

| CURRENT OWNER  |  | TOPO             | UTILITIES      | STRT / ROAD      | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|------------------|----------------|------------------|----------|--------------------|------|----------|----------|--|
| CAPE ABILITIES INC<br><br>895 MARY DUNN ROAD<br><br>HYANNIS MA 02601 |  | 1 Level          | 6 Septic       | 1 Paved          |          | Description        | Code | Assessed | Assessed |  |
|  |  |                  | 4 Gas          |                  |          | EXEMPT             | 9590 | 582,300  | 582,300  |  |
|  |  |                  | 2 Public Water |                  |          | EXM LAND           | 9590 | 228,000  | 228,000  |  |
| <b>SUPPLEMENTAL DATA</b>   |  |                  |                |                  |          | Total              |      |          |          | 810,300  |
| Alt Prcl ID  |  | Split Zonin      |                | Plan Ref. 222/85 |          |                    |      |          |          |  |
| BID Parcel   |  | ResExpt Q        |                | Land Ct#         |          |                    |      |          |          |  |
| #DL 1  |  | NQ OWN:          |                | #SR              |          |                    |      |          |          |  |
| #DL 2  |  | LOT 73           |                | Life Estate      |          |                    |      |          |          |  |
| GIS ID   |  | F_986526_2716277 |                | PP STATU         |          |                    |      |          |          |  |
|  |  |                  |                | Assoc Pid#       |          |                    |      |          |          |  |

| RECORD OF OWNERSHIP        |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |      |       |          |       |         |
|----------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|------|-------|----------|-------|---------|
| CAPE ABILITIES INC         |  | 29676 0188  | 05-25-2016 | U   | I   | 465,000   | 1K | Year                           | Code | Assessed | Year | Code  | Assessed |       |         |
| ANDERSON, IRENE            |  | 23287 0023  | 11-26-2008 | U   | I   | 0         | 1  | 2023                           | 9590 | 517,800  | 2022 | 9590  | 442,000  |       |         |
| ANDERSON, MARTIN A & IRENE |  | 8132 0041   | 07-15-1992 | U   | I   | 172,000   | N  |                                | 9590 | 207,300  |      | 9590  | 142,600  |       |         |
| STEINHILBER, R THEODORE    |  | 3511 0032   | 07-15-1982 | Q   | I   | 83,000    | U  |                                |      |          |      | 9590  | 13,000   |       |         |
| Total                      |  |             |            |     |     |           |    |                                |      | 725,100  |      | Total | 584,600  | Total | 523,600 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        | APPRAISED VALUE SUMMARY |                                      |   |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|-------------------------|--------------------------------------|---|--|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount                  | Comm Int                             | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
|            |      |             |                   |      |             |        |                         |                                      | Appraised Bldg. Value (Card) 509,600                                |  |  |  |
| Total      |      |             | 0.00              |      |             |        |                         | Appraised Xf (B) Value (Bldg) 59,700 |   |  |  |  |

| ASSESSING NEIGHBORHOOD |           | B |  | Tracing |  | Batch |  |
|------------------------|-----------|---|--|---------|--|-------|--|
| Nbhd                   | Nbhd Name |   |  |         |  | BARNs |  |
| 0107                   |           |   |  |         |  |       |  |

| NOTES                        |  |  |  |  |  |  |  |  |  | VISIT / CHANGE HISTORY |    |      |    |    |                  |
|------------------------------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|------------------|
|                              |  |  |  |  |  |  |  |  |  | Date                   | Id | Type | Is | Cd | Purpost/Result   |
|                              |  |  |  |  |  |  |  |  |  | 02-10-2023             | CK | 03   |    | 16 | In Office Review |
|                              |  |  |  |  |  |  |  |  |  | 02-22-2022             | CK | 03   |    | 16 | In Office Review |
|                              |  |  |  |  |  |  |  |  |  | 02-25-2021             | CK | 03   |    | 16 | In Office Review |
|                              |  |  |  |  |  |  |  |  |  | 05-14-2020             | GM | 04   |    | FR | Field Review     |
|                              |  |  |  |  |  |  |  |  |  | 02-21-2020             | RB | 03   |    | 16 | In Office Review |
|                              |  |  |  |  |  |  |  |  |  | 03-07-2019             | RB | 03   |    | 16 | In Office Review |
|                              |  |  |  |  |  |  |  |  |  | 03-07-2018             | RB | 03   |    | 16 | In Office Review |
| Total Appraised Parcel Value |  |  |  |  |  |  |  |  |  | 810,300                |    |      |    |    |                  |

