

| CURRENT OWNER   |  | TOPO    | UTILITIES  | STRT / ROAD | LOCATION | CURRENT ASSESSMENT    |      |          |          |
|---|--|---------|--|-------------|----------|-----------------------|------|----------|----------|
| DIFONZO, JOSEPH A<br><br>189 HAMDEN CIRCLE<br><br>HYANNIS MA 02601  |  | 1 Level | 2 Public Water   | 1 Paved     |          | Description           | Code | Assessed | Assessed |
|   |  |         | 4 Gas  |             |          | RESIDNTL              | 1010 | 299,200  | 299,200  |
|   |  |         | 6 Septic   |             |          | RES LAND              | 1010 | 132,000  | 132,000  |
| <b>SUPPLEMENTAL DATA</b>  |  |         |  |             |          |                       |      |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 103<br>#DL 2<br>GIS ID F_985441_2700929 |  |         | Plan Ref.<br>Land Ct# 14034-M (SH 2)<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |             |          | Total 431,200 431,200 |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP            |         | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |          |       |         |          |
|--------------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|-------|---------|----------|
| DIFONZO, JOSEPH A              | C206259 | 0           | 05-18-2015 | U   | I   | 100       | 1  | Year                           | Code  | Assessed | Year  | Code    | Assessed |
| DIFONZO, JOSEPH A & PAMELA M   | C160223 | 0           | 12-28-2000 | U   | I   | 100       | 1A | 2023                           | 1010  | 259,000  | 2022  | 1010    | 227,600  |
| DIFONZO, MARY A & MAIN, PAMELA | C121928 | 0           | 11-15-1990 | Q   | I   | 114,900   | U  |                                | 1010  | 126,700  |       | 1010    | 93,800   |
| GEORGE, THOMAS N & ALICE M     | C105342 | 0           | 02-15-1986 | Q   | I   | 87,500    | U  |                                |       |          |       | 1010    | 4,600    |
| CIPRIANO, SALVATORE A ETAL     | C90718  | 0           | 01-15-1983 | Q   | I   | 55,000    | U  |                                |       |          |       |         |          |
| Total                          |         |             |            |     |     |           |    | 385,700                        | Total | 321,400  | Total | 278,300 |          |

| EXEMPTIONS |      |                       | OTHER ASSESSMENTS |      |             |        |        |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|
| Year       | Code | Description           | Amount            | Code | Description | Number | Amount |
| 2016       | 5C   | RESIDENTIAL EXEMPTION | 0.00              |      |             |        |        |
| Total      |      |                       | 0.00              |      |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0104                   |           |   | HYAN    |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 252,800 |
| Appraised Xf (B) Value (Bldg) | 41,800  |
| Appraised Ob (B) Value (Bldg) | 4,600   |
| Appraised Land Value (Bldg)   | 132,000 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 431,200 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 431,200 |

| NOTES |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           | VISIT / CHANGE HISTORY |           |          |            |    |      |    |    |                     |
|------------------------|------------|------|-------------|--------|-----------|------------------------|-----------|----------|------------|----|------|----|----|---------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp                 | Date Comp | Comments | Date       | Id | Type | Is | Cd | Purpost/Result      |
|                        |            |      |             |        |           |                        |           |          | 05-05-2020 | WD |      |    | FR | Field Review        |
|                        |            |      |             |        |           |                        |           |          | 04-26-2018 | MS | 03   |    | 16 | In Office Review    |
|                        |            |      |             |        |           |                        |           |          | 10-22-2015 | LH | 03   |    | 16 | In Office Review    |
|                        |            |      |             |        |           |                        |           |          | 03-30-2015 | SR | 02   |    | 14 | Cyclical Inspection |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.230      | AC         | 176,344.00             | 3.61599 | 1.0000     | 5     | 1.00  | 0104      | 0.900            |                    | 1.0000     | 573,893.9  | 132,000 |
| Total Card Land Units       |          |                |      |    | 0.23       | AC         | Parcel Total Land Area |         |            |       |       | 0.23      | Total Land Value |                    |            |            | 132,000 |

