

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|--|--|------|--------------|-------------|--|--------------------|--|--|--|--|
| CHASE, RYAN T & SERENA 50 BRAMBLEBUSH DRIVE COTUIT MA 02635 | | 2 | Above Street | 2 | Public Water | | | | | Description RESIDNTL RES LAND Code 1010 1010 Assessed 436,600 161,200 Assessed 436,600 161,200 Total 597,800 597,800 |
| | | 4 | Gas | 1 | Paved | | | | | |
| | | 6 | Septic | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOT 21 #DL 2 GIS ID F_946994_2698000 | | | | | Plan Ref. 282/27 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | |

801
FY2024
BARNSTABLE, MA
VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|-------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| CHASE, RYAN T & SERENA | | 24817 | 0195 | 09-10-2010 | Q | I | 269,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| BURNS, THOMAS E & REGINA M | | 24817 | 0194 | 09-10-2010 | U | I | 0 | 1 | 2023 | 1010 | 386,500 | 2022 | 1010 | 344,200 | 2021 | 1010 | 235,900 |
| BURNS, THOMAS E & REGINA M | | 23581 | 0069 | 04-01-2009 | U | I | 235,000 | 1 | | 1010 | 146,600 | | 1010 | 108,600 | | 1010 | 108,600 |
| HARRINGTON, BARBARA ESTATE OF | | 23581 | 0068 | 04-01-2009 | U | I | 0 | 1 | | | | | | | | 1010 | 22,700 |
| HARRINGTON, BARBARA | | 4482 | 0139 | 04-15-1985 | Q | I | 89,000 | 00 | Total | | 533,100 | Total | | 452,800 | Total | | 367,200 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|
| Year | Code | Description | Amount | Code | Description | Number | Amount |
| 2018 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | |
| Total | | | 0.00 | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| 0105 | | | COTUIT |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|---------|
| Appraised Bldg. Value (Card) | 314,800 |
| Appraised Xf (B) Value (Bldg) | 60,800 |
| Appraised Ob (B) Value (Bldg) | 61,000 |
| Appraised Land Value (Bldg) | 161,200 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 597,800 |
| Valuation Method | C |
| Total Appraised Parcel Value | 597,800 |

