

| CURRENT OWNER             |  | TOPO | UTILITIES | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT |      |          |          |
|---------------------------|--|------|-----------|-------------|-------------|--------------------|------|----------|----------|
| BARNSTABLE LAND TRUST INC |  |      |           |             |             | Description        | Code | Assessed | Assessed |
| 1540 MAIN STREET          |  |      |           |             |             | EXM LAND           | 9500 | 13,500   | 13,500   |
| WEST BARNSTA MA 02668     |  |      |           |             |             |                    |      |          |          |
| <b>SUPPLEMENTAL DATA</b>  |  |      |           |             |             |                    |      |          |          |
| Alt Prcl ID               |  |      |           |             | Plan Ref.   |                    |      |          |          |
| Split Zonin RF-1;RF-2     |  |      |           |             | Land Ct#    |                    |      |          |          |
| BID Parcel                |  |      |           |             | #SR         |                    |      |          |          |
| ResExpt Q                 |  |      |           |             | Life Estate |                    |      |          |          |
| #DL 1                     |  |      |           |             | PP STATU    |                    |      |          |          |
| #DL 2                     |  |      |           |             | Assoc Pid#  |                    |      |          |          |
| GIS ID F_987443_2718863   |  |      |           |             | Total       |                    |      |          |          |
|                           |  |      |           |             | 13,500      |                    |      |          |          |
|                           |  |      |           |             | 13,500      |                    |      |          |          |

801  
 FY2024  
 BARNSTABLE, MA

**VISION**

| RECORD OF OWNERSHIP            |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |          |       |        |          |        |      |          |
|--------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|-------|--------|----------|--------|------|----------|
| BARNSTABLE LAND TRUST INC      |  | 31739 0229  | 12-20-2018 | U   | V   | 100       | 1F | Year                           | Code  | Assessed | Year  | Code   | Assessed | Year   | Code | Assessed |
| COMPACT OF CC CONSERVATION TRU |  | 31739 0223  | 12-20-2018 | U   | V   | 100       | 1F | 2023                           | 9500  | 13,500   | 2022  | 9500   | 13,500   | 2021   | 9500 | 13,500   |
| BARNSTABLE LAND TRUST INC      |  | 7490 0190   | 04-15-1991 | U   | V   | 1         | E  |                                |       |          |       |        |          |        |      |          |
| BARNSTABLE CONSERVATION F      |  | 7490 0188   | 04-15-1991 | U   | V   | 1         | E  |                                |       |          |       |        |          |        |      |          |
| WALTERS, JOSEPH M JR &         |  | P57181 0    | 10-15-1978 | U   | V   | 1         | A  |                                |       |          |       |        |          |        |      |          |
| Total                          |  |             |            |     |     |           |    | 13,500                         | Total | 13,500   | Total | 13,500 | Total    | 13,500 |      |          |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
|            |      |             |                   |      |             |        |        |          |
| Total      |      |             | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0110                   |           |   | BARNS   |

  

| APPRAISED VALUE SUMMARY       |        |
|-------------------------------|--------|
| Appraised Bldg. Value (Card)  | 0      |
| Appraised Xf (B) Value (Bldg) | 0      |
| Appraised Ob (B) Value (Bldg) | 0      |
| Appraised Land Value (Bldg)   | 13,500 |
| Special Land Value            | 0      |
| Total Appraised Parcel Value  | 13,500 |
| Valuation Method              | C      |
| Total Appraised Parcel Value  | 13,500 |

| BUILDING PERMIT RECORD |            |      |             |        |           |        | VISIT / CHANGE HISTORY |          |            |    |      |    |    |                   |
|------------------------|------------|------|-------------|--------|-----------|--------|------------------------|----------|------------|----|------|----|----|-------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp              | Comments | Date       | Id | Type | Is | Cd | Purpost/Result    |
|                        |            |      |             |        |           |        |                        |          | 02-23-2023 | CK | 03   |    | 16 | In Office Review  |
|                        |            |      |             |        |           |        |                        |          | 01-27-2022 | CK | 03   |    | 16 | In Office Review  |
|                        |            |      |             |        |           |        |                        |          | 02-10-2021 | CK | 03   |    | 16 | In Office Review  |
|                        |            |      |             |        |           |        |                        |          | 05-14-2020 | GM | 04   |    | FR | Field Review      |
|                        |            |      |             |        |           |        |                        |          | 02-05-2020 | RB | 03   |    | 16 | In Office Review  |
|                        |            |      |             |        |           |        |                        |          | 02-13-2019 | RB | 03   |    | 16 | In Office Review  |
|                        |            |      |             |        |           |        |                        |          | 06-19-2018 | KM | 22   |    | 22 | Change of Address |

| LAND LINE VALUATION SECTION |          |                 |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |        |
|-----------------------------|----------|-----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|--------|
| B                           | Use Code | Description     | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |        |
| 1                           | 9500     | Cons Org Vacant | SPLI | 1  | 6.000      | AC         | 2,375.00               | 1.00000 | 0.9500     | 0     | 1.00  | WTLD      | 1.000            | WETLAND            | 1.0000     | 2,256.25   | 13,500 |
| Total Card Land Units       |          |                 |      |    | 6.00       | AC         | Parcel Total Land Area |         |            |       |       | 6.00      | Total Land Value |                    |            |            | 13,500 |

