

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | | | | | | |
|-----------------------------|------------|--------------------------|-------------------|-----------------------|-------------|--------------------|------------------------|---|------------|--|-------|-----------|------------------|-----------------------|------------|------------|
| ELDREDGE, CAITLIN | | 1 Level | 1 All Public | 1 Paved | | Description | Code | Assessed | Assessed | | | | | | | |
| 55 PILGRIM LANE | | | | | | RESIDNTL | 1010 | 196,500 | 196,500 | | | | | | | |
| HYANNIS MA 02601 | | | | | | RES LAND | 1010 | 123,400 | 123,400 | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | |
| Alt Prcl ID | | | | Plan Ref. | | | | | | | | | | | | |
| Split Zonin | | | | Land Ct# 11519-G SH 2 | | | | | | | | | | | | |
| BID Parcel | | | | #SR | | | | | | | | | | | | |
| ResExpt Q NO APP: | | | | Life Estate | | | | | | | | | | | | |
| #DL 1 LOT 232-W | | | | PP STATU | | | | | | | | | | | | |
| #DL 2 | | | | | | | | | | | | | | | | |
| GIS ID F_986954_2704681 | | | | Assoc Pid# | | | | | | | | | | | | |
| | | | | | | Total | | 319,900 | 319,900 | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| ELDREDGE, CAITLIN | | C231419 0 | 10-28-2022 | Q | I | 345,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | | | |
| ADLER, PAUL D TR | | C230464 0 | 07-08-2022 | U | I | 290,000 | 1 | 2023 | 1010 | 192,900 | 2022 | 1010 | 165,300 | | | |
| ASDOT, FREDERICK J SR | | C203070 0 | 04-11-2014 | Q | I | 155,000 | 00 | | 1010 | 118,400 | | 1010 | 87,700 | | | |
| MARICHAL, JUAN | | C201238 0 | 08-22-2013 | U | I | 113,000 | 1 | | | | | 1010 | 3,200 | | | |
| BEARSE, HOWARD A & LINDA J | | C118354 0 | 08-29-1989 | Q | I | 89,900 | U | | | | | | | | | |
| | | | | | | Total | | 311,300 | Total | 253,000 | Total | Total | 214,500 | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm | Int | | | | | | | |
| 2024 | N5C | NO RESIDENTIAL EXEMPTION | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | |
| 0104 | | | | | | | | HYAN | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| EXPR-23-2 | 03-08-2023 | 835 | Sid/Wind/Roof/ | 5,379 | | 100 | | Blown in cellulose for exterior | 05-19-2023 | LP | | | 20 | Sale Review | | |
| 201501439 | 03-31-2015 | RW | Repair Work | 3,000 | 05-10-2016 | 100 | 06-30-2016 | REMOVAL AND REPAIR OF D | 05-06-2020 | WD | | | FR | Field Review | | |
| | | | | | | | | | 05-18-2016 | SR | 01 | | 02 | Bldg Permit Completed | | |
| | | | | | | | | | 08-21-2015 | JR | 03 | | 20 | Sale Review | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.150 AC | 176,344.00 | 5.18399 | 1.0000 | 5 | 1.00 | 0104 | 0.900 | | 1.0000 | 822,750.5 | 123,400 |
| Total Card Land Units | | | | | 0.15 | AC | Parcel Total Land Area | | | | | 0.15 | Total Land Value | | | 123,400 |

