

| CURRENT OWNER                                                |            | TOPO                                                                                               | UTILITIES         | STRT / ROAD                                                                  | LOCATION    | CURRENT ASSESSMENT      |                                                                     |                                |            |                        |       | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |                  |                    |                  |            |       |
|--------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------|-------------|-------------------------|---------------------------------------------------------------------|--------------------------------|------------|------------------------|-------|------------------------------------------------------|------------------|--------------------|------------------|------------|-------|
| HEALY, ROBERT<br><br>1 LOCUST STREET<br><br>HYANNIS MA 02601 |            |                                                                                                    |                   |                                                                              |             | Description             | Code                                                                | Assessed                       | Assessed   |                        |       |                                                      |                  |                    |                  |            |       |
|                                                              |            |                                                                                                    |                   |                                                                              |             | RES LAND                | 1060                                                                | 3,600                          | 3,600      |                        |       |                                                      |                  |                    |                  |            |       |
| SUPPLEMENTAL DATA                                            |            |                                                                                                    |                   |                                                                              |             | Total                   |                                                                     |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
|                                                              |            | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID F_987281_2701982 |                   | Plan Ref. 316/85<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |             |                         |                                                                     |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
| RECORD OF OWNERSHIP                                          |            | BK-VOL/PAGE                                                                                        | SALE DATE         | Q/U                                                                          | V/I         | SALE PRIC               | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                        |       |                                                      |                  |                    |                  |            |       |
| HEALY, ROBERT                                                |            | 24098 0276                                                                                         | 10-16-2009        | U                                                                            | V           | 1                       | 1V                                                                  | Year                           | Code       | Assessed               | Year  | Code                                                 | Assessed         | Year               | Code             | Assessed   |       |
| HEALY, EDWARD                                                |            | 23127 0123                                                                                         | 08-28-2008        | U                                                                            | V           | 165,000                 | 1V                                                                  | 2023                           | 1060       | 3,800                  | 2022  | 1060                                                 | 3,800            | 2021               | 1060             | 3,600      |       |
| CAMPOS, EVALDO & EVANGELISTA, LE                             |            | 20688 0328                                                                                         | 01-27-2006        | U                                                                            | V           | 1                       | 1F                                                                  |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
| CAMPOS, EVALDO                                               |            | 19484 0141                                                                                         | 01-28-2005        | U                                                                            | V           | 316,000                 | 1V                                                                  |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
| CARY, CHRISTINA M                                            |            | 12339 0026                                                                                         | 06-15-1999        |                                                                              | V           | 119,000                 | 1V                                                                  |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
|                                                              |            |                                                                                                    |                   |                                                                              |             | Total                   |                                                                     |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
| EXEMPTIONS                                                   |            |                                                                                                    | OTHER ASSESSMENTS |                                                                              |             |                         | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
| Year                                                         | Code       | Description                                                                                        | Amount            | Code                                                                         | Description | Number                  | Amount                                                              | Comm Int                       |            |                        |       |                                                      |                  |                    |                  |            |       |
|                                                              |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
|                                                              |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
|                                                              |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
|                                                              |            |                                                                                                    | 0.00              |                                                                              |             |                         |                                                                     |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
| ASSESSING NEIGHBORHOOD                                       |            |                                                                                                    |                   |                                                                              |             | APPRAISED VALUE SUMMARY |                                                                     |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
| Nbhd                                                         |            | Nbhd Name                                                                                          |                   | B                                                                            |             | Tracing                 |                                                                     | Batch                          |            |                        |       |                                                      |                  |                    |                  |            |       |
| 0104                                                         |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     | HYAN                           |            |                        |       |                                                      |                  |                    |                  |            |       |
| NOTES                                                        |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
|                                                              |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
|                                                              |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
