

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2024 BARNSTABLE, MA VISION |
|--------------------------|--|---------|--------------|-------------|-------------|--------------------|---------|----------|----------|--|
| MARKS, ADAM H | | 1 Level | 1 All Public | 1 Paved | | Description | Code | Assessed | Assessed | |
| 36 OWENS ST | | | | | RESIDNTL | 1010 | 471,600 | 471,600 | | |
| HYANNIS MA 02601 | | | | | RES LAND | 1010 | 235,200 | 235,200 | | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| Alt Prcl ID | | | | | Plan Ref. | 18/3 | | | | |
| Split Zonin | | | | | Land Ct# | | | | | |
| BID Parcel | | | | | #SR | | | | | |
| ResExpt Q YES: | | | | | Life Estate | | | | | |
| #DL 1 LOTS 33 & 34 | | | | | PP STATU | | | | | |
| #DL 2 | | | | | Assoc Pid# | | | | | |
| GIS ID F_989342_2696667 | | | | | | | | | | |
| Total | | | | | | | 706,800 | 706,800 | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|-----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|-------|--|---------|
| MARKS, ADAM H | | 33542 0011 | 12-04-2020 | Q | I | 520,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | | | |
| DUDZINSKI, JOSEPH M & CARROLL, WI | | 22151 0022 | 06-29-2007 | Q | I | 480,000 | 00 | 2023 | 1010 | 400,100 | 2022 | 1010 | 330,200 | | | |
| BRILEY, SCOTT C & MCDONOUGH, LUC | | 20160 0130 | 08-16-2005 | Q | I | 355,000 | 00 | | 1010 | 232,700 | | 1010 | 149,100 | | | |
| BOWEN, DONALD C JR | | 20160 0129 | 08-16-2005 | U | I | 0 | 1 | | | | | 1010 | 3,700 | | | |
| BOWEN, FRED A B & DONALD C JR | | 11461 0303 | 05-29-1998 | U | I | 1 | 1A | Total | | 632,800 | Total | | 479,300 | Total | | 350,600 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| 2022 | 5C | RESIDENTIAL EXEMPTION | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------------|---------|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0108 | | | | HYAN | | | |
| NOTES | | | | Appraised Bldg. Value (Card) | 442,200 | | |
| | | | | Appraised Xf (B) Value (Bldg) | 25,700 | | |
| | | | | Appraised Ob (B) Value (Bldg) | 3,700 | | |
| | | | | Appraised Land Value (Bldg) | 235,200 | | |
| | | | | Special Land Value | 0 | | |
| | | | | Total Appraised Parcel Value | 706,800 | | |
| | | | | Valuation Method | C | | |
| | | | | Total Appraised Parcel Value | 706,800 | | |

| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|---------------------------------------|------------|----|------|----|----|-------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 18-3468 | 10-19-2018 | 822 | Insulation | 4,521 | | 100 | | Insulation Work; See Contract WDK/FOP | 01-26-2022 | AS | 03 | | 16 | In Office Review |
| 20062755 | 10-16-2006 | AD | Addition | 2,500 | 12-13-2007 | 100 | 06-30-2008 | | 08-24-2021 | BM | 03 | | 16 | In Office Review |
| 88262 | 11-08-2005 | NW | New Windows | 3,549 | 12-13-2007 | 100 | 06-30-2008 | | 07-08-2021 | BM | 22 | | 22 | Change of Address |
| | | | | | | | | | 05-11-2020 | WD | | | FR | Field Review |
| | | | | | | | | | 08-28-2017 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 10-21-2013 | DR | 22 | | 22 | Change of Address |
| | | | | | | | | | 06-13-2012 | GC | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.160 AC | 176,344.00 | 4.90299 | 1.0000 | 5 | 1.00 | 0108 | 1.700 | | | 1.0000 | 1,469,844 | 235,200 |
| Total Card Land Units | | | | | 0.16 AC | Parcel Total Land Area | | | | | 0.16 | Total Land Value | | | | | 235,200 |

