

| CURRENT OWNER  |  |  | TOPO  | UTILITIES  | STRT / ROAD | LOCATION     | CURRENT ASSESSMENT |           |           |           |                                 |
|--|--|--|---|--|-------------|--------------|--------------------|-----------|-----------|-----------|---------------------------------|
| VIETH, MORGAN & PATRICK & KREB<br>VIETH FAM 2021 DECLARATION OF<br>1 KRESS FARM ROAD |  |  | 1 Level   | 1 All Public   | 1 Paved     | 7 Waterfront | Description        | Code      | Assessed  | Assessed  | 801<br>FY2024<br>BARNSTABLE, MA |
|  |  |  |   |  |             | 1 Excel View | RESIDNTL           | 1010      | 2,997,600 | 2,997,600 |                                 |
| HINGHAM MA 02043   |  |  | <b>SUPPLEMENTAL DATA</b>  |  |             |              | RES LAND           | 1010      | 1,911,300 | 1,911,300 | <b>VISION</b>                   |
|  |  |  | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOTS 29 & 30<br>#DL 2<br>GIS ID F_990415_2697349 | Plan Ref.<br>Land Ct# 7615-B<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# | Total       |              | 4,908,900          | 4,908,900 |           |           |                                 |

| RECORD OF OWNERSHIP              |         | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |           |       |      |           |       |      |           |
|----------------------------------|---------|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|-----------|-------|------|-----------|
| VIETH, MORGAN & PATRICK & KREBS, | C230064 | 0           | 05-26-2022 | U   | I   | 1         | 1F | Year                           | Code | Assessed  | Year  | Code | Assessed  | Year  | Code | Assessed  |
| VIETH, PERRY & SHEILA            | C216022 | 0           | 04-27-2018 | U   | I   | 1,525,000 | 1V | 2023                           | 1010 | 2,499,900 | 2022  | 1010 | 1,022,100 | 2021  | 1010 | 299,500   |
| MUNRO, CAROLA TR                 | #D12792 | 0           | 10-01-2015 | U   | I   | 100       | 1F |                                | 1010 | 1,737,500 |       | 1010 | 978,200   |       | 1010 | 952,400   |
| MUNRO, CAROLA                    | #D11689 | 0           | 06-30-2011 | U   | I   | 0         | 1  |                                |      |           |       |      |           |       | 1010 | 12,900    |
| MUNRO, GEORGE L JR & CAROLA      | C167604 | 0           | 12-13-2002 | U   | I   | 100       | 1F | Total                          |      | 4,237,400 | Total |      | 2,000,300 | Total |      | 1,264,800 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
| Total      |      |             | 0.00              |      |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |   |               |
|------------------------|-----------|---|---------------|
| Nbhd                   | Nbhd Name | B | Tracing       |
| 0118                   |           |   | Batch<br>HYAN |

| NOTES   |  |  |  |  |  |  |  |  |  |                                |  |  |  |  |           |
|---|--|--|--|--|--|--|--|--|--|--------------------------------|--|--|--|--|-----------|
| This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  | <b>APPRAISED VALUE SUMMARY</b> |  |  |  |  |           |
|   |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)   |  |  |  |  | 2,939,300 |
|   |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg)  |  |  |  |  | 40,900    |
|   |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg)  |  |  |  |  | 17,400    |
|   |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)    |  |  |  |  | 1,911,300 |
|   |  |  |  |  |  |  |  |  |  | Special Land Value             |  |  |  |  | 0         |
|   |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value   |  |  |  |  | 4,908,900 |
|   |  |  |  |  |  |  |  |  |  | Valuation Method               |  |  |  |  | C         |
|   |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value   |  |  |  |  | 4,908,900 |

