

| CURRENT OWNER | | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|-------------------------------|--|--|--|------|-----------|--------------------------|----------|--------------------|-------|----------|----------|---------------------------------|
| BENSON, CASSANDRA & WELLS, MA | | | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| 6 JOHNSON STREET | | | | | | | | RESIDNTL | 1020 | 249,000 | 249,000 | |
| PROVINCETOW MA 02657 | | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | |
| Alt Prcl ID | | | | | | Plan Ref. | | | | | | |
| Split Zonin | | | | | | Land Ct# 15177-R-1 LOT 5 | | | | | | |
| BID Parcel | | | | | | #SR | | | | | | |
| ResExpt Q | | | | | | Life Estate | | | | | | |
| #DL 1 UNIT 4 | | | | | | PP STATU A:Active | | | | | | |
| #DL 2 BLDG 1 | | | | | | | | | | | | |
| GIS ID F_987777_2701820 | | | | | | Assoc Pid# | | | | | | |
| | | | | | | | | | Total | 249,000 | 249,000 | |

VISION

| RECORD OF OWNERSHIP | | | | | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-------------------------------------|--|--|--|--|--|--|-------------|------------|-----|-----|------------|-------|--------------------------------|-------|----------|-------|---------|----------|------|------|----------|
| BENSON, CASSANDRA & WELLS, MARY ALI | | | | | | | C138-0 | 07-31-2019 | Q | I | 197,500 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| SHOREY, DEBORAH & BRIGGS, DAVID | | | | | | | C138-0 | 02-10-2009 | U | I | 100,000 | 1S | 2023 | 1020 | 210,500 | 2022 | 1020 | 177,100 | 2021 | 1020 | 179,100 |
| US BANK NATIONAL ASSOCIATION TR | | | | | | | C138-0 | 07-08-2008 | U | I | 102,900 | 1L | | | | | | | | | |
| FIGUEIREDO, EDUARDO | | | | | | | C138-0 | 08-05-2005 | Q | I | 235,000 | 00 | | | | | | | | | |
| GARCIA, THIAGO & | | | | | | | C138-0 | 10-29-2003 | U | I | 0 | 1A | | | | | | | | | |
| | | | | | | | | | | | | Total | 210,500 | Total | 177,100 | Total | 179,100 | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | Total | 0.00 | | | | | | | | | | | | | | | | |

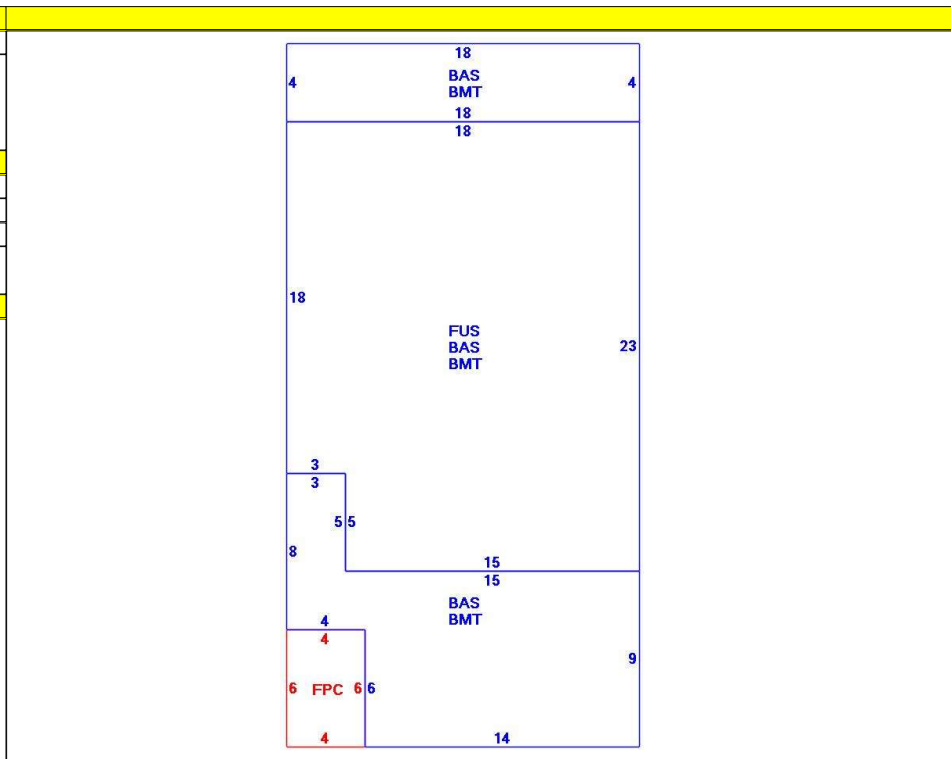
| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0001 | | | | HYAN | | | |

