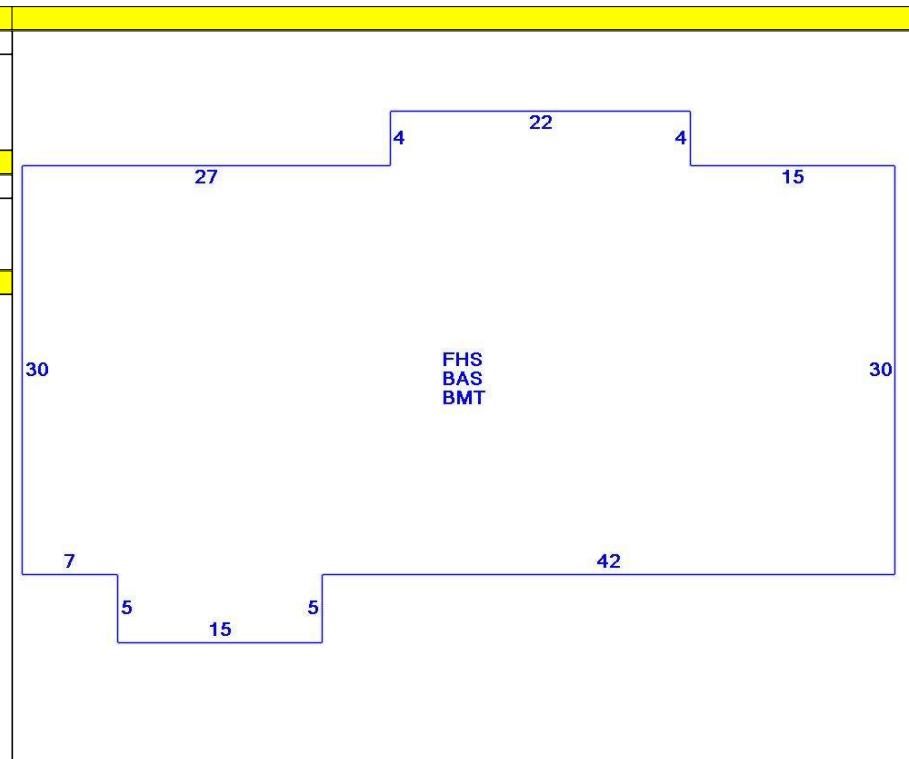




| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 18   | Office Bldg    |                                 |    |             |
| Model               | 94   | Commercial     |                                 |    |             |
| Grade               | C    | Average        |                                 |    |             |
| Stories             | 1.5  |                |                                 |    |             |
| Occupancy           | 1.00 |                |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    | 23   | Laminate       |                                 |    |             |
| Heating Fuel        | 03   | Gas            |                                 |    |             |
| Heating Type        | 04   | Hot Air        |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Size Adj Tbl        | 3400 | OFFICE BLD M94 |                                 |    |             |
| Total Rooms         |      |                |                                 |    |             |
| Bedrooms            | 00   |                |                                 |    |             |
| Full Bathrooms      | 0    |                |                                 |    |             |
| Bath Split          | 03   | 0 Full-3 Half  |                                 |    |             |
| Rms/Partitions      | 02   | AVERAGE        |                                 |    |             |
| Heat/AC             | 02   | HEAT/AC SPLIT  |                                 |    |             |
| Frame Type          | 02   | WOOD FRAME     |                                 |    |             |
| Baths/Plumbing      | 02   | AVERAGE        |                                 |    |             |
| Ceiling/Wall        | 06   | CEIL & WALLS   |                                 |    |             |
| Common Wall         | 00   | 0%             |                                 |    |             |
| Wall Height         | 8.00 |                |                                 |    |             |
| 1st Floor Use:      | 9050 |                |                                 |    |             |
| Sewer Occupan       |      |                |                                 |    |             |

