

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|--|--|---------|----------------|---|----------|---------------------------|------|-----------|-----------|
| MCNULTY, THOMAS P 3688 MAIN STREET BARNSTABLE MA 02630 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDENTL | 1010 | 1,287,900 | 1,287,900 |
| | | | 6 Septic | | | RES LAND | 1010 | 386,500 | 386,500 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q NO APP: #DL 1 LOT 1 & LOT 7 #DL 2 GIS ID F_987367_2718277 | | | | Plan Ref. 180/103 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | Total 1,674,400 1,674,400 | | | |

801
 FY2024
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------------|--|-------------|------------|-----|-----|-----------|----|---|------|----------|------|------|----------|------|------|----------|
| MCNULTY, THOMAS P | | 33887 72 | 03-15-2021 | U | I | 10 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| MCNULTY, THOMAS P TR | | 33631 0274 | 12-31-2020 | Q | I | 927,500 | 00 | 2023 | 1010 | 878,600 | 2022 | 1010 | 728,000 | 2021 | 1010 | 327,900 |
| SALEH, ROHAM T & DIANE | | 30512 0029 | 05-25-2017 | Q | I | 600,000 | 00 | | 1010 | 359,400 | | 1010 | 248,500 | | 1010 | 272,100 |
| CAMPBELL, COLIN M & SCROGGINS, D | | 24018 0172 | 09-08-2009 | Q | I | 700,000 | 00 | | | | | | | | 1010 | 35,400 |
| CLAUS, CLYDE R & ELEANOR G | | 10953 0301 | 09-16-1997 | Q | I | 365,000 | 1 | Total 1,238,000 Total 976,500 Total 635,400 | | | | | | | | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|--------------------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| 2019 | N5C | NO RESIDENTIAL EXEMPTION | 0.00 | | | | | |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0109 | | | BARNS |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card) | 1,186,000 |
| Appraised Xf (B) Value (Bldg) | 38,400 |
| Appraised Ob (B) Value (Bldg) | 63,500 |
| Appraised Land Value (Bldg) | 386,500 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 1,674,400 |
| Valuation Method | C |
| Total Appraised Parcel Value | 1,674,400 |

