

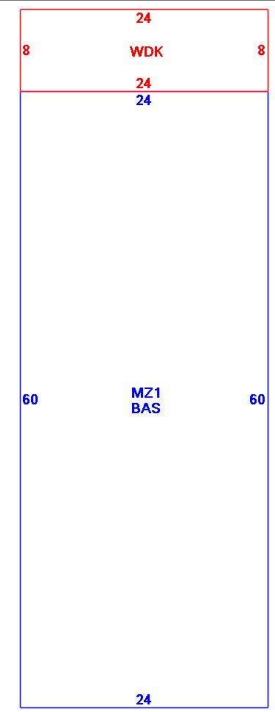
| CURRENT OWNER                     |            | TOPO                     | UTILITIES         | STRT / ROAD                | LOCATION                             | CURRENT ASSESSMENT |                        |   |            |          |       | 801<br>FY2024<br>BARNSTABLE, MA |          |                    |            |            |  |   |
|-----------------------------------|------------|--------------------------|-------------------|----------------------------|--------------------------------------|--------------------|------------------------|---|------------|----------|-------|---------------------------------|----------|--------------------|------------|------------|--|---|
| CIT AVE REALTY II LLC             |            |                          |                   |                            |                                      | Description        | Code                   | Assessed  | Assessed   |          |       |                                 |          |                    |            |            |  |   |
| 30 CIT AVENUE, UNIT 16            |            |                          |                   |                            |                                      | COMMERC.           | 3190                   | 233,200   | 233,200    |          |       |                                 |          |                    |            |            |  |   |
| HYANNIS MA 02601                  |            | <b>SUPPLEMENTAL DATA</b> |                   |                            |                                      |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
|                                   |            | Alt Prcl ID              |                   | Plan Ref. 271/33,417/96,42 |                                      |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
|                                   |            | Split Zonin              |                   | Land Ct#                   |                                      |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
|                                   |            | BID Parcel               |                   | #SR                        |                                      |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
|                                   |            | ResExpt Q                |                   | Life Estate                |                                      |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
|                                   |            | #DL 1 UNIT 3             |                   | PP STATU                   |                                      |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
|                                   |            | #DL 2 BLDG 1             |                   | Assoc Pid#                 |                                      |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
|                                   |            | GIS ID F_985966_2707827  |                   |                            |                                      |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
|                                   |            |                          |                   |                            |                                      | Total              |                        | 233,200   | 233,200    |          |       |                                 |          |                    |            |            |  |   |
| RECORD OF OWNERSHIP               |            | BK-VOL/PAGE              | SALE DATE         | Q/U                        | V/I                                  | SALE PRICE         | VC                     | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |          |       |                                 |          |                    |            |            |  |   |
| CIT AVE REALTY II LLC             |            | 23948 0327               | 08-06-2009        | U                          | I                                    | 1                  | 1B                     | Year  | Code       | Assessed | Year  | Code                            | Assessed |                    |            |            |  |   |
| LASCOLA, CRAIG P TR               |            | 20382 0240               | 10-20-2005        | U                          | I                                    | 0                  | 1A                     | 2023  | 3190       | 233,200  | 2022  | 3190                            | 194,700  | 2021               | 3190       | 197,400    |  |   |
| LASCOLA, JOSEPH A TR              |            | 12244 0103               | 05-03-1999        | Q                          | I                                    | 72,000             | 00                     |   |            |          |       |                                 |          |                    | 3190       | 2,300      |  |   |
| JAXTIMER, ERNEST J & ONEIL, G TRS |            | 5278 0144                | 09-15-1986        | Q                          | I                                    | 69,088             | U                      |   |            |          |       |                                 |          |                    |            |            |  |   |
| BLACKBURN, RAYMOND                |            | 5125 0020                | 06-15-1986        | U                          | I                                    | 1                  | A                      |   |            |          |       |                                 |          |                    |            |            |  |   |
|                                   |            | Total                    |                   |                            |                                      |                    |                        | 233,200   |            | Total    |       | 194,700                         |          | Total              |            | 199,700    |  |   |
| EXEMPTIONS                        |            |                          | OTHER ASSESSMENTS |                            |                                      |                    |                        | This signature acknowledges a visit by a Data Collector or Assessor |            |          |       |                                 |          |                    |            |            |  |   |
| Year                              | Code       | Description              | Amount            | Code                       | Description                          | Number             | Amount                 | Comm Int  |            |          |       |                                 |          |                    |            |            |  |   |
|                                   |            |                          |                   |                            |                                      |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
| Total                             |            |                          | 0.00              |                            |                                      |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
| ASSESSING NEIGHBORHOOD            |            |                          |                   |                            | APPRAISED VALUE SUMMARY              |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
| Nbhd                              | Nbhd Name  |                          | B                 | Tracing                    |                                      | Batch              |                        | Appraised Bldg. Value (Card) 230,900                                |            |          |       |                                 |          |                    |            |            |  |   |
| 0003                              |            |                          |                   |                            |                                      | HYAN               |                        | Appraised Xf (B) Value (Bldg) 0                                     |            |          |       |                                 |          |                    |            |            |  |   |
|                                   |            |                          |                   |                            | Appraised Ob (B) Value (Bldg) 2,300  |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
|                                   |            |                          |                   |                            | Appraised Land Value (Bldg) 0        |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
|                                   |            |                          |                   |                            | Special Land Value 0                 |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
|                                   |            |                          |                   |                            | Total Appraised Parcel Value 233,200 |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
|                                   |            |                          |                   |                            | Valuation Method C                   |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
|                                   |            |                          |                   |                            | Total Appraised Parcel Value 233,200 |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
| BUILDING PERMIT RECORD            |            |                          |                   |                            | VISIT / CHANGE HISTORY               |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
| Permit Id                         | Issue Date | Type                     | Description       | Amount                     | Insp Date                            | % Comp             | Date Comp              | Comments  | Date       | Id       | Type  | Is                              | Cd       | Purpost/Result     |            |            |  |   |
|                                   |            |                          |                   |                            |                                      |                    |                        |   | 04-28-2020 | GM       | 04    |                                 | FR       | Field Review       |            |            |  |   |
|                                   |            |                          |                   |                            |                                      |                    |                        |   | 09-23-2019 | SR       | 02    |                                 | 03       | Cycl Insp Comp     |            |            |  |   |
|                                   |            |                          |                   |                            |                                      |                    |                        |   | 08-15-1987 | ME       | 02    |                                 | 01       | Meas/Est           |            |            |  |   |
| LAND LINE VALUATION SECTION       |            |                          |                   |                            |                                      |                    |                        |   |            |          |       |                                 |          |                    |            |            |  |   |
| B                                 | Use Code   | Description              | Zone              | Dist                       | Land Type                            | Land Units         | Unit Price             | Size Adj  | Site Index | Cond.    | Nbhd. | Nbhd. Adj                       | Notes    | Location Adjustmen | Adj Unit P | Land Value |  |   |
| 1                                 | 3190       | WHSE CONDO               | B                 | 4                          |                                      | 0 SF               | 0.00                   | 1.00000   | 5          | 1.00     | 0003  | 1.000                           |          | 0.0000             | 0          | 0          |  |   |
| Total Card Land Units             |            |                          |                   |                            |                                      | 0 SF               | Parcel Total Land Area |   |            |          |       |                                 | 0.00     | Total Land Value   |            |            |  | 0 |

