

| CURRENT OWNER                 |  |  | TOPO                     | UTILITIES        | STRT / ROAD       | LOCATION | CURRENT ASSESSMENT |        |           |          |                                 |
|-------------------------------|--|--|--------------------------|------------------|-------------------|----------|--------------------|--------|-----------|----------|---------------------------------|
| WHITE, RUSSELL D & JUDITH ANN |  |  |                          |                  |                   |          | Description        | Code   | Appraised | Assessed | 801<br>FY2024<br>BARNSTABLE, MA |
| 12 WINDMILL LN                |  |  |                          |                  |                   |          | RESIDNTL           | 0101   | 131,800   | 131,800  |                                 |
|                               |  |  |                          |                  |                   |          | RES LAND           | 0101   | 43,280    | 43,280   |                                 |
|                               |  |  | <b>SUPPLEMENTAL DATA</b> |                  |                   |          | COMMERC.           | 031S   | 197,700   | 197,700  |                                 |
| COTUIT MA 02635               |  |  | Alt Prcl ID              | Split Zonin      | Plan Ref. 178/151 | COM LAND | 031S               | 64,920 | 64,920    |          |                                 |
|                               |  |  | BID Parcel               | ResExpt Q        | Land Ct#          |          |                    |        |           |          | <b>VISION</b>                   |
|                               |  |  | #DL 1                    | LOT 17           | #SR               |          |                    |        |           |          |                                 |
|                               |  |  | #DL 2                    |                  | Life Estate       |          |                    |        |           |          |                                 |
|                               |  |  | GIS ID                   | F_948692_2697874 | PP STATU          |          |                    |        |           |          |                                 |
|                               |  |  |                          |                  |                   |          | Total              |        | 437,700   | 437,700  |                                 |

| RECORD OF OWNERSHIP                    |       |      | BK-VOL/PAGE | SALE DATE | Q/U | V/I     | SALE PRICE | VC    | PREVIOUS ASSESSMENTS (HISTORY) |          |       |      |          |       |      |          |
|--|-------|------|-------------|-----------|-----|---------|------------|-------|--------------------------------|----------|-------|------|----------|-------|------|----------|
| WHITE, RUSSELL D & JUDITH ANN          | 11816 | 0235 | 11-05-1998  | U         | I   | 130,000 | 1A         | Year  | Code                           | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| IRVING, CLIFFORD P & THOMAS & WHITE, J | P141  | 0    | 11-15-1993  | U         | I   | 1       | A          | 2023  | 0101                           | 131,800  | 2022  | 0101 | 131,800  | 2021  | 0101 | 123,280  |
| IRVING, BARBARA E TR                   | 8526  | 0064 | 04-15-1993  | U         | I   | 125,000 | L          |       | 0101                           | 43,280   |       | 0101 | 43,280   |       | 0101 | 43,280   |
| GREENLAND DEVELOPMENT INC              | 7309  | 0031 | 10-01-1990  | U         | I   | 1       | L          |       | 031S                           | 197,700  |       | 031S | 197,700  |       | 0101 | 10,120   |
| BERKSHIRE COUNTY SAVINGS               | 7291  | 0032 | 09-13-1990  | U         | I   | 260,000 | L          |       | 031S                           | 64,920   |       | 031S | 64,920   |       | 031S | 184,920  |
|  |       |      |             |           |     |         |            | Total |                                | 437,700  | Total |      | 437,700  | Total |      | 441,700  |

| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2024       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |
|            |      |                       | Total  |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD  |           |  |   | APPRAISED VALUE SUMMARY |        |  |                              |  |  |  |  |  |  |         |  |  |  |  |
|-------------------------|-----------|--|---|-------------------------|--------|--|------------------------------|--|--|--|--|--|--|---------|--|--|--|--|
| Nbhd                    | Nbhd Name |  | B | Tracing                 | Batch  |  |                              |  |  |  |  |  |  |         |  |  |  |  |
| CI03                    |           |  |   |                         | COTUIT |  |                              |  |  |  |  |  |  |         |  |  |  |  |
| NOTES                   |           |  |   |                         |        |  |                              |  |  |  |  |  |  |         |  |  |  |  |
| -CONSIGNMENT SHOP = BAS |           |  |   |                         |        |  |                              |  |  |  |  |  |  |         |  |  |  |  |
| -EST 2BR APT UP         |           |  |   |                         |        |  |                              |  |  |  |  |  |  |         |  |  |  |  |
|                         |           |  |   |                         |        |  | Total Appraised Parcel Value |  |  |  |  |  |  | 437,700 |  |  |  |  |
|                         |           |  |   |                         |        |  | Total Appraised Parcel Value |  |  |  |  |  |  | 437,700 |  |  |  |  |

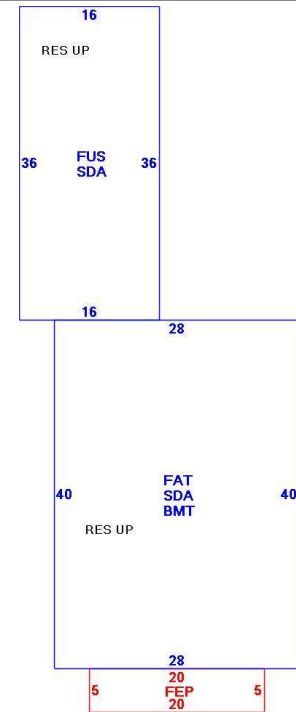
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            | VISIT / CHANGE HISTORY      |            |    |      |    |    |                       |  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-----------------------------|------------|----|------|----|----|-----------------------|--|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                    | Date       | Id | Type | Is | Cd | Purpost/Result        |  |
| 18-1428                | 05-08-2018 | 835  | Sid/Wind/Roof/ | 7,000  |            | 100    |            | Remove Existing Roof and Re | 07-26-2023 | JO | 03   |    | 16 | In Office Review      |  |
| 201506243              | 12-04-2015 | RE   | Remodel        | 3,000  | 12-11-2015 | 100    | 06-30-2016 | INSTALL HALF BATH FOR 1     | 05-06-2020 | GM | 04   |    | FR | Field Review          |  |
| 201506095              | 09-17-2015 | SG   | Sign           | 0      | 12-11-2015 | 100    | 06-30-2016 | REPLACE HANGING SIGN O      | 04-13-2016 | JR | 01   |    | 03 | Cycl Insp Comp        |  |
| 38375                  | 05-11-1999 | OB   | Out Building   | 7,000  | 01-01-2000 | 100    | 12-31-2000 | GARAGE                      | 01-25-2013 | JR | 02   |    | 14 | Cyclical Inspection   |  |
| B28798                 | 12-01-1985 | CM   | Commercial     | 50,000 | 01-15-1987 | 100    | 12-31-1987 | CO 16X3                     | 09-22-2009 | NF | 03   |    | 16 | In Office Review      |  |
| B23232                 | 06-02-1981 | NC   | New Constructi | 30,000 | 01-15-1982 | 100    | 12-31-1982 | CO STORE                    | 07-06-2005 | PT | 02   |    | 01 | Meas/Est              |  |
| B23232A                | 06-01-1981 | NC   | New Constructi | 0      | 01-15-1982 | 100    | 12-31-1982 | CO COM BL                   | 02-16-2000 | MF | 02   |    | 02 | Bldg Permit Completed |  |

| LAND LINE VALUATION SECTION |          |             |      |    |           |            |            |                              |            |       |       |          |       |                   |               |            |         |
|-----------------------------|----------|-------------|------|----|-----------|------------|------------|------------------------------|------------|-------|-------|----------|-------|-------------------|---------------|------------|---------|
| B                           | Use Code | Description | Zone | LA | Land Type | Land Units | Unit Price | I. Factor                    | Site Index | Cond. | Nbhd. | Nbhd Adj | Notes | Location Adjustme | Adj Unit Pric | Land Value |         |
| 1                           | 031S     | MU STORE    | RF   | 2  |           | 0.470      | AC         | 330,000.00                   | 1.39522    | C     | 1.00  | CI03     | 0.500 |                   | 0             | 230,208    | 108,200 |
| Total Card Land Units       |          |             |      |    |           | 0.47       | AC         | Parcel Total Land Area: 0.47 |            |       |       |          |       | Total Land Value  |               | 108,200    |         |

