

| CURRENT OWNER           |  |  |  | TOPO    | UTILITIES    | STRT / ROAD     | LOCATION | CURRENT ASSESSMENT |      |          |          |                                 |
|-------------------------|--|--|--|---------|--------------|-----------------|----------|--------------------|------|----------|----------|---------------------------------|
| SUNDELIN, MARK T        |  |  |  | 1 Level | 1 All Public | 1 Paved         |          | Description        | Code | Assessed | Assessed | 801<br>FY2024<br>BARNSTABLE, MA |
| 53 SPRUCE ST            |  |  |  |         |              |                 |          | RESIDNTL           | 1010 | 241,300  | 241,300  |                                 |
| HYANNIS MA 02601        |  |  |  |         |              |                 |          | RES LAND           | 1010 | 128,900  | 128,900  |                                 |
| SUPPLEMENTAL DATA       |  |  |  |         |              |                 |          |                    |      |          |          | <b>VISION</b>                   |
| Alt Prcl ID             |  |  |  |         |              | Plan Ref. 14/41 |          | Total              |      |          |          |                                 |
| Split Zonin             |  |  |  |         |              | Land Ct#        |          | 370,200            |      |          |          |                                 |
| BID Parcel              |  |  |  |         |              | #SR             |          |                    |      |          |          |                                 |
| ResExpt Q YES:          |  |  |  |         |              | Life Estate     |          |                    |      |          |          |                                 |
| #DL 1 LOT 16 1          |  |  |  |         |              | PP STATU        |          |                    |      |          |          |                                 |
| #DL 2 /2 15             |  |  |  |         |              | Assoc Pid#      |          |                    |      |          |          |                                 |
| GIS ID F_987302_2703553 |  |  |  |         |              |                 |          |                    |      |          |          |                                 |

| RECORD OF OWNERSHIP |  |  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |         |      |          |      |         |          |       |      |          |  |
|---------------------|--|--|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|---------|------|----------|------|---------|----------|-------|------|----------|--|
| SUNDELIN, MARK T    |  |  |  | 00P1068     | 0         | 09-14-2000 | U   | I         | 0       | 1A                             | Year    | Code | Assessed | Year | Code    | Assessed | Year  | Code | Assessed |  |
| MAYBLOM, MIRIAM     |  |  |  | 8689        | 0260      | 07-22-1993 | Q   | I         | 105,000 | U                              | 2023    | 1010 | 214,100  | 2022 | 1010    | 180,000  | 2021  | 1010 | 147,500  |  |
| ST COEUR, ELIZABETH |  |  |  | 4029        | 0221      | 03-02-1984 | U   | I         | 0       | A                              |         | 1010 | 123,700  |      | 1010    | 91,600   |       | 1010 | 86,800   |  |
| STCOEUR, PETER      |  |  |  | 0846        | 0056      | 06-30-1953 | U   |           | 0       |                                |         |      |          |      |         |          |       | 1010 | 6,300    |  |
| Total               |  |  |  |             |           |            |     |           |         |                                | 337,800 |      | Total    |      | 271,600 |          | Total |      | 240,600  |  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int                                                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 2010       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |
| Total      |      |                       | 0.00   |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |  |   | APPRAISED VALUE SUMMARY |  |       |  |                               |         |
|------------------------|-----------|--|---|-------------------------|--|-------|--|-------------------------------|---------|
| Nbhd                   | Nbhd Name |  | B | Tracing                 |  | Batch |  | Appraised Bldg. Value (Card)  | 214,300 |
| 0104                   |           |  |   | HYAN                    |  |       |  | Appraised Xf (B) Value (Bldg) | 20,700  |
|                        |           |  |   |                         |  |       |  | Appraised Ob (B) Value (Bldg) | 6,300   |
|                        |           |  |   |                         |  |       |  | Appraised Land Value (Bldg)   | 128,900 |
|                        |           |  |   |                         |  |       |  | Special Land Value            | 0       |
|                        |           |  |   |                         |  |       |  | Total Appraised Parcel Value  | 370,200 |
|                        |           |  |   |                         |  |       |  | Valuation Method              | C       |
|                        |           |  |   |                         |  |       |  | Total Appraised Parcel Value  | 370,200 |

| NOTES |  |  |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                            |
|-------|--|--|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|----------------------------|
|       |  |  |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result             |
|       |  |  |  |  |  |  |  |  |  |  |  | 05-06-2020             | WD |      |    | FR | Field Review               |
|       |  |  |  |  |  |  |  |  |  |  |  | 10-18-2017             | KM | 02   |    | 03 | Cycl Insp Comp             |
|       |  |  |  |  |  |  |  |  |  |  |  | 04-24-2006             | PT | 02   |    | 02 | Bldg Permit Completed      |
|       |  |  |  |  |  |  |  |  |  |  |  | 06-03-2003             | PT | 02   |    | 01 | Meas/Est                   |
|       |  |  |  |  |  |  |  |  |  |  |  | 03-21-2001             | PT | 01   |    | 00 | Meas/Listed-Interior Acces |
|       |  |  |  |  |  |  |  |  |  |  |  | 10-15-1987             | ME | 02   |    | 01 | Meas/Est                   |