| NOTES | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|---------|
| | | | | | | | | | | | | |
| Total Appraised Parcel Value | | | | | | | | | | | | 249,000 |
| Valuation Method | | | | | | | | | | | | C |
| Total Appraised Parcel Value | | | | | | | | | | | | 249,000 |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|-----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 201402064 | 04-14-2014 | NW | New Windows | 3,263 | 06-30-2014 | 100 | 06-30-2014 | NW REPL 5 W ANDERSON | 05-05-2020 | WD | | | FR | Field Review |
| | | | | | | | | | 03-04-2020 | SAF | | | 20 | Sale Review |
| | | | | | | | | | 04-17-2019 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 11-21-2013 | TP | 03 | | 16 | In Office Review |
| | | | | | | | | | 12-17-2009 | TP | 03 | | 16 | In Office Review |
| | | | | | | | | | 02-20-2009 | DR | 03 | | 16 | In Office Review |
| | | | | | | | | | 11-15-1987 | ME | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|------|-----------|------------|------------|----------|------------|-------|-------|-----------|-------|------------------------|------------|------------|------|------------------|--|--|---|
| B | Use Code | Description | Zone | Dist | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | | | | |
| 1 | 102U | Condominium M | RB | 4 | | 0 SF | 0.00 | 1.00000 | 5 | 1.00 | 0001 | 1.000 | | 0.0000 | 0 | 0 | | | | | |
| Total Card Land Units | | | | | | | | | | | | | 0 SF | Parcel Total Land Area | | | 0.00 | Total Land Value | | | 0 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|----------------|---------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 55 | Condominium | | | |
| Model | 05 | Res Condo | | | |
| Bedrm Func | C | Average | | | |
| Stories | 1.5 | 1 1/2 Stories | | | |
| Occupancy | 0 | | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 2 | 2 Full | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 4 | 4 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Master Deed L | 1000 | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |
| Foundation | 01 | Poured Conc. | | | |
| AC Type Alt | | | | | |
| Sewer Occupan | | | | | |
| CONDO DATA | | | | | |
| Parcel Id | 104222 | C 0150 | Ownr | 12. | |
| | WINTERSET EAST | B 1 | S 1 | | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | END | END UNIT | 100 | | |
| Condo Unit | MKT0 | MKT0 | 100 | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | 271,545 | | | |
| Year Built | | 1982 | | | |
| Effective Year Built | | 2000 | | | |
| Depreciation Code | | A | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | 15 | | | |
| Functional Obsol | | 0 | | | |
| External Obsol | | 0 | | | |
| Trend Factor | | 1 | | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | 85 | | | |
| Cns Sect Rcnd | | 230,800 | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT | Basement-Unfi | B | 624 | 26.01 | 2002 | | 85 | | 0.00 | 16,700 |
| FOPC | Open Prch-roo | B | 24 | 55.00 | 2002 | | 85 | | 0.00 | 1,500 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 624 | 624 | 624 | 265.44 | 165,635 | |
| BMT | Basement Area | 0 | 624 | 0 | 0.00 | 0 | |
| FPC | Open Porch Conc. Floor | 0 | 24 | 0 | 0.00 | 0 | |
| FUS | Upper Story | 399 | 399 | 399 | 265.44 | 105,911 | |
| Ttl Gross Liv / Lease Area | | 1,023 | 1,671 | 1,023 | | 271,546 | |