**VISION**

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 98   | Indust Condo   |                                 |    |             |
| Model               | 06   | Com Condo      |                                 |    |             |
| Bedrm Func          | C+   | Average Plus   |                                 |    |             |
| Stories             | 2    | 2 Stories      |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Interior Wall 1     | 01   | Minimum        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 03   | Concr Finished |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 04   | Hot Air        |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 00   |                |                                 |    |             |
| Full Baths          | 0    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         |      |                |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Master Deed L       | 1369 |                |                                 |    |             |
| Bath Split          | 00   | 0 Full-0 Half  |                                 |    |             |
| Foundation          | 03   | Conc. Slab     |                                 |    |             |
| AC Type Alt         | 03   |                |                                 |    |             |
| Sewer Occupan       |      |                |                                 |    |             |

| CONDO DATA  |               |             |          |
|-------------|---------------|-------------|----------|
| Parcel Id   | 104188        | C 0024      | Ownr 5.0 |
|             | B G COMMERCIA | B 1         | S 1      |
| Adjust Type | Code          | Description | Factor%  |
| Condo Flr   |               |             | 100      |
| Condo Unit  |               |             | 100      |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 296,059 |
| Year Built               | 1986    |
| Effective Year Built     | 1991    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 22      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 78      |
| Cns Sect Rcnd            | 230,900 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |     |       |            |        |          |      |       |            |             |
|--|--------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description  | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC  | Wood Decking | L   | 192   | 20.00      | 1994   |          | 50   |       | 0.00       | 2,300       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor | 1,440       | 1,440      | 1,440    | 146.13    | 210,427        |  |
| MZ1                               | Mezz Unfin  | 720         | 1,440      | 576      | 58.45     | 84,171         |  |
| WDC                               | Wood Deck   | 0           | 192        | 10       | 7.61      | 1,461          |  |
| Ttl Gross Liv / Lease Area        |             | 2,160       | 3,072      | 2,026    |           | 296,059        |  |