|                                                              |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
|                                                              |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
|                                                              |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
|                                                              |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
| BUILDING PERMIT RECORD                                       |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     |                                |            | VISIT / CHANGE HISTORY |       |                                                      |                  |                    |                  |            |       |
| Permit Id                                                    | Issue Date | Type                                                                                               | Description       | Amount                                                                       | Insp Date   | % Comp                  | Date Comp                                                           | Comments                       |            | Date                   | Id    | Type                                                 | Is               | Cd                 | Purpost/Result   |            |       |
|                                                              |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     |                                |            | 05-05-2020             | WD    |                                                      |                  | FR                 | Field Review     |            |       |
|                                                              |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     |                                |            | 10-21-2013             | DR    | 03                                                   |                  | 16                 | In Office Review |            |       |
|                                                              |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     |                                |            | 03-19-2010             | JR    | 03                                                   |                  | 16                 | In Office Review |            |       |
|                                                              |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     |                                |            | 11-20-2008             | DR    | 03                                                   |                  | 16                 | In Office Review |            |       |
|                                                              |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     |                                |            | 06-19-2003             | PT    | 04                                                   |                  | 46                 | Vacant Lot       |            |       |
| LAND LINE VALUATION SECTION                                  |            |                                                                                                    |                   |                                                                              |             |                         |                                                                     |                                |            |                        |       |                                                      |                  |                    |                  |            |       |
| B                                                            | Use Code   | Description                                                                                        | Zone              | LA                                                                           | Land Units  | Unit Price              | Size Adj                                                            | AC Disc                        | Site Index | Cond.                  | Nbhd. | Nbhd. Adj                                            | Notes            | Location Adjustmen | Adj Unit P       | Land Value |       |
| 1                                                            | 1060       | Accessory                                                                                          | RB                | 4                                                                            | 0.280 AC    | 14,250.00               | 1.00000                                                             | 1.0000                         | 0          | 1.00                   | 0104  | 0.900                                                | LAND LOCKED      |                    | 1.0000           | 12,825     | 3,600 |
| Total Card Land Units                                        |            |                                                                                                    |                   |                                                                              | 0.28        | AC                      | Parcel Total Land Area                                              |                                |            |                        |       | 0.28                                                 | Total Land Value |                    |                  |            | 3,600 |

| CONSTRUCTION DETAIL                                                           |             |               | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |            |             |
|-------------------------------------------------------------------------------|-------------|---------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element                                                                       | Cd          | Description   | Element                         | Cd         | Description |                |      |       |            |             |
| Style                                                                         | 99          | Vacant Land   |                                 |            |             |                |      |       |            |             |
| Model                                                                         | 00          | Vacant or OBY |                                 |            |             |                |      |       |            |             |
| Grade:                                                                        |             |               |                                 |            |             |                |      |       |            |             |
| Stories                                                                       |             |               |                                 |            |             |                |      |       |            |             |
| Exterior Wall 1                                                               |             |               |                                 |            |             |                |      |       |            |             |
| Exterior Wall 2                                                               |             |               |                                 |            |             |                |      |       |            |             |
| Roof Structure                                                                |             |               |                                 |            |             |                |      |       |            |             |
| Roof Cover                                                                    |             |               |                                 |            |             |                |      |       |            |             |
| Interior Wall 1                                                               |             |               |                                 |            |             |                |      |       |            |             |
| Interior Wall 2                                                               |             |               |                                 |            |             |                |      |       |            |             |
| Interior Floor 1                                                              |             |               |                                 |            |             |                |      |       |            |             |
| Interior Floor 2                                                              |             |               |                                 |            |             |                |      |       |            |             |
| Heat Fuel                                                                     |             |               |                                 |            |             |                |      |       |            |             |
| Heat Type                                                                     |             |               |                                 |            |             |                |      |       |            |             |
| AC Type                                                                       |             |               |                                 |            |             |                |      |       |            |             |
| Bedrooms                                                                      |             |               |                                 |            |             |                |      |       |            |             |
| Full Baths                                                                    |             |               |                                 |            |             |                |      |       |            |             |