| CONSTRUCTION DETAIL |       |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-------|----------------|---------------------------------|----|-------------|
| Element             | Cd    | Description    | Element                         | Cd | Description |
| Style               | 23    | Res Typ Com    |                                 |    |             |
| Model               | 94    | Commercial     |                                 |    |             |
| Grade               | C     | Average        |                                 |    |             |
| Stories             | 2     |                |                                 |    |             |
| Occupancy           | 2.00  |                |                                 |    |             |
| Exterior Wall 1     | 14    | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11    | Clapboard      |                                 |    |             |
| Roof Structure      | 03    | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03    | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05    | Drywall        |                                 |    |             |
| Interior Wall 2     |       |                |                                 |    |             |
| Interior Floor 1    | 05    | Vinyl/Asphalt  |                                 |    |             |
| Interior Floor 2    |       |                |                                 |    |             |
| Heating Fuel        | 03    | Gas            |                                 |    |             |
| Heating Type        | 04    | Hot Air        |                                 |    |             |
| AC Type             | 03    | Central        |                                 |    |             |
| Size Adj Tbl        | 031S  | MU STORE       |                                 |    |             |
| Total Rooms         |       |                |                                 |    |             |
| Bedrooms            | 00    |                |                                 |    |             |
| Full Bathrooms      | 0     |                |                                 |    |             |
| Bath Split          | 01    | 0 Full-1 Half  |                                 |    |             |
| Rms/Partitions      | 02    | AVERAGE        |                                 |    |             |
| Heat/AC             | 02    | HEAT/AC SPLIT  |                                 |    |             |
| Frame Type          | 02    | WOOD FRAME     |                                 |    |             |
| Baths/Plumbing      | 02    | AVERAGE        |                                 |    |             |
| Ceiling/Wall        | 08    | TYPICAL        |                                 |    |             |
| Common Wall         | 00    | 0%             |                                 |    |             |
| Wall Height         | 10.00 |                |                                 |    |             |
| 1st Floor Use:      | 325I  |                |                                 |    |             |
| Sewer Occupan       |       |                |                                 |    |             |

| MIXED USE |                 |            |
|-----------|-----------------|------------|
| Code      | Description     | Percentage |
| 031S      | MU STORE        | 60         |
| 0101      | Single Fam M-01 | 40         |
|           |                 | 0          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| RCN                      | 395,067 |
| Year Built               | 1981    |
| Effective Year Built     | 1989    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 23      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 77      |
| RCNLD                    | 304,200 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |        |       |           |             |
|--|---------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| FGR6   | Gar w/Lft Avg | L   | 676   | 60.00      | 1999   |          | 60     | 00    | 1.00      | 24,300      |
| PAV1   | PAVING-ASPH   | L   | 700   | 3.00       | 1985   |          | 32     |       | 0.00      | 700         |
| SGN2   | DOUBLE SIDE   | L   | 6     | 39.53      | 2015   |          | 92     |       | 0.00      | 200         |
| SGNP   | SIGN POST 6"  | L   | 13    | 10.66      | 1999   |          | 60     |       | 0.00      | 100         |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |          |           |                |  |
|-----------------------------------|------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description      | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | Basement Area    | 0           | 1,120      | 224      | 25.80     | 28,901         |  |
| FAT                               | Attic, Finished  | 560         | 1,120      | 560      | 64.51     | 72,253         |  |
| FEP                               | Enclosed Porch   | 0           | 100        | 35       | 45.16     | 4,516          |  |
| FUS                               | Upper Story      | 576         | 576        | 547      | 122.53    | 70,575         |  |
| SDA                               | Fin Display Area | 1,696       | 1,696      | 1,696    | 129.02    | 218,822        |  |
| Ttl Gross Liv / Lease Area        |                  | 2,832       | 4,612      | 3,062    |           | 395,067        |  |