| MIXED USE |                     |            |
|-----------|---------------------|------------|
| Code      | Description         | Percentage |
| 9570      | Charitable Services | 100        |
|           |                     | 0          |
|           |                     | 0          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| RCN                      | 581,922 |
| Year Built               | 1975    |
| Effective Year Built     | 1993    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 20      |
| Functional Obsol         | 0       |
| External Obsol           |         |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 80      |
| RCNLD                    | 465,500 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |     |       |            |        |          |        |       |           |             |
|--|--------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code   | Description  | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| BFA  | Bsmt Fin-Avg | B   | 2,083 | 17.36      | 1993   |          | 80     |       | 0.00      | 28,900      |
| SGN2   | DOUBLE SIDE  | L   | 6     | 39.53      | 2018   |          | 98     |       | 0.00      | 200         |
| SGNP   | SIGN POST 6" | L   | 6     | 10.66      | 2018   |          | 98     |       | 0.00      | 100         |
| SGN1   | SIGN-1 SD W/ | L   | 16    | 30.60      | 2018   |          | 98     |       | 0.00      | 500         |
| SGNP   | SIGN POST 6" | L   | 12    | 10.66      | 2018   |          | 98     |       | 0.00      | 100         |
| SHED   | Shed         | L   | 36    | 18.00      | 2018   |          | 98     |       | 0.00      | 600         |
| PAV1   | PAVING-ASPH  | L   | 8,820 | 3.00       | 2018   |          | 98     |       | 0.00      | 25,900      |
| SHED   | Shed         | L   | 80    | 18.00      | 2019   |          | 100    |       | 0.00      | 1,400       |
| SHED   | Shed         | L   | 36    | 18.00      | 2018   |          | 98     |       | 0.00      | 600         |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |  |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor   | 2,083       | 2,083      | 2,083    | 143.26    | 298,411        |  |
| BMT                               | Basement Area | 0           | 2,083      | 417      | 28.68     | 59,739         |  |
| FHS                               | Half Story    | 1,666       | 2,083      | 1,562    | 107.43    | 223,772        |  |
| Ttl Gross Liv / Lease Area        |               | 3,749       | 6,249      | 4,062    |           | 581,922        |  |



| CURRENT OWNER          |  | TOPO   | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |           |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|------------------------|--|--|-----------|-------------|----------|--------------------|------|-----------|----------|--|
| INDEPENDENCE HOUSE INC |  |  |           |             |          | Description        | Code | Appraised | Assessed |  |
| 160 BASSETT LN         |  | <b>SUPPLEMENTAL DATA</b>   |           |             |          | EXEMPT             | 9570 | 640,800   | 640,800  |  |
| HYANNIS MA 02601       |  | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID F_986587_2701217 |           |             |          | EXM LAND           | 9570 | 330,000   | 330,000  |  |
|                        |  |  |           |             |          | Total              |      | 970,800   | 970,800  |  |

| RECORD OF OWNERSHIP        |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |  |         |
|----------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|--|---------|
| INDEPENDENCE HOUSE INC     |  | C144        | 0         | 04-11-1997 | U   | I          | 308,000 | 1K                             | Year  | Code | Assessed | Year  | Code | Assessed |       |  |         |
| THOMAS, WILLIAM W TR       |  | C135        | 0         | 09-15-1994 | Q   | I          | 283,500 | U                              | 2023  | 9570 | 640,800  | 2022  | 9570 | 569,800  |       |  |         |
| REARDON, JOSEPH J & EILEEN |  | C671        | 0         |            | U   | 0          |         |                                |       | 9570 | 330,000  | 2021  | 9570 | 275,000  |       |  |         |
|                            |  |             |           |            |     |            |         |                                | Total |      | 970,800  | Total |      | 844,800  | Total |  | 844,700 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | This signature acknowledges a visit by a Data Collector or Assessor |          |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount  | Comm Int |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00              |      |             |        |   |          |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                   |  |  |  |  |  |  |  |  |  |  |
| CI09                   |           |   |         | HYAN                    |  |  |  |  |  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |  |  |  |  |  |  |  |  |  |         |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|--|--|--|--|---------|
|       |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  |  |  |  |  |  |  |  |  |  | 555,200 |
|       |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) |  |  |  |  |  |  |  |  |  | 47,100  |
|       |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) |  |  |  |  |  |  |  |  |  | 38,500  |
|       |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   |  |  |  |  |  |  |  |  |  | 330,000 |
|       |  |  |  |  |  |  |  |  |  | Special Land Value            |  |  |  |  |  |  |  |  |  | 0       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  |  |  |  |  |  | 970,800 |
|       |  |  |  |  |  |  |  |  |  | Valuation Method              |  |  |  |  |  |  |  |  |  | C       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  |  |  |  |  |  |  |  |  |  | 970,800 |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                |  |  |  |  |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|----------------|--|--|--|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result |  |  |  |  |
|                        |            |      |             |        |           |        |           |          |  |                        |    |      |    |    |                |  |  |  |  |

