

| CURRENT OWNER                |  | TOPO                     | UTILITIES    | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|------------------------------|--|--------------------------|--------------|------------------|----------|--------------------|------|----------|----------|--|
| HARELI, ELI & MASHA FRIDKIS- |  | 1 Level                  | 1 All Public | 1 Paved          |          | Description        | Code | Assessed | Assessed |  |
| 35 DRUM LANE                 |  |                          |              |                  |          | RESIDNTL           | 1010 | 473,200  | 473,200  |  |
| SUDBURY MA 01776             |  | <b>SUPPLEMENTAL DATA</b> |              |                  |          | RES LAND           | 1010 | 141,100  | 141,100  |  |
| Alt Prcl ID                  |  | Split Zonin              |              | Plan Ref.        |          | Total              |      |          |          |  |
| #DL 1                        |  | NO APP:                  |              | Land Ct# 18327-A |          | 614,300            |      |          |          | 614,300  |
| #DL 2                        |  | LOTS 8,9,10 &7B          |              | #SR              |          |                    |      |          |          |  |
| GIS ID F_986717_2701721      |  |                          |              | Life Estate      |          |                    |      |          |          |  |
|                              |  |                          |              | PP STATU         |          |                    |      |          |          |  |
|                              |  |                          |              | Assoc Pid#       |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP               |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |      |          |
|-----------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| HARELI, ELI & MASHA FRIDKIS-      |  | C227106     | 0         | 07-30-2021 | Q   | I         | 518,800 | 00                             | Year  | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| ISSOKSON, LOUISE S & STANLEY E TR |  | C209759     | 0         | 06-06-2016 | U   | I         | 1       | 1F                             | 2023  | 1010 | 427,300  | 2022  | 1010 | 347,500  | 2021  | 1010 | 282,700  |
| ISSOKSON, LOUISE S                |  | C148587     | 0         | 05-19-1998 | U   | I         | 1       | 1A                             |       | 1010 | 135,400  |       | 1010 | 100,300  |       | 1010 | 95,000   |
| ISSOKSON, STANLEY E & LOUISE S    |  | C43807      | 0         | 09-30-1968 | U   |           | 0       |                                | Total |      | 562,700  | Total |      | 447,800  | Total |      | 395,800  |

| EXEMPTIONS |      |                          |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|--------------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description              | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
| 2023       | N5C  | NO RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                          | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |  |   | APPRAISED VALUE SUMMARY |  |       |  |                               |         |
|------------------------|-----------|--|---|-------------------------|--|-------|--|-------------------------------|---------|
| Nbhd                   | Nbhd Name |  | B | Tracing                 |  | Batch |  | Appraised Bldg. Value (Card)  | 405,600 |
| 0104                   |           |  |   |                         |  | HYAN  |  | Appraised Xf (B) Value (Bldg) | 49,500  |
|                        |           |  |   |                         |  |       |  | Appraised Ob (B) Value (Bldg) | 18,100  |
|                        |           |  |   |                         |  |       |  | Appraised Land Value (Bldg)   | 141,100 |
|                        |           |  |   |                         |  |       |  | Special Land Value            | 0       |
|                        |           |  |   |                         |  |       |  | Total Appraised Parcel Value  | 614,300 |
|                        |           |  |   |                         |  |       |  | Valuation Method              | C       |
|                        |           |  |   |                         |  |       |  | Total Appraised Parcel Value  | 614,300 |

| NOTES |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |  |  |
|-------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------------------|--|--|
|       |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |  |  |
|       |  |  |  |  |  |  |  |  |  | 02-07-2022             | BM | 03   |    | 16 | In Office Review           |  |  |
|       |  |  |  |  |  |  |  |  |  | 05-05-2020             | WD |      |    | FR | Field Review               |  |  |
|       |  |  |  |  |  |  |  |  |  | 10-31-2017             | KM | 02   |    | 03 | Cycl Insp Comp             |  |  |
|       |  |  |  |  |  |  |  |  |  | 08-27-2014             | JR | 03   |    | 16 | In Office Review           |  |  |
|       |  |  |  |  |  |  |  |  |  | 06-12-2003             | PT | 02   |    | 01 | Meas/Est                   |  |  |
|       |  |  |  |  |  |  |  |  |  | 03-22-2001             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |  |  |
|       |  |  |  |  |  |  |  |  |  | 12-15-1987             | ML | 01   |    | 00 | Meas/Listed-Interior Acces |  |  |

| BUILDING PERMIT RECORD |            |      |                |        |           |        |           |                              |  | LAND LINE VALUATION SECTION |    |      |    |    |                            |  |  |
|------------------------|------------|------|----------------|--------|-----------|--------|-----------|------------------------------|--|-----------------------------|----|------|----|----|----------------------------|--|--|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date | % Comp | Date Comp | Comments                     |  | Date                        | Id | Type | Is | Cd | Purpost/Result             |  |  |
| EXPR-23-9              | 07-19-2023 | 835  | Sid/Wind/Roof/ | 21,391 |           | 100    |           | Removing and replacing 27 wi |  | 02-07-2022                  | BM | 03   |    | 16 | In Office Review           |  |  |
| 17-1815                | 07-05-2017 | 822  | Insulation     | 0      |           | 100    |           | INSULATION/WEATHERIZAT       |  | 05-05-2020                  | WD |      |    | FR | Field Review               |  |  |
|                        |            |      |                |        |           |        |           |                              |  | 10-31-2017                  | KM | 02   |    | 03 | Cycl Insp Comp             |  |  |
|                        |            |      |                |        |           |        |           |                              |  | 08-27-2014                  | JR | 03   |    | 16 | In Office Review           |  |  |
|                        |            |      |                |        |           |        |           |                              |  | 06-12-2003                  | PT | 02   |    | 01 | Meas/Est                   |  |  |
|                        |            |      |                |        |           |        |           |                              |  | 03-22-2001                  | PT | 01   |    | 00 | Meas/Listed-Interior Acces |  |  |
|                        |            |      |                |        |           |        |           |                              |  | 12-15-1987                  | ML | 01   |    | 00 | Meas/Listed-Interior Acces |  |  |

| B                     | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1                     | 1010     | Single Fam M-0 | RB   | 4  | 0.490      | AC         | 176,344.00             | 1.81499 | 1.0000     | 5     | 1.00  | 0104      | 0.900            |                    | 1.0000     | 288,057.9  | 141,100 |
| Total Card Land Units |          |                |      |    | 0.49       | AC         | Parcel Total Land Area |         |            |       |       | 0.49      | Total Land Value |                    |            | 141,100    |         |

