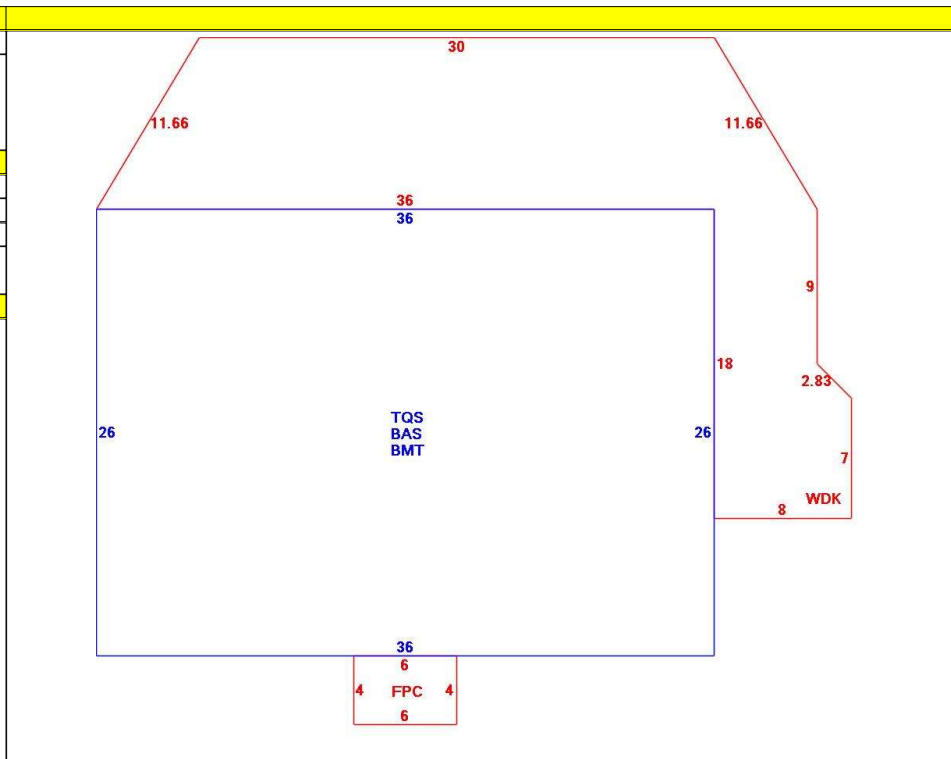


| CURRENT OWNER  |            | TOPO                  | UTILITIES         | STRT / ROAD   | LOCATION        | CURRENT ASSESSMENT |                        |   |            | 801<br>FY2024<br>BARNSTABLE, MA<br><br><b>VISION</b> |       |           |                  |                     |            |            |
|--|------------|-----------------------|-------------------|---|-----------------|--------------------|------------------------|---|------------|--|-------|-----------|------------------|---------------------|------------|------------|
| DAVIS, LYDIA J TR<br>LYDIA DAVIS TRUST<br>14 MARSH LANE  |            | 1 Level               | 1 All Public      | 1 Paved   | 1 Lake/Pond Vie | Description        | Code                   | Assessed  | Assessed   |  |       |           |                  |                     |            |            |
| HYANNIS MA 02601   |            |                       |                   |   |                 | RESIDNTL           | 1010                   | 368,600   | 368,600    |  |       |           |                  |                     |            |            |
|  |            |                       |                   |   |                 | RES LAND           | 1010                   | 245,400   | 245,400    |  |       |           |                  |                     |            |            |
| <b>SUPPLEMENTAL DATA</b>   |            |                       |                   |   |                 |                    |                        |   |            |  |       |           |                  |                     |            |            |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 11<br>#DL 2<br>GIS ID F_988569_2696266 |            |                       |                   | Plan Ref.<br>Land Ct# 17595-1<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |                 |                    |                        |   |            |  |       |           |                  |                     |            |            |
|  |            |                       |                   |   |                 | Total              |                        | 614,000   | 614,000    |  |       |           |                  |                     |            |            |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE           | SALE DATE         | Q/U   | V/I             | SALE PRIC          | VC                     | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |  |       |           |                  |                     |            |            |
| DAVIS, LYDIA J TR  |            | C209417 0             | 05-03-2016        | U   | I               | 1                  | 1F                     | Year  | Code       | Assessed   | Year  | Code      | Assessed         |                     |            |            |
| DAVIS, LYDIA J TR  |            | C201729 0             | 10-15-2013        | U   | I               | 1                  | 1F                     | 2023  | 1010       | 330,000  | 2022  | 1010      | 276,000          |                     |            |            |
| DAVIS, LYDIA J   |            | C196102 0             | 01-13-2012        | U   | I               | 60,000             | 1A                     |   | 1010       | 242,800  |       | 1010      | 155,500          |                     |            |            |
| DAVIS, LYDIA J & MEAGAN M & MENKAV   |            | C188613 0             | 05-22-2009        | Q   | I               | 370,000            | 00                     |   |            |  |       | 1010      | 11,100           |                     |            |            |
| LACOUTURE, AMY M & DAVID M   |            | C187377 0             | 11-17-2008        | U   | I               | 342,000            | 1                      |   |            |  |       |           |                  |                     |            |            |
|  |            |                       |                   |   |                 | Total              |                        | 572,800   | Total      | 431,500  | Total | Total     | 402,300          |                     |            |            |
| EXEMPTIONS   |            |                       | OTHER ASSESSMENTS |   |                 |                    |                        | This signature acknowledges a visit by a Data Collector or Assessor |            |  |       |           |                  |                     |            |            |
| Year   | Code       | Description           | Amount            | Code  | Description     | Number             | Amount                 | Comm Int  |            |  |       |           |                  |                     |            |            |
| 2014   | 5C         | RESIDENTIAL EXEMPTION | 0.00              |   |                 |                    |                        |   |            |  |       |           |                  |                     |            |            |
| Total  |            |                       | 0.00              |   |                 |                    |                        |   |            |  |       |           |                  |                     |            |            |
| ASSESSING NEIGHBORHOOD   |            |                       |                   |   |                 |                    |                        |   |            |  |       |           |                  |                     |            |            |
| Nbhd   |            | Nbhd Name             |                   | B   |                 | Tracing            |                        | Batch   |            |  |       |           |                  |                     |            |            |
| 0108   |            |                       |                   |   |                 |                    |                        | HYAN  |            |  |       |           |                  |                     |            |            |