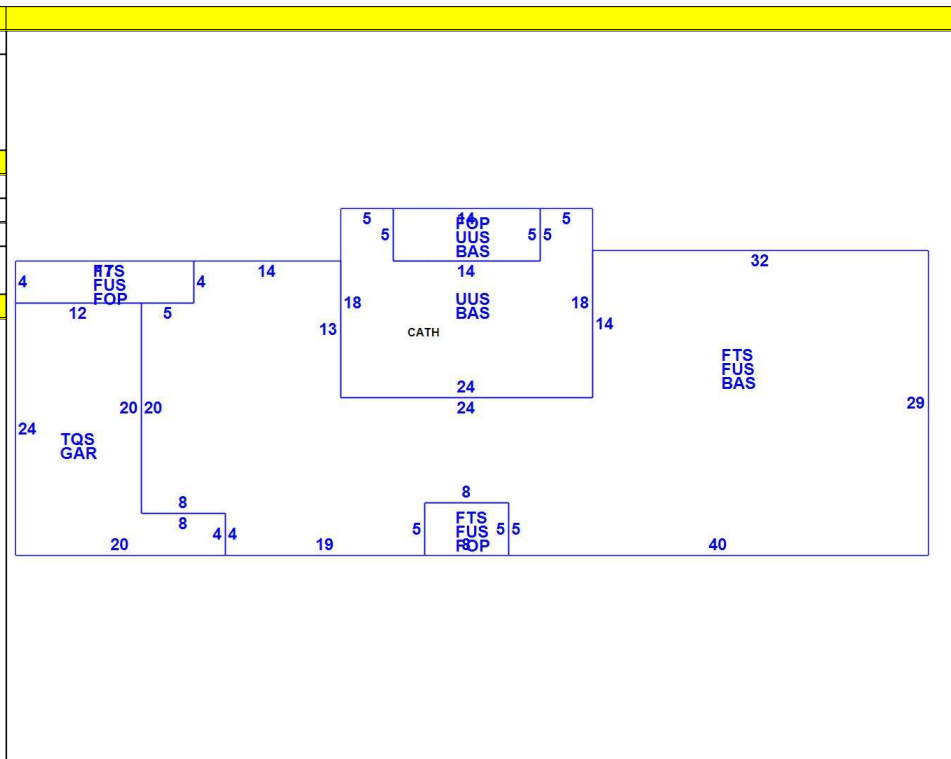
| BUILDING PERMIT RECORD |            |      |                |           |            |        |            |                                  |  | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|----------------|-----------|------------|--------|------------|----------------------------------|--|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description    | Amount    | Insp Date  | % Comp | Date Comp  | Comments                         |  | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| SM-21-67               | 05-12-2021 | 834  | Sheet Metal    | 60,000    | 06-30-2021 | 100    | 06-30-2021 | Provide and install (4) hydronic |  | 04-21-2022             | CK | 02   |    | 02 | Bldg Permit Completed |
| 20-1803                | 08-30-2020 | 810  | Demolition     | 25,000    | 04-21-2022 | 100    | 06-30-2022 | Demolition of existing home so   |  | 06-08-2021             | SR | 02   |    | 13 | CALL BACK             |
| 20-1907                | 07-28-2020 | 827  | New Const-De   | 100       | 04-21-2022 | 0      |            | This is a separate permit for th |  |                        |    |      |    |    |                       |
| 20-1789                | 07-28-2020 | 827  | New Const-De   | 1,700,000 | 06-30-2021 | 100    | 06-30-2021 | Demo existing single Family H    |  |                        |    |      |    |    |                       |
| 19-1306                | 04-25-2019 | 835  | Sid/Wind/Roof/ | 25,000    | 06-30-2019 | 100    | 06-30-2019 | Repairs, new siding, new roof,   |  |                        |    |      |    |    |                       |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |           |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|-----------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |           |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.370      | AC         | 176,344.00             | 2.34343 | 1.0000     | 5     | 1.00  | 0118      | 12.500           |                    | 1.0000     | 5,165,644  | 1,911,300 |
| Total Card Land Units       |          |                |      |    | 0.37       | AC         | Parcel Total Land Area |         |            |       |       | 0.37      | Total Land Value |                    |            | 1,911,300  |           |