| Half Baths                                                                    |             |               |                                 |            |             |                |      |       |            |             |
| Extra Fixtures                                                                |             |               |                                 |            |             |                |      |       |            |             |
| Total Rooms                                                                   |             |               |                                 |            |             |                |      |       |            |             |
| Bath Style                                                                    |             |               |                                 |            |             |                |      |       |            |             |
| Kitchen Style                                                                 |             |               |                                 |            |             |                |      |       |            |             |
| Occupancy                                                                     |             |               |                                 |            |             |                |      |       |            |             |
| Usrflid 105                                                                   |             |               |                                 |            |             |                |      |       |            |             |
| Accessory Apt                                                                 |             |               |                                 |            |             |                |      |       |            |             |
| Foundation Alt                                                                |             |               |                                 |            |             |                |      |       |            |             |
| Rms Prts                                                                      |             |               |                                 |            |             |                |      |       |            |             |
| Bath Split                                                                    |             |               |                                 |            |             |                |      |       |            |             |
| <b>CONDO DATA</b>                                                             |             |               |                                 |            |             |                |      |       |            |             |
| Parcel Id                                                                     |             | C             |                                 | Ownr       | 0.0         |                |      |       |            |             |
|                                                                               |             |               | B                               | S          |             |                |      |       |            |             |
| Adjust Type                                                                   | Code        | Description   | Factor%                         |            |             |                |      |       |            |             |
| Condo Flr                                                                     |             |               |                                 |            |             |                |      |       |            |             |
| Condo Unit                                                                    |             |               |                                 |            |             |                |      |       |            |             |
| <b>COST / MARKET VALUATION</b>                                                |             |               |                                 |            |             |                |      |       |            |             |
| Building Value New                                                            |             |               |                                 |            | 0           |                |      |       |            |             |
| Year Built                                                                    |             |               |                                 |            | 0           |                |      |       |            |             |
| Effective Year Built                                                          |             |               |                                 |            | 0           |                |      |       |            |             |
| Depreciation Code                                                             |             |               |                                 |            |             |                |      |       |            |             |
| Remodel Rating                                                                |             |               |                                 |            |             |                |      |       |            |             |
| Year Remodeled                                                                |             |               |                                 |            |             |                |      |       |            |             |
| Depreciation %                                                                |             |               |                                 |            |             |                |      |       |            |             |
| Functional Obsol                                                              |             |               |                                 |            | 0           |                |      |       |            |             |
| External Obsol                                                                |             |               |                                 |            | 0           |                |      |       |            |             |
| Trend Factor                                                                  |             |               |                                 |            | 1           |                |      |       |            |             |
| Condition                                                                     |             |               |                                 |            |             |                |      |       |            |             |
| Condition %                                                                   |             |               |                                 |            | 0           |                |      |       |            |             |
| Percent Good                                                                  |             |               |                                 |            |             |                |      |       |            |             |
| RCNLD                                                                         |             |               |                                 |            | 0           |                |      |       |            |             |
| Dep % Ovr                                                                     |             |               |                                 |            |             |                |      |       |            |             |
| Dep Ovr Comment                                                               |             |               |                                 |            |             |                |      |       |            |             |
| Misc Imp Ovr                                                                  |             |               |                                 |            |             |                |      |       |            |             |
| Misc Imp Ovr Comment                                                          |             |               |                                 |            |             |                |      |       |            |             |
| Cost to Cure Ovr                                                              |             |               |                                 |            |             |                |      |       |            |             |
| Cost to Cure Ovr Comment                                                      |             |               |                                 |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |               |                                 |            |             |                |      |       |            |             |
| Code                                                                          | Description | L/B           | Units                           | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|                                                                               |             |               |                                 |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |               |                                 |            |             |                |      |       |            |             |
| Code                                                                          | Description | Living Area   | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|                                                                               |             |               |                                 |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area                                                    |             | 0             | 0                               | 0          |             | 0              |      |       |            |             |

No Sketch