

| CURRENT OWNER | | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|--|--|-------------|-----------|-------------|-------------|--------------------|------|-------------------------|----------|---------------------------------|
| VALLATINI, JOSEPH L & VALLATINI, E JOSEPH L VALLATINI REVOCABLE T 41 SKIPPING STONE | | | | | | | Description | Code | Assessed | Assessed | 801 FY2024 BARNSTABLE, MA |
| PLYMOUTH MA 02360 | | | | | | | RESIDNTL | 1020 | 543,900 | 543,900 | |
| SUPPLEMENTAL DATA | | | | | | | | | | | |
| Alt Prcl ID | | | Split Zonin | | | Plan Ref. | | | Land Ct# 18964-N-1 THRU | | |
| #DL 1 | | | UNIT 1 | | | Life Estate | | | PP STATU | | |
| #DL 2 | | | BLDG 2 | | | Assoc Pid# | | | | | |
| GIS ID F_989966_2695756 | | | | | | | | | Total 543,900 543,900 | | |

| RECORD OF OWNERSHIP | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|---|--|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|------|---------------|------|------|---------------|------|------|----------|
| VALLATINI, JOSEPH L & VALLATINI, ELEANO | | | C21-1 | 0 | 03-03-2023 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| VALLATINI, JOSEPH L & GILEAU, ELEANOR | | | C21- | 0 | 04-05-2012 | Q | I | 312,500 | 00 | 2023 | 1020 | 400,200 | 2022 | 1020 | 363,100 | 2021 | 1020 | 374,000 |
| BEATRICE, EDWARD A & KAREN M & JANET | | | #D116 | 0 | 04-21-2011 | U | I | 0 | A | | | | | | | | 1020 | 4,100 |
| BEATRICE, EDWARD A & KAREN M & JANET | | | C21- | 0 | 04-21-2011 | U | I | 1 | 1 | | | | | | | | | |
| BEATRICE, EDWARD A & KAREN M & JANET | | | C21- | 0 | 08-20-2008 | U | I | 1 | 1F | | | | | | | | | |
| | | | | | | | | | Total 400,200 | | | Total 363,100 | | | Total 378,100 | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | | | | | | | | |
| 0001 | | | | HYAN | | | | | | | | | | | | |

| NOTES | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|--|---------|
| | | | | | | | | | | | | Appraised Bldg. Value (Card) | | | | | | 515,900 |
| | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | | | | | 23,900 |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | | | | | 4,100 |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 0 |
| | | | | | | | | | | | | Special Land Value | | | | | | 0 |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 543,900 |
| | | | | | | | | | | | | Valuation Method | | | | | | C |
| | | | | | | | | | | | | Total Appraised Parcel Value | | | | | | 543,900 |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|------------------|--------|------------|--------|------------|----------------------------------|--|------------------------|----|------|----|----|-------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| BLDC-22-28 | 12-27-2022 | 803 | Addn Alt-Comm | 1,940 | 04-21-2023 | 100 | 06-30-2023 | Install a 24" x 24" ca | | 05-23-2023 | TR | 03 | | 16 | In Office Review |
| BLDC-22-25 | 12-06-2022 | 803 | Addn Alt-Comm | 10,165 | 04-21-2023 | 100 | 06-30-2023 | Add 2 pressure treated 2x12& | | 04-21-2023 | SR | 02 | | 03 | Cycl Insp Comp |
| BLDC-22-25 | 11-30-2022 | 803 | Addn Alt-Comm | 17,000 | 04-21-2023 | 100 | 06-30-2023 | Remove existing joist hangers | | 02-01-2021 | CK | 22 | | 22 | Change of Address |
| BLDC-22-25 | 11-30-2022 | 803 | Addn Alt-Comm | 25,000 | 04-21-2023 | 100 | 06-30-2023 | Replace existing joists hanger | | 05-11-2020 | WD | | | FR | Field Review |
| EXPC-22-9 | 10-31-2022 | 835 | Sid/Wind/Roof/ | 2,665 | 04-21-2023 | 100 | 06-30-2023 | DOOR | | 10-08-2019 | CK | 03 | | 16 | In Office Review |
| BLDC-21-34 | 02-01-2021 | 803 | Addn Alt-Comm | 60,000 | 06-30-2022 | 100 | 06-30-2022 | Installation of New Helical Pier | | 04-22-2019 | SR | 02 | | 03 | Cycl Insp Comp |
| 19-956 | 05-02-2019 | 880 | Alt-Int work-Res | 6,200 | 06-30-2019 | 100 | 06-30-2019 | Frame and Drywall Walls in Ex | | 06-27-2012 | TP | 03 | | 16 | In Office Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|---------------|------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|-------|--------------------|------------|------------|--|---|
| B | Use Code | Description | Zone | Dist | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 102U | Condominium M | RB | 4 | | 0 SF | 0.00 | 1.00000 | 5 | 1.00 | 0001 | 1.000 | | | 0.0000 | 0 | | |
| Total Card Land Units | | | | | | 0 SF | Parcel Total Land Area | | | | | | 0.00 | Total Land Value | | | | 0 |