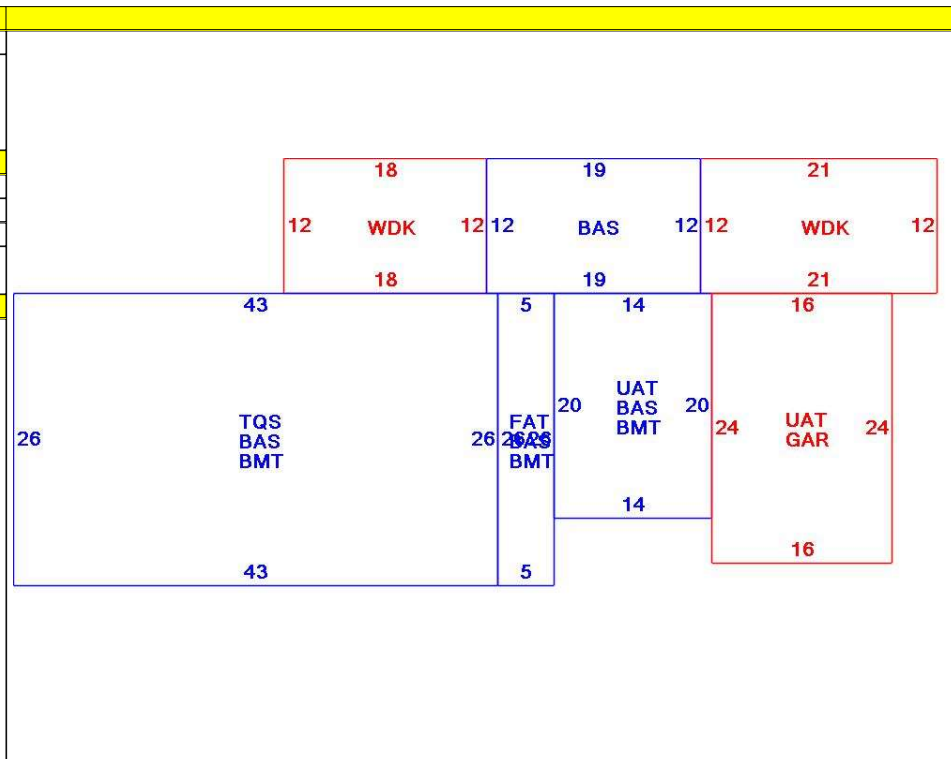
| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |                               |  | VISIT / CHANGE HISTORY |    |      |    |    |                  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-------------------------------|--|------------------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments                      |  | Date                   | Id | Type | Is | Cd | Purpost/Result   |
| 16-1538                | 06-21-2016 | 809  | Deck        | 5,200  | 08-01-2016 | 100    | 06-30-2016 | remove existing and construct |  | 02-10-2023             | CK | 03   |    | 16 | In Office Review |
| B29680                 | 07-01-1986 | AD   | Addition    | 10,300 | 01-15-1987 | 100    | 01-15-1987 | BA ADD'N                      |  | 02-22-2022             | CK | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |            |        |            |                               |  | 02-25-2021             | CK | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |            |        |            |                               |  | 05-14-2020             | GM | 04   |    | FR | Field Review     |
|                        |            |      |             |        |            |        |            |                               |  | 02-21-2020             | RB | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |            |        |            |                               |  | 03-07-2019             | RB | 03   |    | 16 | In Office Review |
|                        |            |      |             |        |            |        |            |                               |  | 03-07-2018             | RB | 03   |    | 16 | In Office Review |

| LAND LINE VALUATION SECTION |          |                 |      |    |            |            |                        |         |            |       |       |           |                  |  |                    |            |            |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--------------------|------------|------------|
| B                           | Use Code | Description     | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            |  | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 959R     | Char. Housing M | RF-1 | 1  | 0.570      | AC         | 176,344.00             | 1.62049 | 1.0000     | 5     | 1.00  | 0107      | 1.400            |  | 1.0000             | 400,071.6  | 228,000    |
| Total Card Land Units       |          |                 |      |    | 0.57       | AC         | Parcel Total Land Area |         |            |       |       | 0.57      | Total Land Value |  |                    | 228,000    |            |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C+   | Average Plus   |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11   | Clapboard      |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    | 12   | Hardwood       |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 05   | Hot Water      |                                 |    |             |
| AC Type             | 01   | None           |                                 |    |             |
| Bedrooms            | 04   | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 7    | 7 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       | 02   | Modernized     |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
|             |      |             |         |     |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 636,958 |
| Year Built               | 1974    |
| Effective Year Built     | 1993    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 20      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 80      |
| RCNLD                    | 509,600 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 1995   |          | 80   |       | 0.00       | 4,800       |
| WDC  | Wood Decking    | L   | 216   | 20.00      | 1996   |          | 54   |       | 0.00       | 2,700       |
| GAR  | Attached Gara   | B   | 384   | 40.00      | 1995   |          | 80   |       | 0.00       | 12,500      |
| BMT  | Basement-Unfi   | B   | 1,528 | 26.01      | 1995   |          | 80   |       | 0.00       | 28,700      |
| WDC  | Wood Decking    | L   | 252   | 20.00      | 2016   |          | 94   |       | 0.00       | 5,100       |
| GEN  | Emergency Ge    | L   | 1     | 5550.00    | 2016   |          | 94   |       | 0.00       | 5,200       |
| BFA  | Bsmt Fin-Avg    | B   | 984   | 17.36      | 1995   |          | 80   |       | 0.00       | 13,700      |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,756       | 1,756      | 1,756    | 247.94    | 435,383        |
| BMT                               | Basement Area       | 0           | 1,528      | 0        | 0.00      | 0              |
| FAT                               | Attic, Finished     | 20          | 130        | 20       | 38.14     | 4,959          |
| GAR                               | Attached Garage     | 0           | 384        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 727         | 1,118      | 727      | 161.23    | 180,252        |
| UAT                               | Attic, Unfinished   | 0           | 664        | 66       | 24.64     | 16,364         |
| WDK                               | Wood Deck           | 0           | 468        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 2,503       | 6,048      | 2,569    |           | 636,958        |