| <b>CONSTRUCTION DETAIL</b>  |             |               | <b>CONSTRUCTION DETAIL (CONTINUED)</b> |            |             |                |      |       |            |             |
|---|-------------|---------------|--|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description   | Element                                | Cd         | Description |                |      |       |            |             |
| Style   | 99          | Vacant Land   |  |            |             |                |      |       |            |             |
| Model   | 00          | Vacant or OBY |  |            |             |                |      |       |            |             |
| Grade:  |             |               |  |            |             |                |      |       |            |             |
| Stories   |             |               |  |            |             |                |      |       |            |             |
| Exterior Wall 1   |             |               |  |            |             |                |      |       |            |             |
| Exterior Wall 2   |             |               |  |            |             |                |      |       |            |             |
| Roof Structure  |             |               |  |            |             |                |      |       |            |             |
| Roof Cover  |             |               |  |            |             |                |      |       |            |             |
| Interior Wall 1   |             |               |  |            |             |                |      |       |            |             |
| Interior Wall 2   |             |               |  |            |             |                |      |       |            |             |
| Interior Floor 1  |             |               |  |            |             |                |      |       |            |             |
| Interior Floor 2  |             |               |  |            |             |                |      |       |            |             |
| Heat Fuel   |             |               |  |            |             |                |      |       |            |             |
| Heat Type   |             |               |  |            |             |                |      |       |            |             |
| AC Type   |             |               |  |            |             |                |      |       |            |             |
| Bedrooms  |             |               |  |            |             |                |      |       |            |             |
| Full Baths  |             |               |  |            |             |                |      |       |            |             |
| Half Baths  |             |               |  |            |             |                |      |       |            |             |
| Extra Fixtures  |             |               |  |            |             |                |      |       |            |             |
| Total Rooms   |             |               |  |            |             |                |      |       |            |             |
| Bath Style  |             |               |  |            |             |                |      |       |            |             |
| Kitchen Style   |             |               |  |            |             |                |      |       |            |             |
| Occupancy   |             |               |  |            |             |                |      |       |            |             |
| Usrflid 105   |             |               |  |            |             |                |      |       |            |             |
| Accessory Apt   |             |               |  |            |             |                |      |       |            |             |
| Foundation Alt  |             |               |  |            |             |                |      |       |            |             |
| Rms Prts  |             |               |  |            |             |                |      |       |            |             |
| Bath Split  |             |               |  |            |             |                |      |       |            |             |
|   |             |               | <b>CONDO DATA</b>                      |            |             |                |      |       |            |             |
| Parcel Id   |             | C             | Ownr                                   | 0.0        |             |                |      |       |            |             |
|   |             |               | B                                      | S          |             |                |      |       |            |             |
| Adjust Type   | Code        | Description   | Factor%                                |            |             |                |      |       |            |             |
| Condo Flr   |             |               |  |            |             |                |      |       |            |             |
| Condo Unit  |             |               |  |            |             |                |      |       |            |             |
|   |             |               | <b>COST / MARKET VALUATION</b>         |            |             |                |      |       |            |             |
| Building Value New  |             |               | 0                                      |            |             |                |      |       |            |             |
| Year Built  |             |               | 0                                      |            |             |                |      |       |            |             |
| Effective Year Built  |             |               | 0                                      |            |             |                |      |       |            |             |
| Depreciation Code   |             |               |  |            |             |                |      |       |            |             |
| Remodel Rating  |             |               |  |            |             |                |      |       |            |             |
| Year Remodeled  |             |               |  |            |             |                |      |       |            |             |
| Depreciation %  |             |               |  |            |             |                |      |       |            |             |
| Functional Obsol  |             |               | 0                                      |            |             |                |      |       |            |             |
| External Obsol  |             |               | 0                                      |            |             |                |      |       |            |             |
| Trend Factor  |             |               | 1                                      |            |             |                |      |       |            |             |
| Condition   |             |               |  |            |             |                |      |       |            |             |
| Condition %   |             |               | 0                                      |            |             |                |      |       |            |             |
| Percent Good  |             |               |  |            |             |                |      |       |            |             |
| RCNLD   |             |               | 0                                      |            |             |                |      |       |            |             |
| Dep % Ovr   |             |               |  |            |             |                |      |       |            |             |
| Dep Ovr Comment   |             |               |  |            |             |                |      |       |            |             |
| Misc Imp Ovr  |             |               |  |            |             |                |      |       |            |             |
| Misc Imp Ovr Comment  |             |               |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr  |             |               |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr Comment  |             |               |  |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |               |  |            |             |                |      |       |            |             |
| Code  | Description | L/B           | Units                                  | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |               |  |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |               |  |            |             |                |      |       |            |             |
| Code  | Description | Living Area   | Floor Area                             | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |               |  |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0             | 0                                      | 0          |             | 0              |      |       |            |             |

No Sketch