| NOTES | | | | | | | |
|-------|--|--|--|--|--|--|--|
| | | | | | | | |

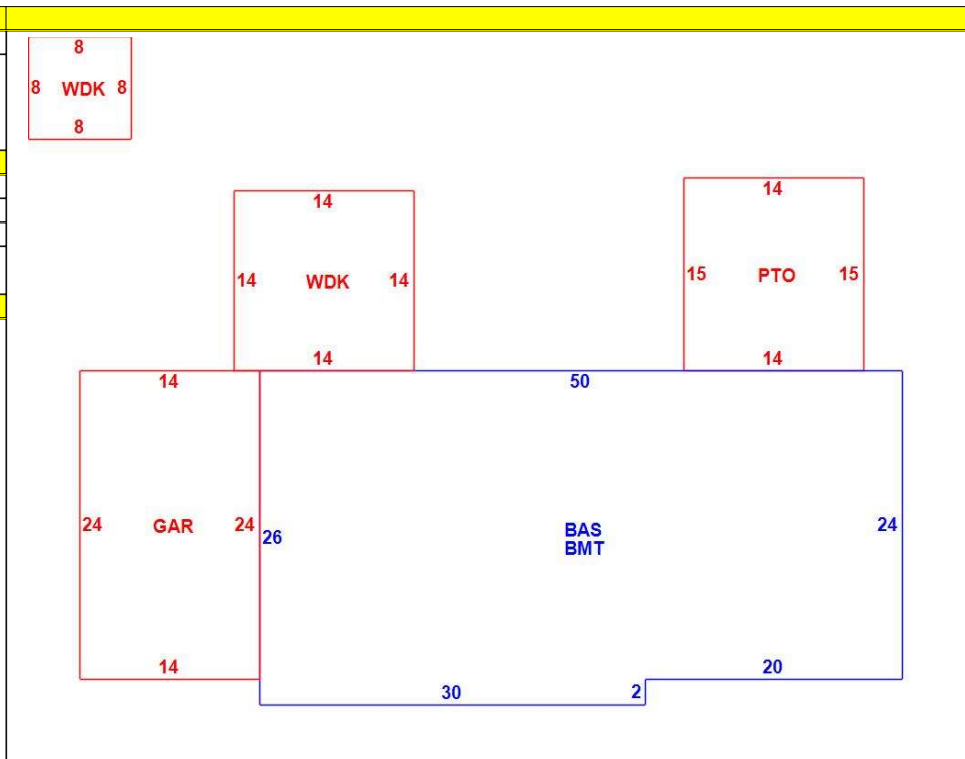
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-----------------|--------|------------|--------|------------|--------------------------------|--|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| 20-1358 | 06-16-2020 | 830 | Pool - Inground | 30,000 | 01-15-2021 | 100 | 06-30-2021 | install 16x32 inground swimmi | | 01-15-2021 | SR | 01 | | 02 | Bldg Permit Completed |
| 18-1443 | 05-31-2018 | 822 | Insulation | 3,258 | 08-03-2020 | 100 | 06-30-2020 | Air Sealing & Weatherization | | 08-03-2020 | SR | 02 | | 13 | CALL BACK |
| 17-999 | 05-01-2017 | 835 | Sid/Wind/Roof/ | 2,049 | 08-03-2020 | 100 | 06-30-2020 | direct replacement of exterior | | 06-11-2020 | WD | | | FR | Field Review |
| 201502391 | 06-01-2015 | PV | Solar PV Syste | 18,000 | 07-30-2015 | 100 | 06-30-2016 | INSTALL SOLAR PANELS ON | | 02-23-2018 | GC | 03 | | 16 | In Office Review |
| 201406684 | 10-10-2014 | FB | Finish Basemen | 27,428 | 12-17-2014 | 100 | 06-30-2015 | EXTEND THE SIZE OF EXIST | | 12-09-2015 | SR | 02 | | 02 | Bldg Permit Completed |
| 84649 | 06-07-2005 | NR | New Roof | 5,500 | 12-31-2005 | 100 | 12-31-2005 | | | 05-13-2015 | RB | 02 | | 02 | Bldg Permit Completed |
| B27312 | 12-02-1984 | DW | Dwelling | 25,000 | 01-15-1986 | 100 | 06-30-1986 | CO | | 09-25-2013 | RB | 03 | | 03 | Cycl Insp Comp |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF | 2 | 0.550 | AC | 176,344.00 | 1.66254 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 293,171.9 | 161,200 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Usrflid 105 | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| Adjust Ttp | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 374,711 |
| Year Built | 1985 |
| Effective Year Built | 1998 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 16 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 84 |
| RCNLD | 314,800 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 2000 | | 84 | | 0.00 | 4,200 |
| BFA | Bsmt Fin-Avg | B | 1,260 | 17.36 | 2000 | | 84 | | 0.00 | 18,400 |
| WDC | Wood Decking | L | 196 | 20.00 | 1999 | | 60 | | 0.00 | 2,800 |
| GAR | Attached Gara | B | 336 | 40.00 | 2000 | | 84 | | 0.00 | 12,100 |
| BMT | Basement-Unfi | B | 1,260 | 26.01 | 2000 | | 84 | | 0.00 | 26,100 |
| SHED | Shed | L | 130 | 18.00 | 1999 | | 60 | | 0.00 | 1,400 |
| WDC | Wood Deck w/ | L | 64 | 18.00 | 1999 | | 60 | | 0.00 | 1,700 |
| PAT2 | Patio-Good | L | 210 | 9.94 | 2015 | | 96 | | 0.00 | 2,200 |
| SOL1 | Solar PV Pane | B | 27 | 860.00 | 2000 | | 0 | | 0.00 | 0 |
| SPL2 | Pool Vinyl | L | 512 | 55.00 | 2020 | | 100 | C | 1.00 | 28,200 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 1,260 | 1,260 | 1,260 | 297.39 | 374,711 |
| BMT | Basement Area | 0 | 1,260 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 336 | 0 | 0.00 | 0 |
| PTO | Patio | 0 | 210 | 0 | 0.00 | 0 |
| WDC | Wood Deck | 0 | 260 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,260 | 3,326 | 1,260 | | 374,711 |