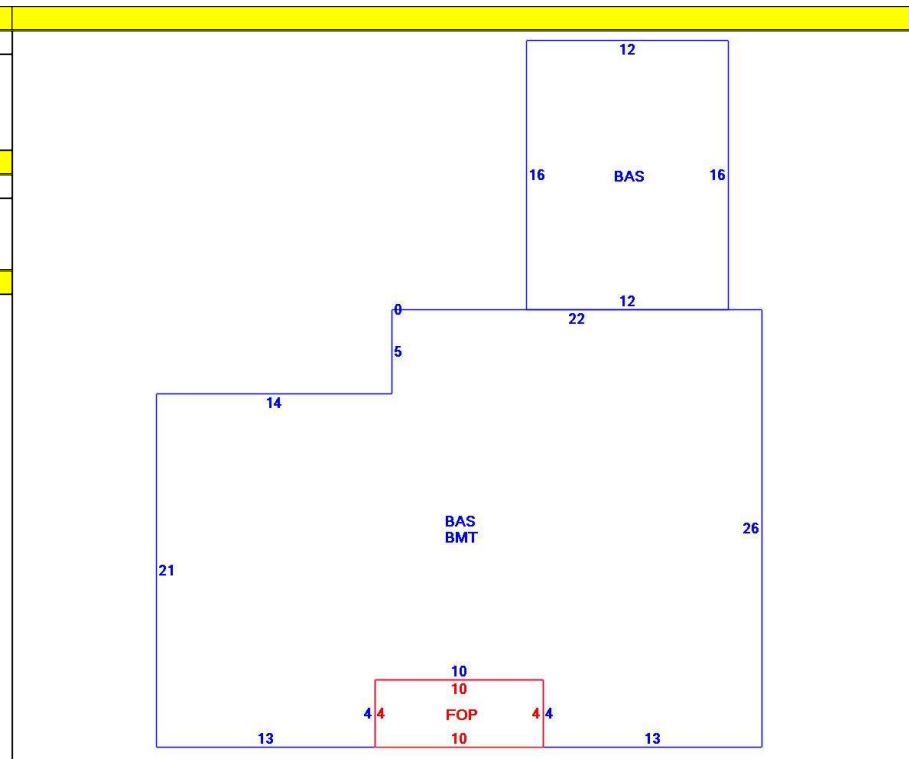
| LAND LINE VALUATION SECTION |          |                  |      |    |           |            |            |                              |            |       |       |          |       |                   |               |            |  |         |
|-----------------------------|----------|------------------|------|----|-----------|------------|------------|------------------------------|------------|-------|-------|----------|-------|-------------------|---------------|------------|--|---------|
| B                           | Use Code | Description      | Zone | LA | Land Type | Land Units | Unit Price | I. Factor                    | Site Index | Cond. | Nbhd. | Nhbd Adj | Notes | Location Adjustme | Adj Unit Pric | Land Value |  |         |
| 2                           | 9570     | Charitable Servc | DV   | 4  |           | 0 SF       | 0.00       | 1.00000                      | 5          | 1.00  | CI09  | 1.000    |       | 0                 | 0             | 0          |  |         |
| Total Card Land Units       |          |                  |      |    |           | 0.00       | AC         | Parcel Total Land Area: 1.00 |            |       |       |          |       | Total Land Value  |               |            |  | 330,000 |



| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 06   | Conventional   |                                 |    |             |
| Model               | 94   | Commercial     |                                 |    |             |
| Grade               | C    | Average        |                                 |    |             |
| Stories             | 1    |                |                                 |    |             |
| Occupancy           | 0.00 |                |                                 |    |             |
| Exterior Wall 1     | 25   | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03   | Plastered      |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 05   | Vinyl/Asphalt  |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heating Fuel        | 03   | Gas            |                                 |    |             |
| Heating Type        | 04   | Hot Air        |                                 |    |             |
| AC Type             | 01   | None           |                                 |    |             |
| Size Adj Tbl        | 010C | Single Fam M94 |                                 |    |             |
| Total Rooms         |      |                |                                 |    |             |
| Bedrooms            | 00   |                |                                 |    |             |
| Full Bathrooms      | 0    |                |                                 |    |             |
| Bath Split          | 02   | 0 Full-2 Half  |                                 |    |             |
| Rms/Partitions      | 01   | LIGHT          |                                 |    |             |
| Heat/AC             | 03   | HEAT ONLY      |                                 |    |             |
| Frame Type          | 02   | WOOD FRAME     |                                 |    |             |
| Baths/Plumbing      | 02   | AVERAGE        |                                 |    |             |
| Ceiling/Wall        | 06   | CEIL & WALLS   |                                 |    |             |
| Common Wall         | 02   | 10%            |                                 |    |             |
| Wall Height         | 8.00 |                |                                 |    |             |
| 1st Floor Use:      | 9050 |                |                                 |    |             |
| Sewer Occupan       |      |                |                                 |    |             |

| MIXED USE |                     |            |
|-----------|---------------------|------------|
| Code      | Description         | Percentage |
| 9570      | Charitable Services | 100        |
|           |                     | 0          |
|           |                     | 0          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| RCN                      | 128,194 |
| Year Built               | 1942    |
| Effective Year Built     | 1981    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 30      |
| Functional Obsol         | 0       |
| External Obsol           |         |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 70      |
| RCNLD                    | 89,700  |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                |     |       |            |        |          |        |       |           |             |
|--|----------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code   | Description    | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| FOP  | Open Porch-roo | B   | 40    | 55.00      | 1982   |          | 70     |       | 0.00      | 2,000       |
| BMT  | Basement-Unfin | B   | 826   | 26.01      | 1982   |          | 70     |       | 0.00      | 16,200      |
| SHED   | Shed           | L   | 80    | 18.00      | 2018   |          | 98     |       | 0.00      | 1,400       |
| FNC2   | Fence-6' W/d   | L   | 204   | 27.85      | 2018   |          | 98     |       | 0.00      | 5,600       |
| FNP1   | FENCE CHAIN    | L   | 94    | 15.90      | 2018   |          | 98     | C     | 1.00      | 1,500       |
| FNG1   | Gate 4'x3'w    | L   | 1     | 301.53     | 2018   |          | 98     | C     | 1.00      | 300         |
| FNG8   | Fence Gate-6'  | L   | 18    | 16.67      | 2018   |          | 98     |       | 0.00      | 300         |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |  |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor   | 1,018       | 1,018      | 1,018    | 107.82    | 109,758        |  |
| BMT                               | Basement Area | 0           | 826        | 165      | 21.54     | 17,790         |  |
| FOP                               | Open Porch    | 0           | 40         | 6        | 16.17     | 647            |  |
| Ttl Gross Liv / Lease Area        |               | 1,018       | 1,884      | 1,189    |           | 128,195        |  |