| CONSTRUCTION DETAIL |    |               | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|---------------|---------------------------------|----|-------------|
| Element             | Cd | Description   | Element                         | Cd | Description |
| Style               | 63 | Gambrel       |                                 |    |             |
| Model               | 01 | Residential   |                                 |    |             |
| Grade:              | X  | Exceptional   |                                 |    |             |
| Stories             | 3  | 3 Stories     |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle  |                                 |    |             |
| Exterior Wall 2     |    |               |                                 |    |             |
| RooF Structure      | 07 | Gambrel       |                                 |    |             |
| RooF Cover          | 10 | Wood Shingle  |                                 |    |             |
| Interior Wall 1     | 05 | Drywall       |                                 |    |             |
| Interior Wall 2     |    |               |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood      |                                 |    |             |
| Interior Floor 2    |    |               |                                 |    |             |
| Heat Fuel           | 03 | Gas           |                                 |    |             |
| Heat Type           | 04 | Hot Air       |                                 |    |             |
| AC Type             | 03 | Central       |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms    |                                 |    |             |
| Full Baths          | 3  |               |                                 |    |             |
| Half Baths          | 0  |               |                                 |    |             |
| Extra Fixtures      |    |               |                                 |    |             |
| Total Rooms         | 11 | 11 Rooms      |                                 |    |             |
| Bath Style          |    |               |                                 |    |             |
| Kitchen Style       |    |               |                                 |    |             |
| Occupancy           |    |               |                                 |    |             |
| UsrflD 105          |    |               |                                 |    |             |
| Accessory Apt       |    |               |                                 |    |             |
| Foundation Alt      | 09 | Blk/Pour Ftgs |                                 |    |             |
| Rms Prts            |    |               |                                 |    |             |
| Bath Split          | 30 | 3 Full-0 Half |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |           |
|--------------------------|-----------|
| Building Value New       | 2,968,983 |
| Year Built               | 2020      |
| Effective Year Built     | 2018      |
| Depreciation Code        | A         |
| Remodel Rating           |           |
| Year Remodeled           |           |
| Depreciation %           | 1         |
| Functional Obsol         |           |
| External Obsol           |           |
| Trend Factor             | 1         |
| Condition                |           |
| Condition %              |           |
| Percent Good             | 99        |
| RCNLD                    | 2,939,300 |
| Dep % Ovr                |           |
| Dep Ovr Comment          |           |
| Misc Imp Ovr             |           |
| Misc Imp Ovr Comment     |           |
| Cost to Cure Ovr         |           |
| Cost to Cure Ovr Comment |           |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD2   | Shed w/Elec     | L   | 120   | 26.00      | 1997   |          | 56   |       | 0.00       | 1,700       |
| SHD2   | Shed w/Elec     | L   | 216   | 26.00      | 2001   |          | 64   |       | 0.00       | 3,600       |
| FOP  | Open Porch-ro   | B   | 178   | 55.00      | 2019   |          | 99   |       | 0.00       | 8,200       |
| FPL3   | Fireplace 2 sto | B   | 2     | 7000.00    | 2019   |          | 99   |       | 0.00       | 13,900      |
| FPLG   | Gas Fireplace-  | B   | 2     | 2500.00    | 2019   |          | 99   |       | 0.00       | 5,000       |
| GAR  | Attached Gara   | B   | 320   | 40.00      | 2019   |          | 99   |       | 0.00       | 13,800      |
| STRS   | Stairs to Water | L   | 12    | 122.52     | 2020   |          | 100  | C     | 1.00       | 1,500       |
| WDC  | Deck composit   | L   | 156   | 24.00      | 2020   |          | 100  |       | 0.00       | 5,000       |
| GEN  | Emergency Ge    | L   | 1     | 5550.00    | 2022   |          | 100  |       | 0.00       | 5,600       |

| BUILDING SUB-AREA SUMMARY SECTION |                         |             |            |          |           |                |
|-----------------------------------|-------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description             | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor             | 2,160       | 2,160      | 2,160    | 463.40    | 1,000,937      |
| FOP                               | Open Porch              | 0           | 178        | 0        | 0.00      | 0              |
| FTS                               | Finished Third Story    | 1,836       | 1,836      | 1,836    | 463.40    | 850,797        |
| FUS                               | Upper Story             | 1,836       | 1,836      | 1,836    | 463.40    | 850,797        |
| GAR                               | Attached Garage         | 0           | 320        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story     | 208         | 320        | 208      | 301.21    | 96,387         |
| UUS                               | Upper Story, Unfinished | 0           | 432        | 367      | 393.67    | 170,067        |
| Ttl Gross Liv / Lease Area        |                         | 6,040       | 7,082      | 6,407    |           | 2,968,985      |