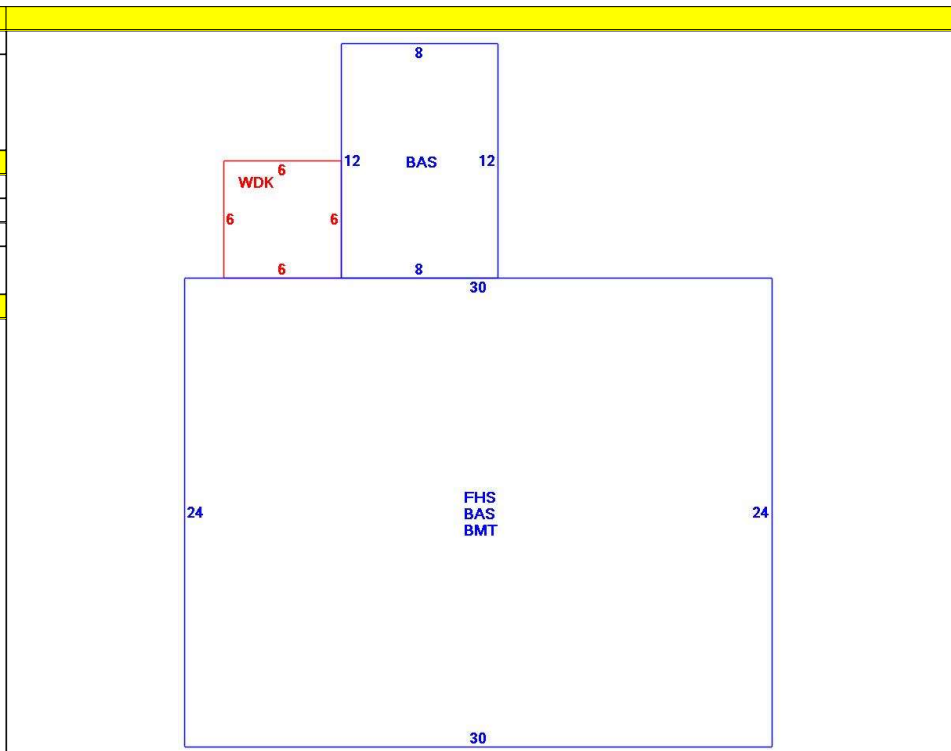
| BUILDING PERMIT RECORD |            |      |               |        |            |        |           |          |            |    |      | LAND LINE VALUATION SECTION |    |                |  |  |  |
|------------------------|------------|------|---------------|--------|------------|--------|-----------|----------|------------|----|------|-----------------------------|----|----------------|--|--|--|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date  | % Comp | Date Comp | Comments | Date       | Id | Type | Is                          | Cd | Purpost/Result |  |  |  |
| 87972                  | 10-27-2005 | NS   | New Siding    | 5,000  |            | 100    |           |          | 05-06-2020 | WD |      |                             | FR | Field Review   |  |  |  |
| 55797                  | 09-12-2001 | SP   | Swimming Pool |        | 01-01-2002 | 100    |           | POOL     | 10-18-2017 | KM | 02   |                             | 03 | Cycl Insp Comp |  |  |  |

| B                     | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| 1                     | 1010     | Single Fam M-0 | RB   | 4  | 0.200      | AC         | 176,344.00             | 4.05999 | 1.0000     | 5     | 1.00  | 0104      | 0.900            | 1.0000             | 644,360.9  | 128,900    |
| Total Card Land Units |          |                |      |    | 0.20       | AC         | Parcel Total Land Area |         |            |       |       | 0.20      | Total Land Value |                    |            | 128,900    |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 04  | Cape Cod       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C   | Average        |                                 |    |             |
| Stories             | 1.5 | 1 1/2 Stories  |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11  | Clapboard      |                                 |    |             |
| RooF Structure      | 03  | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03  | Plastered      |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 12  | Hardwood       |                                 |    |             |
| Interior Floor 2    |     |                |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 05  | Hot Water      |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 02  | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1   |                |                                 |    |             |
| Half Baths          | 1   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 5   | 5 Rooms        |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Usrflid 105         |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 02  | Conc. Block    |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 11  | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 310,511 |
| Year Built               | 1937    |
| Effective Year Built     | 1979    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 31      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 69      |
| RCNLD                    | 214,300 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BRR                                                                | Bsmt Rec Rm-    | B   | 330   | 8.05       | 1979   |          | 69   |       | 0.00       | 1,800       |
| FPL2                                                               | Fireplace 1.5 s | B   | 1     | 6000.00    | 1979   |          | 69   |       | 0.00       | 4,100       |
| FGR1                                                               | Garage-Poor-    | L   | 240   | 40.00      | 1975   |          | 56   | 00    | 1.00       | 5,400       |
| WDC                                                                | Wood Decking    | L   | 36    | 20.00      | 1988   |          | 38   |       | 0.00       | 900         |
| BMT                                                                | Basement-Unfi   | B   | 720   | 26.01      | 1979   |          | 69   |       | 0.00       | 14,800      |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 816         | 816        | 816      | 264.04    | 215,457        |
| BMT                               | Basement Area | 0           | 720        | 0        | 0.00      | 0              |
| FHS                               | Half Story    | 360         | 720        | 360      | 132.02    | 95,054         |
| WDK                               | Wood Deck     | 0           | 36         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,176       | 2,292      | 1,176    |           | 310,511        |