| NOTES  |            |                       |                   |   |                 |                    |                        |   |            |  |       |           |                  |                     |            |            |
|  |            |                       |                   |   |                 |                    |                        |   |            |  |       |           |                  |                     |            |            |
| BUILDING PERMIT RECORD   |            |                       |                   |   |                 |                    |                        |   |            |  |       |           |                  |                     |            |            |
| Permit Id  | Issue Date | Type                  | Description       | Amount  | Insp Date       | % Comp             | Date Comp              | Comments  | Date       | Id   | Type  | Is        | Cd               | Purpost/Result      |            |            |
| 17-1543  | 06-05-2017 | 822                   | Insulation        | 3,084   |                 | 100                |                        | Attic insulation and air sealing.                                   | 05-11-2020 | WD   |       |           | FR               | Field Review        |            |            |
| 79092  | 09-02-2004 | NW                    | New Windows       | 2,435   | 02-03-2005      | 100                | 01-01-2005             |   | 04-20-2017 | SR   | 02    |           | 14               | Cyclical Inspection |            |            |
| 16247  | 07-02-1996 | NR                    | New Roof          | 300   | 09-02-1997      | 100                | 01-01-1997             | Reroof  | 11-26-2013 | NF   | 03    |           | 16               | In Office Review    |            |            |
|  |            |                       |                   |   |                 |                    |                        |   | 07-10-2013 | GC   | 03    |           | 16               | In Office Review    |            |            |
|  |            |                       |                   |   |                 |                    |                        |   | 10-14-2011 | DR   | 22    |           | 22               | Change of Address   |            |            |
|  |            |                       |                   |   |                 |                    |                        |   | 08-31-2009 | MA   | 22    |           | 22               | Change of Address   |            |            |
|  |            |                       |                   |   |                 |                    |                        |   | 06-23-2009 | MA   | 22    |           | 22               | Change of Address   |            |            |
| LAND LINE VALUATION SECTION  |            |                       |                   |   |                 |                    |                        |   |            |  |       |           |                  |                     |            |            |
| B  | Use Code   | Description           | Zone              | LA  | Land Units      | Unit Price         | Size Adj               | AC Disc   | Site Index | Cond.  | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen  | Adj Unit P | Land Value |
| 1  | 1010       | Single Fam M-0        | RB                | 4   | 0.210 AC        | 176,344.00         | 3.89789                | 1.0000  | 5          | 1.00   | 0108  | 1.700     |                  | 1.0000              | 1,168,525  | 245,400    |
| Total Card Land Units  |            |                       |                   |   | 0.21            | AC                 | Parcel Total Land Area |   |            |  |       | 0.21      | Total Land Value |                     |            | 245,400    |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| RooF Structure      | 11   | Bowstring Trus |                                 |    |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 12   | Hardwood       |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heat Fuel           | 03   | Gas            |                                 |    |             |
| Heat Type           | 04   | Hot Air        |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 04   | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 6    | 6 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Usrflid 105         |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 408,898 |
| Year Built               | 1971    |
| Effective Year Built     | 1996    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 18      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 82      |
| RCNLD                    | 335,300 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC  | Wood Decking  | L   | 484   | 20.00      | 1996   |          | 54   |       | 0.00       | 4,900       |
| BMT  | Basement-Unfi | B   | 936   | 26.01      | 1998   |          | 82   |       | 0.00       | 20,800      |
| GEN  | Emergency Ge  | L   | 1     | 5550.00    | 2013   |          | 88   |       | 0.00       | 4,900       |
| FOPC   | Open Prch-roo | B   | 24    | 55.00      | 1998   |          | 82   |       | 0.00       | 1,400       |
| SHED   | Shed          | L   | 160   | 18.00      | 1992   |          | 46   |       | 0.00       | 1,300       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 936         | 936        | 936      | 264.83    | 247,881        |
| BMT                               | Basement Area          | 0           | 936        | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor | 0           | 24         | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story    | 608         | 936        | 608      | 172.03    | 161,017        |
| WDC                               | Wood Deck              | 0           | 484        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 1,544       | 3,316      | 1,544    |           | 408,898        |

