32,700      |
| PAT1   | Patio- Average | L   | 2,016  | 5.89       | 1990   |          | 42     |       | 0.00      | 4,100       |
| FGPL   | Flagpole-25'   | L   | 1      | 2229.00    | 1990   |          | 42     |       | 0.00      | 900         |
| LT1  | LT POLE W/MH   | L   | 2      | 4251.00    | 1990   |          | 42     |       | 0.00      | 3,600       |
| SGN1   | SIGN-1 SD W/   | L   | 12     | 30.60      | 2017   |          | 96     |       | 0.00      | 400         |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |  |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor            | 5,184       | 5,184      | 5,184    | 152.49    | 790,495        |  |
| FLL                               | Fin Lowr Level         | 5,184       | 5,184      | 4,406    | 129.60    | 671,860        |  |
| FPC                               | Open Porch Conc. Floor | 0           | 120        | 18       | 22.87     | 2,745          |  |
| FUS                               | Upper Story            | 5,184       | 5,184      | 4,925    | 144.87    | 751,001        |  |
| Ttl Gross Liv / Lease Area        |                        | 15,552      | 15,672     | 14,533   |           | 2,216,101      |  |