| NOTES | | | | | | | |
|-------|--|--|--|--|--|--|--|
| | | | | | | | |

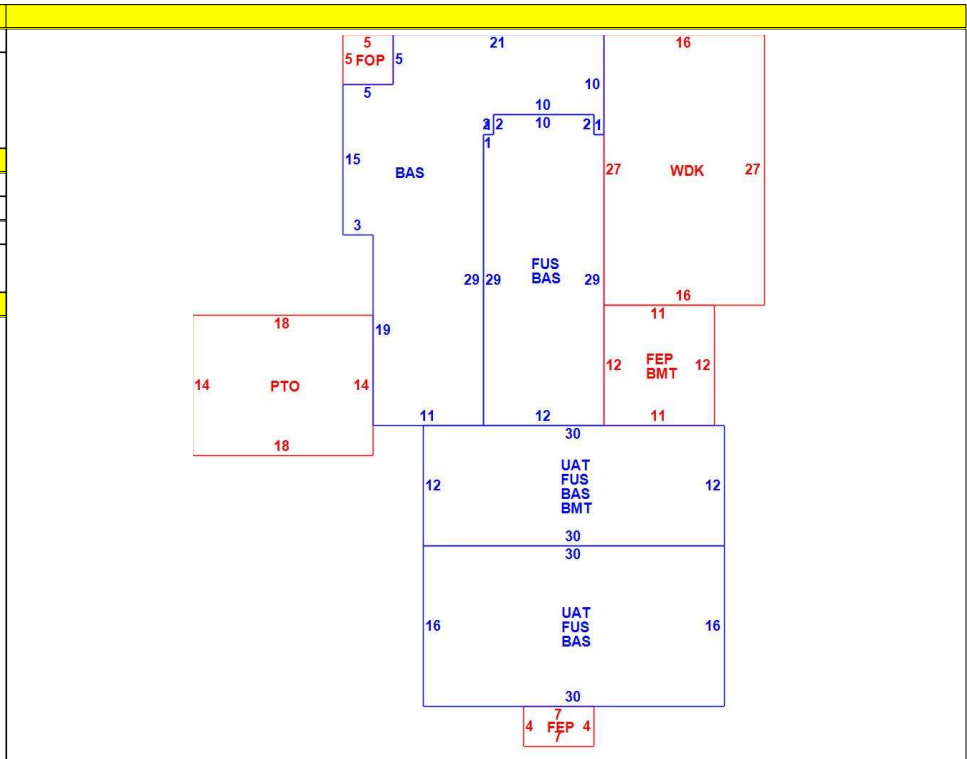
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|---------|------------|--------|------------|----------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| EXPR-22-4 | 03-29-2022 | 835 | Sid/Wind/Roof/ | 7,550 | 06-30-2022 | 100 | 06-30-2022 | Air sealing and cellulose insula | 01-17-2023 | SR | 01 | | 02 | Bldg Permit Completed |
| BLDR-21-10 | 11-15-2021 | 804 | Addn Alt-Res | 212,251 | 01-17-2023 | 100 | 06-30-2023 | Construct a new master bath-c | 05-04-2020 | DM | | | FR | Field Review |
| 201006147 | 11-23-2010 | OT | Other | 11,000 | 07-14-2011 | 100 | 06-30-2011 | 3 SEASON SNRM OVR EXIS | 08-07-2017 | RB | 22 | | 22 | Change of Address |
| 77815 | 07-08-2004 | NS | New Siding | 1,000 | 09-10-2004 | 100 | 01-01-2005 | | 10-08-2015 | SR | 01 | | 03 | Cycl Insp Comp |
| B37186 | 11-01-1994 | AD | Addition | 10,000 | 01-15-1995 | 100 | | BA GARAGE | 07-28-2011 | RB | 03 | | 02 | Bldg Permit Completed |
| B28921 | 02-01-1986 | DE | Demolish | 0 | 01-15-1987 | 100 | | BA GARAGE | 12-22-2009 | TR | 03 | | 16 | In Office Review |
| | | | | | | | | | 03-13-2009 | DR | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|----------|---------|------------|-------|-------|-----------|------------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF-2 | 1 | 0.960 AC | 176,344.00 | 1.03779 | 1.0000 | 5 | 1.00 | 0109 | 2.200 | FY10 COMBINED W/317-23 | | 1.0000 | 402,628.6 | 386,500 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 06 | Conventional | | | |
| Model | 01 | Residential | | | |
| Grade: | A | Luxury | | | |
| Stories | 2.15 | 2 Stories w/FA | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 23 | Laminate | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 3 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | 8 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | 02 | Modernized | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 11 | Stone Ftgs | | | |
| Rms Prts | | | | | |
| Bath Split | 31 | 3 Full-1 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |
| | | | | |
| | | | | |

| COST / MARKET VALUATION | | |
|--------------------------|-----------|-----------|
| Building Value New | | 1,411,891 |
| Year Built | 1792 | |
| Effective Year Built | 1999 | |
| Depreciation Code | E | |
| Remodel Rating | | |
| Year Remodeled | | |
| Depreciation % | 16 | |
| Functional Obsol | 0 | |
| External Obsol | 0 | |
| Trend Factor | 1 | |
| Condition | | |
| Condition % | | |
| Percent Good | 84 | |
| RCNLD | 1,186,000 | |
| Dep % Ovr | | |
| Dep Ovr Comment | | |
| Misc Imp Ovr | | |
| Misc Imp Ovr Comment | | |
| Cost to Cure Ovr | | |
| Cost to Cure Ovr Comment | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3 | Fireplace 2 sto | B | 2 | 7000.00 | 1979 | | 84 | | 0.00 | 11,800 |
| FPO | Ext FP Openin | B | 1 | 2000.00 | 1979 | | 84 | | 0.00 | 1,700 |
| GAR1 | Det Gar-Fin Att | L | 576 | 70.00 | 1994 | | 75 | 00 | 1.00 | 30,200 |
| WDC | Deck composit | L | 432 | 24.00 | 2023 | | 100 | | 0.00 | 9,900 |
| FEP | Enclosed porc | B | 160 | 70.00 | 1979 | | 84 | | 0.00 | 9,200 |
| BMT | Basement-Unfi | B | 492 | 26.01 | 1979 | | 84 | | 0.00 | 14,000 |
| WDC | Wood Decking | L | 56 | 20.00 | 1994 | | 50 | | 0.00 | 1,500 |
| PATF | Flagstone Pav | L | 252 | 30.00 | 2023 | | 100 | | 0.00 | 7,900 |
| FOP | Open Porch-ro | B | 25 | 55.00 | 1979 | | 84 | | 0.00 | 1,700 |
| PATF | Flagstone Pav | L | 225 | 30.00 | 2023 | | 100 | | 0.00 | 7,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,772 | 1,772 | 1,772 | 460.80 | 816,538 |
| BMT | Basement Area | 0 | 492 | 0 | 0.00 | 0 |
| FEP | Enclosed Porch | 0 | 160 | 0 | 0.00 | 0 |
| FOP | Open Porch | 0 | 25 | 0 | 0.00 | 0 |
| FUS | Upper Story | 1,208 | 1,208 | 1,208 | 460.80 | 556,646 |
| PTO | Patio | 0 | 252 | 0 | 0.00 | 0 |
| UAT | Attic, Unfinished | 0 | 840 | 84 | 46.08 | 38,707 |
| WDK | Wood Deck | 0 | 432 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 2,980 | 5,181 | 3,064 | | 1,411,891 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION | | | | | | | |
|--|------------|-------------------|-------------------|-------------------|------------------------|--------------------|---|--------------------------------|------------|--|-----------|-----------|----------|-------|--------------------|------------|------------|
| MCNULTY, THOMAS P 3688 MAIN STREET BARNSTABLE MA 02630 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | | | | | | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 1,287,900 | 1,287,900 | | | | | | | | |
| | | | 6 Septic | | | RES LAND | 1010 | 386,500 | 386,500 | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 1,674,400 | 1,674,400 | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 180/103 | | | | | | | | | | | | | |
| BID Parcel | | ResExpt Q NO APP: | | Land Ct# | | | | | | | | | | | | | |
| #DL 1 | | LOT 1 & LOT 7 | | #SR | | | | | | | | | | | | | |
| #DL 2 | | | | Life Estate | | | | | | | | | | | | | |
| GIS ID | | F_987367_2718277 | | PP STATU | | | | | | | | | | | | | |
| Assoc Pid# | | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| | | | | | | | | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| | | | | | | | | 2023 | 1010 | 878,600 | 2022 | 1010 | 728,000 | 2021 | 1010 | 327,900 | |
| | | | | | | | | | 1010 | 359,400 | | 1010 | 248,500 | | 1010 | 272,100 | |
| | | | | | | | | | | | | | | | 1010 | 35,400 | |
| | | | | | | | | Total | | 1,238,000 | Total | | 976,500 | Total | | 635,400 | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | | |
| Nbhd | Nbhd Name | | B | | Tracing | | Batch | | | Appraised Bldg. Value (Card) | | | | | | 1,186,000 | |
| 0109 | | | | | | | BARNS | | | Appraised Xf (B) Value (Bldg) | | | | | | 38,400 | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 63,500 | |
| | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 386,500 | |
| | | | | | | | | | | Special Land Value | | | | | | 0 | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 1,674,400 | |
| | | | | | | | | | | Valuation Method | | | | | | C | |
| | | | | | | | | | | Total Appraised Parcel Value | | | | | | 1,674,400 | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustmen | Adj Unit P | Land Value |
| | | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | | |

